Steve L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet



Commonwealth of Kentucky

Public Service Commission

211 Sower Blvd. P.O. Box 615 Frankfort Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

October 23, 2012

Honorable W. Randall Jones, Attorney at Law Rubin & Hays Kentucky Home Trust Building

450 South Third Street Louisville, KENTUCKY 40202

RE: Case No. 2012-00474

Butler County Water System, Inc. (Financing)

KentuckyUnbridledSpirit.com

This letter is to acknowledge receipt of initial filing in the above case. The filing was date-stamped received October 23, 2012 and has been assigned Case No. 2012-00474. In all future correspondence or filings in connection with this case, please reference the above case number. Public comments and responses to public comments regarding this case may be viewed on the Commission's web site at http://www.psc.ky.gov.

All documents submitted to the Commission in this proceeding must comply with the rules of procedure adopted by the Commission found in 807 KAR 5:001. Any deviation from these rules must be submitted in writing to the Commission for consideration as required by 807 KAR 5:001 (14). Additionally, confidential treatment of any material submitted must follow the requirements found in 807 KAR 5:001 (7).

Materials submitted to the Commission which do not comply with the rules of procedure, or that do not have an approved deviation, are subject to rejection by Commission pursuant to 807 KAR 5:001 (2). In order to insure cases are processed in a timely manner and accurate reliable records are created, please make sure that the rules of procedure are followed. Should you have any questions, please contact the Division of Filings.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely

Jeff Derouen

Executive Director

JD/ke



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James Gardner Vice Chairman

David L. Armstrong

Chairman

Linda Breathitt Commissioner