## COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION

COMMONWEALTH OF KEN	NTUCKY	<b>A</b> .
BEFORE THE PUBLIC SERVICE	COMMISSION	
In the Matter of:		PUNDECO
PETITION AND COMPLAINT OF GRAYSON		Conto \$ 2012 D
RURAL ELECTRIC COOPERATIVE	)	MINISTRU
CORPORATION FOR AN ORDER	)	SIONICE
AUTHORIZING PURCHASE OF ELETRIC	)	
POWER AT THE RATE OF SIX CENTS PER		
KILOWATT HOUR UP TO 9.4 MEGAWATTS	) CA	SE NO.
OF POWER VS. A RATE IN EXCESS OF SEVEN	) 20	12-00503
CENTS PER KILOWATT HOUR PURCHASED	)	
FROM EAST KENTUCKY POWER COOPERATIVE	)	
UNDER A WHOLESALE POWER CONTRACT AS	)	
AMENDED BETWEEN GRAYSON RURAL	)	
ELECTRIC COOPERATIVE CORPORATION AND	)	
EAST KENTUCKY POWER COOPERATIVE,	)	
INC.	)	

## AMENDED NOTICE TO TAKE DEPOSITION

Please take notice that Grayson Rural Electric Cooperative Corporation will take the deposition of Anthony Campbell on Wednesday, January 8, 2014 at the hour of 10:00 a.m., at the Hampton Inn located at 1025 Early Drive, Winchester, Kentucky 40391, or as soon thereafter as counsel may be heard.

Said deposition is to be taken and used for the purposes of discovery and any and all other purposes as may be permitted under the Kentucky Rules of Civil Procedure.

RESPECTFULLY SUBMITTED,

BY:

ATTORNEY HOR

311 WEST MAIN

P.O. BOX 608

GRAYSON, KY 41143

(606) 474-5194

This is to certify that the foregoing document has been served upon the parties by mailing a true and correct copy of same to:

Hon. James M. Crawford Counsel for Fleming-Mason & Owen Rural Electric P.O. Box 353 Carrollton, KY 41008

Hon. Mark David Goss Hon. David S. Samford GOSS SAMFORD, PLLC 2365 Harrodsburg Road, Suite B 325 Lexington, KY 40504

Hon. Clayton O. Oswald Taylor, Keller & Oswald P.O. Box 3440 1306 West 5<sup>th</sup> Street, Suite 100 London, KY 40743-00344

Hon. Don Prather Mathis Riggs & Prather, PSC 500 Main Street, Suite 5 Shelbyville, KY 40065

CBS Reporting P.O. Box 7 Scott Depot, WV 25560

Hon. Richard Raff Kentucky Public Service Commission 211 Sower Blvd. Frankfort, KY 40602-0615

This is to further certify that the original of this document has been forwarded to the Kentucky Service Commission as follows:

Kentucky Public Service Commission 211 Sower Blvd.

Frankfort, KY 40602-0615

This the 2<sup>nd</sup> day of De