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PUBLIC SERVICE COMMISSION

COUNTY ATTORNEY
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June 5, 2013

Kentucky Public Service Commission ATTN: JEFF DEROUER, EXECUTIVE DIRECTOR 211 Sower Boulevard Frankfort, Kentucky 40602-0615

RE: CASE NO: 2012-00578

LAWRENCE COUNTY, KENTUCKY'S MOTION TO INTERVENE

Dear Mr. Derouer:

Enclosed please find the original and ten (10) copies of our <u>Motion to Intervene</u> in the above-styled case, for filing in your office.

Should you have any questions, or require additional information, please do not hesitate to contact me at 606 638-4051. Thank you in advance for your assistance in this matter.

Sincerely,

Denise M. Maynard Legal Assistant

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/dmm Enclosures Cc: file

COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION

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PUBLIC SERVICE COMMISSION

IN THE MATTER OF:

APPLICATION OF KENTUCKY POWER COMPANY IN CONNECTION WITH THE TRANSFER OF AN UNDIVIDED FIFTY PERCENT INTEREST IN THE MITCHELL GENERATING STATION AND CERTAIN RELATED RELIEF

LAWRENCE COUNTY KENTUCKY'S MOTION TO INTERVENE CASE NO: 2012-00578

Pursuant to KRS § 278.310 and 807 KAR 5:001 § 3(8), John A. Osborne, County Judge Executive, by and through the Lawrence County Fiscal Court, Lawrence County, Kentucky, petition the Commission for full intervention in this proceeding. Having many years of knowledge and experience which impacts Kentucky Power Company's (KPC) application for a Certificate of Public Convenience and Necessity and interests that are not adequately represented by any other party to the proceeding. Lawrence County seeks full intervention to ensure that the requested CPCN is approved only if it represents the best option to satisfy low cost energy service.

American Electric Power in Lawrence County, Kentucky has been an integral part of Lawrence County and has employed hundreds of citizens throughout the surrounding areas for over fifty (50) years. The economy of Lawrence County and the surrounding area will suffer greatly as families are forced to sell their properties and move elsewhere to establish new lives and jobs. This would also disrupt the lives of their children who attend Lawrence County schools, or other schools nearby to the Big Sandy Plant. Additionally, many truck drivers who make their living hauling coal will suddenly come to an abrupt halt.

Lastly, as families are forced to move away from Lawrence County, local businesses would suffer as well, such as restaurants, grocery stores, auto shops, to name a few.

The everyday working class citizens do not appear to factor into this scenario, as it greatly impacts the economy of Lawrence County and the hard-working people who live here.

Further, Lawrence County is uniquely situated to provide useful information to the commission. Lawrence County's intervention will not cause a delay, as the final hearing is scheduled to be heard on July 10th and Lawrence County can be prepared to go six (6) weeks.



WHEREFORE, counsel for Lawrence County, Kentucky, hereby moves the Public Service Commission to grant him full intervener status in this action pursuant to KAR 5:001 (8).

Hon. Michael T. Hogan Lawrence County Attorney 122 South Main Cross Street Louisa, KY 41230 (606) 638-4051

(606) 638-3437

CERTIFICATE OF SERVICE

I hereby certify that a true and correct copy of the foregoing was mailed postage prepaid to the following counsel and/or parties of record:

Jeff Derouen
Executive Director
Public Service Commission
211 Sower Boulevard
Frankfort, KY 40601

Kenneth J. Gish, Jr. Stites & Harbison 250 W. Main St., Suite 2300 Lexington, KY 40507

Mark R. Overstreet Stites & Harbison 421 W. Main St. PO Box 634 Frankfort, KY 40602-0634 Jennifer B. Hans Asst Attorney General's Office 1024 Capital Center Drive, Ste 200 Frankfort, KY 40601-8204

Michael L. Kurtz Boehm, Kurtz & Lowry 36 E. Seventh St., Ste 1510 Cincinnati, OH 45202

Joe Childers, Esq. Joe F. Childers & Associates 300 Lexington Bldg 201 W. Short Street Lexington, KY 40507

On this the 5th day of Une, 2013

Hon. Michael T. Hogan Lawrence County Attorney 122 South Main Cross Street Louisa, KY 41230 (606) 638-4051 (606) 638-3437

Michael - Hogan