

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

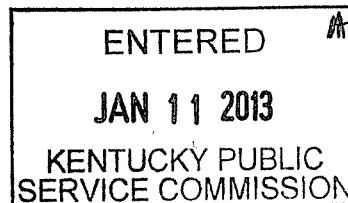
In the Matter of:

LEGAL QUALIFICATIONS OF REBEKAH)
JOHNSTON TO CONTINUE TO SERVE)
AS A MEMBER OF THE BOARD OF) CASE NO. 2012-00449
COMMISSIONERS OF SANDY HOOK)
WATER DISTRICT)

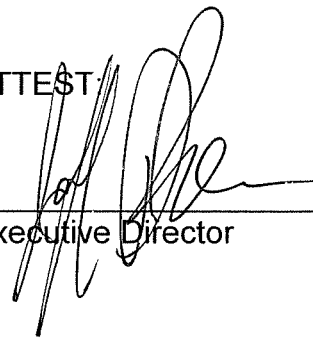
ORDER

The Commission, finding that additional time is required to complete its inquiry into the legal qualifications of Rebekah Johnston to serve on the Sandy Hook Water District Board of Commissioners, HEREBY ORDERS that the record in this matter shall remain open until February 15, 2013.

By the Commission



ATTEST:



Executive Director

Carl Fannin
Judge Executive
Elliott County Judge Executive
PO Box 710
Sandy Hook, KENTUCKY 41171

Rebekah Johnston
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Sandy Hook, KENTUCKY 41171

Rebekah Johnston
Sandy Hook Water District
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