## CHRISTIAN R. HARRIS

ATTORNEY AT LAW

128 EAST SECOND AVENUE

P. O. BOX 257

WILLIAMSON, WEST VIRGINIA 25661

RECEIVED

JUN 10 2013

PUBLIC SERVICE
COMMISSION

PHONE (304) 235-2131 FACSIMILE (304) 235-2132 CHRISTIAN R. HARRIS (WV & KY)

June 7, 2013

Hon. John N. Hughes 124 West Todd Street Frankfort, Kentucky 40601

Re: McC

McCoy et al v. Mountain Water District

Kentucky PSC Case # 2013-00092

Dear Mr. Hughes:

I am enclosing herewith color copies of 3 maps that my clients will be using as Exhibits during the hearing. The maps are dated January, 2007 and August, 2008 and were prepared by Summit Engineering on behalf of Mountain Water District. These maps are being provided in supplement to the information provided to you earlier in the week. Color copies are also being provided to the PSC for its file.

Sincerely,

Christian R. Harris

CRH/ch Enclosures Cc: PSC





