## Grayson Rural Electric Cooperative Corporation

109 Bagby Park • Grayson, KY 41143-1292 Telephone 606-474-5136 • 1-800-562-3532 • Fax 606-474-5862

May 16, 2013

Mr. Jeff Derouen, Executive Director Public Service Commission of Kentucky 211 Sower Boulevard P O Box 615 Frankfort, KY 40602 RECEIVED
MAY 20 2013

PUBLIC SERVICE COMMISSION

RE: Case No. 2012-00484

Dear Mr. Rouen:

Attached is information requested in the memorandum summary, dated May 15, 2013, of the telephonic informal conference conducted on May 14, 2013.

Respectfully submitted,

Don M. Combs

Mgr. Finance and Accounting

## COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION RECEIVED

In the Matter of:	MAY 20 2013
JOINT APPLICATION OF BIG SANDY RURAL	PUBLIC SERVICE ) COMMISSION
ELECTRIC CO-OPERATIVE CORP.,	)
FLEMING-MASON ENERGY CO-OPERATIVE,	) CASE NO.
INC., GRAYSON RURAL ELECTRIC CO-OPERATIVE	) 2012-00484
CORP., FOR AN ORDER APPROVING KY ENERGY	)
RETROFIT RIDER PERMANENT TARIFF	)

## GRAYSON RURAL ELECTRIC CO-OPERATIVE CORPORATION'S RESPONSE TO COMMISSION STAFF'S S REQUEST FOR INFORMATION ARRISING FROM THE TELEPHONIC INFORMAL CONFERENCE OF MAY 14, 2013

Comes now Grayson Rural Electric Cooperative Corporation (hereinafter GRECC) and for its Response to the Commission Staff's Request for Information as noted in its memorandum of May 15, 2013.

- 1. Number of Participants that are enrolled in the program 19
- 2. Number of program participants that currently have inactive accounts  $\underline{2}$
- 3. The total amount of program investments made by MACED \$105,787.51

Respectfully submitted.

BY:

W. Jeffrey

W. Jeffrey Scott
Attorney for Grayson Rural Electric

Cooperative Corporation 311 West Main Street

P O Box 608

Grayson, KY 41143

(606) 474-5194

I have read the foregoing and hereby certify that the above responses are true and accurate to the best of my knowledge, information, and belief formed after reasonable inquiry.

Don M. Combs Mgr. Finance & Accounting Grayson Rural Electric

STATE OF KENTUCKY

**COUNTY OF CARTER** 

Subscribed and sworn to before me by DON M. COMBS, this 16 th day of May, 2013.

Marsha a. Shacker

NOTARY PUBLIC. KENTUCKY STATE AT LARGE

My commission expires: 1-9-2015