Steven L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet



Commonwealth of Kentucky

Public Service Commission
211 Sower Blvd.
P.O. Box 615

Frankfort, Kentucky 40602-0615

Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

David L. Armstrong Chairman

James W. Gardner Vice Chairman

> Linda Breathitt Commissioner

November 27, 2012

Joe Dan Taylor
Commissioner
Dexter-Almo Heights Water District
351 Almo Road
P.O. Box 55
Almo, Kentucky 42020

RE: Case No. 2012- 00489

Dexter-Almo Heights Water District

(Construct)

The Commission staff has reviewed Dexter-Almo Heights Water District application in the above case and finds that it met the minimum filing requirements upon receipt of the original on November 9, 2012 and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

Linda Faulkner

Filings Division Director

LF/tw



Law Office Of WARREN K. HOPKINS

Attorney at Law

405 Maple Street, Suite B Murray, Kentucky 42071

Telephone (270) 759-9504

Facsimile (270) 759-9821

November 8, 2012

RECEIVED

NOV 09 2012

VIA FEDEX 1 of 2

Public Service Commission ATTN: JEFF DEROUEN, Executive Director 211 Sower Boulevard Frankfort, Kentucky 40602-0615 PUBLIC SERVICE COMMISSION

2012-00489

Re:

Application of the Dexter-Almo Heights Water District for a Certificate of Public Convenience and Necessity to construct and finance a water works improvements project pursuant to KRS 278.020 and 278.300.

To Whom It May Concern:

Please find enclosed, five (5) Applications, along with required attachments submitted on behalf of the Dexter-Almo Heights Water District, Project #WX31035006. The additional five (5) applications are contained in Fedex 2 of 2 submitted of even date. I have enclosed one (1) additional copy to be stamped and returned to my office in the enclosed self addressed stamped envelope.

On behalf of the Dexter-Almo Heights Water District, I am requesting this Application be expedited as the bids will expire on or about November 25, 2012. Time is of the essence.

Thank you for your prompt attention to this matter. Your assistance is greatly appreciated. If you have any questions regarding this matter, please do not hesitate to contact my office.

Very truly yours,

Warren K. Hopkins Attorney at Law

enclosures (5)