Steve L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet THE STATE OF THE S

Commonwealth of Kentucky

Public Service Commission

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September 04, 2012

David L. Armstrong Chairman

> James Gardner Vice Chairman

Linda Breathitt Commissioner

South Hopkins Water District 129 South Main Street P. O. Box 487 Dawson Springs, KY 42408

Robert J Tucker, Chairman

RE: Case No. 2012-00397

South Hopkins Water District (Purchased Water Adjustment)

This letter is to acknowledge receipt of initial filing in the above case. The filing was date-stamped received September 04, 2012 and has been assigned Case No. 2012-00397. In all future correspondence or filings in connection with this case, please reference the above case number. Public comments and responses to public comments regarding this case may be viewed on the Commission's web site at http://www.psc.ky.gov.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely

Jeff Derouen

Executive Director