Steve L. Beshear Governor

P. O. Box 10180

Leonard K. Peters Secretary Energy and Environment Cabinet

Alan H Vilines, Engineeing Manager Warren County Water District 523 US Highway 31W Bypass

Bowling Green, KY 42102-4780



Commonwealth of Kentucky

## **Public Service Commission**

211 Sower Blvd. P.O. Box 615 Frankfort Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

November 01, 2012

lames Gardner

David L. Armstrong

James Gardner Vice Chairman

Chairman

Linda Breathitt Commissioner

RE: Case No. 2012-00482

Warren County Water District (Purchased Water Adjustment)

KentuckyUnbridledSpirit.com

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received November 01, 2012 and has been assigned Case No. 2012-00482. In all future correspondence or filings in connection with this case, please reference the above case number. Public comments and responses to public comments regarding this case may be viewed on the Commission's web site at http://www.psc.ky.gov.

All documents submitted to the Commission in this proceeding must comply with the rules of procedure adopted by the Commission found in 807 KAR 5:001. Any deviation from these rules must be submitted in writing to the Commission for consideration as required by 807 KAR 5:001 (14). Additionally, confidential treatment of any material submitted must follow the requirements found in 807 KAR 5:001 (7).

Materials submitted to the Commission which do not comply with the rules of procedure, or that do not have an approved deviation, are subject to rejection by Commission pursuant to 807 KAR 5:001 (2). In order to insure cases are processed in a timely manner and accurate reliable records are created, please make sure that the rules of procedure are followed. Should you have any questions, please contact the Division of Filings.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely.

Jeff Derouen

**Executive Director** 



