

12-535

- Bardwell Carlisle Co. News—6/13/13
- Bardwell Carlisle Weekly—6/12/13
- Brandenburg Meade Co. Messenger—6/13/13
- Calhoun McLean Co. News—6/13/13
- Calvert City Lake News—6/12/13
- Central City Leader News—6/11/13
- Central City Times Argus—6/12/13
- Eddyville Herald Ledger—6/12/13
- Elizabethtown News Enterprise—6/12/13
- Hardinsburg Herald News—6/12/13
- Hartford Ohio Co. Times News—6/12/13
- Hawesville Hancock Clarion—6/13/13
- Henderson Gleaner—6/12/13
- Leitchfield The Record—6/13/13
- Madisonville Messenger—6/12/13
- Marion Crittenden Press—6/13/13
- Marshall Co. Tribune Courier—6/11/13
- Mayfield Messenger—6/12/13
- Morganfield Union Co. Advocate—6/26/13
- Owensboro Messenger Inquirer—6/12/13
- Paducah Sun—6/12/13
- Princeton Times Leader—6/12/13
- Providence Journal Enterprise—6/12/13
- Smithland Livingston Ledger—6/11/13
- Wickliffe Advance Yeoman—6/12/13

RECEIVED  
JUN 26 2013  
PUBLIC SERVICE  
COMMISSION

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### NOTICE OF HEARING

The Kentucky Public Service Commission will hold a hearing in the Matter of: Application of Big Rivers Electric Corporation for a General Adjustment in Rates, Case No. 2012-00535, for the purpose of cross-examination of witnesses of Big Rivers Electric Corporation and intervenors to the proceedings. The hearing will be held beginning at 10:00 a.m. Eastern Daylight Time on Monday, July 1, 2013, in Hearing Room 1 at the office of the Kentucky Public Service Commission, 211 Sewer Boulevard, Frankfort, Kentucky.

### REQUEST FOR BIDS

Advertisement  
Union County Airport Board  
Sturgis Municipal Airport  
AIP Project No.: 3-21-0051-013-2013  
Sealed proposals for furnishing all labor, materials and equipment and performing all work necessary to construct the Runway Rehabilitation and Lighting Project at the Sturgis Municipal Airport in Sturgis, KY will be received by chairman, Don Lamb at the airport terminal building, 11675 U.S. Hwy. 60 West, Sturgis, KY 42469 until 2:00 p.m. CDT on July 15th, 2013. At that time and location, all proposals will be publicly opened and read aloud. Proposals may be hand delivered immediately prior to the Bid Opening. Proposals may also be delivered before the Bid Opening in sealed envelopes addressed to:

Don Lamb, Chairman  
Union County Airport Board  
11675 U.S. Hwy. 60 West  
Sturgis, KY 42469  
The upper left hand corner of the sealed envelope must identify the following information:  
CONFIDENTIAL (DO NOT OPEN)  
CONTRACT PROPOSAL  
Bid of (Name of Contractor)  
for Runway Rehabilitation  
at Sturgis Municipal Airport  
AIP Project No.: 3-21-0051-013-2013  
Plans may be obtained from Lynn Imaging (www.lynnimaging.com) upon payment of \$150, a nonrefundable deposit. Direct telephone line: (502-499-8400) - Attn: Tonya Thomason. All contractors and subcontractors bidding on this project must be prequalified through the Kentucky Transportation Cabinet.

Project Description: This project consists of removal of the existing asphalt overlay, rehabilitation of the underlying concrete base and bituminous asphalt overlay. In addition, the project also consists of new runway lighting and NAVAIDs as well as pavement markings. A pre-bid conference for this project will be held at the Sturgis Municipal Airport terminal building on July 2nd, 2013 at 2:00 CDT. Attendance is not mandatory, but is encouraged. Each sealed proposal shall be accompanied by a certified check, cashier's check, or satisfactory bid bond, in a sum that is not less than five (5) percent of the aggregate amount of bid, payable to the Union County Airport Board.

The successful bidder will be required to execute Contract and to provide Contract Surety in an amount equal to one hundred (100) percent of the amount for performance, and a bond in the amount equal to one hundred (100) percent of the bid amount guaranteeing the payment of all labor, materials, and etc. Rights to waive any formality in any proposed guarantee, to reject any and all bids, and to negotiate with the apparent low bidder to such extent as may be necessary, are reserved.

No bidder may withdraw his bid for a period of one hundred twenty (120) calendar days after the scheduled closing time for the receipt of bids. Bids may be held by the Union County Airport Board for a period not to exceed one hundred twenty (120) calendar days from the date of the bid opening for the purpose of evaluating bids prior to award of contract.

This project is subject to the requirements of the Davis-Bacon Act, as amended. The Contractor is required to comply with wage and labor provisions and to pay minimum wages in accordance with the schedule of wage rates established by the United States Department of Labor.

This project is subject to the requirements of 49 CFR Part 26 Disadvantaged Business Enterprise participation. The owner has established a contract goal of 6.71 percent participation for small business concerns owned and controlled by qualified disadvantaged business enterprises (DBE). The bidder shall make and document good faith efforts, as defined in Appendix A of 49 CFR Part 26, to meet the established goal. The following provisions apply to this contract:

TITLE 49 United States Code, CHAPTER 501 - Buy American Preferences  
DOT Regulation 49 CFR PART 30 - Denial of Public Works Contracts to Suppliers of Goods and Services of Countries that Deny Contracts to Suppliers of Goods and Services of Countries that Deny Procurement Market Access to U.S. Contractors (Foreign Trade Restriction).  
DOL Regulation 29 CFR Part 5 - Davis Bacon Act  
Executive Order 11246 and DOL Regulation 41 CFR PART 60 - Affirmative Action to Ensure Equal Employment Opportunity

DOT Regulation 49 CFR PART 29 - Governmentwide Debarment and Suspension and Governmentwide Requirements for Drug-free Workplace.  
Questions may be directed to: Chad Smith or Thomas Brett, Stantec, 601 Grassmere Park Road, Ste. 22, Nashville, TN 37211. Phone: (615) 238-2730. (22)

### NOTICE OF INTENTION TO MINE

Pursuant to Application  
Number 913 5017 NW  
In accordance with KRS 350.055, notice is hereby given that Armstrong Coal Company, Inc., 407 Browns Road, Madisonville, KY 42431 has applied for a permit for an underground coal mining operation located 1.2 miles south west of Pride in Union County. The proposed operations will disturb 127.3 surface acres and will underlie 4,294.4 acres. The total area within the permit boundary will be 4,367.6 acres.

The proposed operation is located at the intersection State Route 270 and State Route 141 and located 100 feet north of Bishop Ditch.  
The proposed operation is located on the Sturgis, Bertley U.S.G.S. 7 1/2 minute quadrangle maps.

The surface area to be disturbed is owned by Armstrong Coal Inc. The operation will underlie land owned by: Alan Baker; Alvin R. Pridie; Allen D. Prier; Andrew D. Miller; Angela Carter; Anthony Thomas Alvey; Armstrong Coal Inc.; Billy Joe Evans; Bobby G. Willett; Bertley Cemetery; Bertley Church of Christ; Brian D. Omar; Cameron Wells; Carl W. Williams; Cathy Belov; Chad Williams; Charles N. Wells; Clay Wells; Clayton S. Wells; Cletis Russelberg; Connie Perkins; David Earl Carlee; Derek N. Gray; Don Rowley; Dorothy Willett; Doug B. McElroy; Douglas B. Walker; Frances Gayle Jimenez; Frances L. Green; Gary L. Hancock; Georgia Wells Est.; Glen Wells; Gloria Riggs; Hans Ray Est.; Jim Hancock; Jack Lambert; Matthew Trust; James D. Hendrickson Jr.; James M. Brown; James M. Sales; Jeffrey R. Hagdon; Jesse W. Witten; Jimmie Ray Robertson; Joe Wells; John Cowan Jr.; John W. White Est.; Justin Hancock; Kara Cunningham; Keith William Omer; Kevin Berry; Kevin Price; Luke Pridie; Margaret Perry; Mark J. Evans; Mary Helen Brown; Mary Jane Wells; Mary Ramirez; Mike R. Perry; Paris Ryvers Est.; Parrish Pridie; Paul E. Gibson; Pride Baptist Church; Pride Community Bldg.; Pride Industries Inc.; Raebeth Kanipe; Raymond Andrew Arnold; Rex Stas; Sargeus II Trust; Rhea Limited Partnership; Richard Gees Brown; Richard White et al.; Ricky D. Cates; Robert Hughes Whitfield; Robert J. Bell; Robert W. Winters; Roger Dale Price; Ronnie E. Paris; Ronnie Heidrich; Sandra & Francis Cowan; Sandra Householder Cowan; Sean Allen Riggs; Spencer Wells; Stephen Hancock et al.; Steve W. Floyd; T.F. Gledhill Est.; Thomas Allen Willett; Thomas E. Springer II; Thomas O'Bryant; Timothy Francis Travis Sr.; Virginia S. Wells; Wayne Perry; William C. Hibbs; William E. Brummett; William E. Brummett III; William Hibbs; William Pridie; William R. Pridie et al.; William Ray Wells

The application has been filed for public inspection at the Division of Mine Reclamation and Enforcement's Madisonville Regional Office, State Office Building, 625 Hospital Drive, Madisonville, KY 42431. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Mine Permits, #2 Hudson Hollow, U.S. 127 South, Frankfort, Kentucky, 40601.

This is the final advertisement of the application. All comments, objections, or requests for a permit conference MUST be received within thirty (30) days of today's date (7)

### AIR QUALITY PERMIT NOTICE

Draft Federally Enforceable Conditional Major Operating Permit (R01001) F-13-034  
Salem Machine, Inc.  
Plant I.D. 21-225-0028 - Agency Interest 4079  
Salem Machine, Inc. has applied to the Kentucky Division for Air Quality for a renewal of the permit to operate a miscellaneous fabricated metal product manufacturing facility at 222 White Pine Road, Sturgis, KY 42459. The plant is classified as a Conditional Major source due to potential emissions of hazardous air pollutants greater than a major source threshold. This permit contains practically enforceable limitations to restrict the source's potential emissions to less than a major source threshold. An electronic copy of the Division's draft permit should shortly become available at <http://air.ky.gov/Pages/Permits/Permitting.aspx>. Paper copies of the draft permit and relevant supporting information are available for inspection by the public during normal business hours at the following locations:  
Division for Air Quality, 200 Fair Oaks Lane, 1st Floor, Frankfort, KY 40601 phone (502) 564-3999; Division for Air Quality Owensboro Regional Office, 3032 Avery Park Dr. W., Suite 700, Owensboro, KY 42303, phone (779) 687-7304; and the Union County Public Library, 128 South Morgan Street, Morganfield, KY 42437-1533, phone (270) 385-1598.

For a period of 30 days the Division will accept comments on the draft permit and afford the opportunity for a public hearing. The first day of the 30 day period is the day after the publication of this notice. Comments and/or public hearing requests should be sent to Mr. James Moran at the above Frankfort address or e-mail James.Moran@ky.gov. Any person who requests a public hearing must state the issues to be raised at the hearing. If the Division finds that a hearing will contribute to the decision-making process by clarifying significant issues affecting the draft permit, a hearing will be announced. All relevant comments will be considered in issuing the final permit. Further information can be obtained by calling Ms. Linda Martin at (502) 564-3999. The Commonwealth of Kentucky does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or the provision of services and provides, upon request, reasonable accommodation including auxiliary aids and services necessary to afford individuals an equal opportunity to participate in all programs and activities. Materials will be provided in alternate format upon request.

### Misc.

Looking for a good used washer, dryer, stove, or refrigerator? Look no further than DIXON'S APPLIANCES 369-3672 308 E. Waverly St. Morganfield (43)

Free Buildings Roofing Metal & Shingles Decks - Garages Concrete Work, Free Est. Daniel Builders 270-869-7750 (30)

Services Regular Cleaning Service Available 3 Hour Minimum Sherman Street 270-871-2251 (1)

### REQUEST FOR PROPOSAL

The Union County Fiscal Court is soliciting proposals from qualified persons, partnerships, and/or corporations to provide 24 hour emergency ambulance service to all persons wherever located in Union County, Kentucky. Said proposal shall include an ability to comply with all applicable federal, state and local laws and regulations relating to the operations and services of conforming licensed emergency services.

The minimum requirements will be those outlined in KRS 65.710. The proposal should include an agreement by the provider to hold the County harmless from all claims or causes of action resulting from any acts of negligence or malpractice and the ability to provide malpractice insurance or a bonding ability capacity for all personnel employed by the provider in a minimum amount of Two Million Dollars and No Cents (\$2,000,000.00)

The proposal shall include an explanation of billing procedure process and reporting. The County for so long as it has the financial ability to do so will provide three (3) motor vehicles fully equipped for use as ambulances. The County does not own the real estate where the current ambulance service is located and any proposal submitted should include where the ambulance service will be housed.

All factors in the management of the emergency services as well as the billing process will be considered in the evaluation of each proposal. The most important factor to be considered in the evaluation of each proposal is the quality of emergency medical services that will be provided to the citizens of Union County. Location of the service and anticipated costs of the service are other important factors.

The Union County Fiscal Court may make an award without discussion except as provided by KRS 45A.370. An award shall be made to the responsible offeror whose proposal is determined in writing to be the most advantageous to the Union County Fiscal Court and based upon the factors set forth in this request. The Union County Fiscal Court reserves the right to reject all written proposals. Written proposals shall be submitted to the Union County Fiscal Court by mailing of delivering same to the Office of the Union County Judge Executive, Union County Courthouse, Morganfield, Kentucky no later than Tuesday, July 9, 2013 at 9:00 a.m. (12)

Time Warner Cable's agreements with programmers and broadcasters to carry their services and stations routinely expire from time to time. We are usually able to obtain renewals or extensions of such agreements, but in order to comply with applicable regulations, we must inform you when an agreement is about to expire. The following agreements are due to expire soon, and we may be required to cease carriage of one or more of these services or stations in the near future.

CBS College Sports Network, E! Entertainment, Fix East, Fix West, GA, IFC, KDKA, KDKA HD, Lifetime\_LMN, Music Choice, NHL Center Ice, Showtime East, Showtime West, Showtime HD, Showtime Beyond East, Showtime Beyond West, Showtime Extreme East, Showtime Extreme West, Showtime Showcase East, Showtime Showcase West, Showtime Too East, Showtime Too West, Smithsonian HD, Style, TMC East, TMC West, TMC Extra East, TMC Extra West, WE, WPSD, WPSD HD, YouTubeTV\_Zap2it.

Programming is subject to change. Not all services available in all areas. Restrictions may apply.

For up-to-date listings of our packages and channels, visit our website at [www.timewarnercable.com](http://www.timewarnercable.com). (28)

### NOTICE OF INTENTION TO MINE

Pursuant to Application  
Number 913-0013,  
ORIGINAL  
In accordance with KRS 350.070, notice is hereby given that Camp Elven Mining, LLC, PO Box 429, 4040 Pryor Blvd., Sturgis, KY 42469, has applied for a permit for a surface coal mining and reclamation operation located 2.84 miles north-east of Bonville in Union County. The permit will disturb 564.4 acres of surface disturbance and will underlie an additional 0 acres making a total of 564.4 acres within the permit boundary.

The proposed operation is approximately 2.84 miles northeast from KY HWY 141's junction with KY 58. The operation lies 1.84 miles northwest of Anderson Creek.

The permit area is located on the Waverly U.S.G.S. 7 1/2 minute quadrangle maps. The surface area to be disturbed by the amendment is owned by Camp Elven, LLC. There are no mineral owners affected by this amendment. The operation will recover stumps from existing mine pits on site. The operation affects an area (access roads) within 100 feet of KY 141. The operation will not involve relocation of a public road. A post-mining land use change is proposed, changing the land use from pasture and fish and wildlife to fish and wildlife.

The application has been filed for public inspection at the Department for Natural Resources, Division of Mine Reclamation and Enforcement's Madisonville Regional Office, 625 Hospital Drive, Madisonville, KY 42431. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Permits, #2 Hudson Hollow, U.S. 127 South, Frankfort, KY 40601. (9)

### Boat

For Sale: Bass Boat, 1989 18 ft Ranger w/150 HP Evinrude Motor. \$3500 822-8161 (26)

### Job Wanted

Mature female seeking position as caregiver. Any hours. Experience. References. 270-997-1766

### Help Wanted

**Trelleborg Vibracoustic**  
**Maintenance Person**  
Morganfield, Ky Facility  
**COMPETITIVE PAY AND BENEFITS PACKAGE**

**Requirements:**

- High School Diploma or GED
- Successfully complete drug screen
- Ability to define problems, collect data, establish facts, and draw valid conclusions
- Ability to work in a team setting
- A good working knowledge of hydraulic, electrical, pneumatic and mechanical systems.
- Mechanical aptitude.
- Ability to read and understand schematic drawings
- Flexibility to work extended hours as needed
- Good Attendance
- Successfully complete Maintenance Aptitude Test

**Physical Requirements include:**

- The ability to lift, carry, push/pull, bend/stoop, crouch, twist, handle/lift and reach
- Safety eye wear and hearing protection must be worn
- Work is performed indoors within an open manufacturing environment
- Operator may perform work on or around moving equipment.

Please mail resume to: **Trelleborg Vibracoustic**  
ATTN: Human Resources  
PO Box 389, Morganfield, KY 42437  
Resumes can also be dropped at the front desk  
Monday-Friday 7:00 until 4:00 pm

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