Steven L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet



Commonwealth of Kentucky

Public Service Commission
211 Sower Blvd.
P.O. Box 615

Frankfort, Kentucky 40602-0615

Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

David L. Armstrong Chairman

James W. Gardner Vice Chairman

> Linda Breathitt Commissioner

June 20, 2013

Gayle Haney Manager/Distribution Operator Sharpsburg Water District 16 East Mill Street P.O. Box 248 Sharpsburg, Kentucky 40374

RE: Case No. 2013-00229

Sharpsburg Water District

The Commission staff has reviewed Sharpsburg Water District's application in the above case and finds that it met the minimum filing requirements on June 17, 2013 and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

Linda Faulkner

Filings Division Director

LF/ke



Sharpsburg Water District P O Box 248 Sharpsburg, KY 40374 606-247-2861

June 14, 2013

Public Service Commission Attn: Rate Dept. 211 Sower Blvd. Frankfort, KY 40601 FILED

JUN 17 2013

PUBLIC SERVICE COMMISSION

RECEIVED

JUN 17 2013

PUBLIC SERVICE COMMISSION

2013-00229

Re: Purchase Water Adjustment

Enclosed is an original and 10 copies of an application for a purchased water rate adjustment for Sharpsburg Water District. The adjustment is necessary to recover an increase in the cost of water attributable to our supplier's new wholesale rates.

The District will notify customers of the requested rate increase on the August 2013 billing.

Also, it should be noted that the bulk loading rate of \$9.00 per 1000 gallons will remain the same; due to the machine only takes dollar bills.

Enclosed, along with the application are the following items:

- 1. Notice from Bath County Water District (supplier)
- 2. Revised tariff sheet
- 3. Worksheet
- 4. Copy of billing format showing notice to customers
- 5. Copy of rates from City of Carlisle
- 6. Copy of board minutes approving rates

Please let me know if any further information is needed.

Sincerely

Gayle Haney, Managei