



A Touchstone Energy Cooperative 

April 23, 2013

RECEIVED

Mr. Jeff Derouen, Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard  
P.O. Box 615  
Frankfort, Kentucky 40602

APR 23 2013

PUBLIC SERVICE  
COMMISSION

RE: Case 2012-00369

Dear Mr. Derouen:

Enclosed for filing are an original and ten copies of Fleming-Mason Energy's response to the Commission Staff Order dated March 15, 2013, for the above referenced case.

- Notice of April 24, 2013 Hearing
- Notice of proposed RSP-TOD on-peak and off-peak rates
- Notice of proposed rates in Bracken County News

Fleming-Mason apologizes for the delay in responding. Affidavits of publication were late in arriving.

Please contact the office if you need further information

Sincerely,

A handwritten signature in cursive script that reads "Joni K Hazelrigg".

Joni K. Hazelrigg  
CFO

Enclosures

Affidavit of Publication

I, Tammy Biddle, hereby certify that I am  
Secretary of the KY News Group. I certify  
that the attached clipping of the advertisement is a true copy of  
said advertisement in the said Newspaper on  
Apr. 10 & Apr. 11, 2013.

In Testimony whereof, witness my signature this 18<sup>th</sup> day  
of April.

The Newspaper Office

BY T. Biddle

Subscribed and sworn to before me this 18 day of

April 2013

My Commission expires: April 8 2015

Melissa Mitchell

Notary Public

The Bath County News Outlook

The Carlisle Mercury

The Flemingsburg Gazette

**HEARING NOTICE**

A public hearing will be held on Wednesday, April 24, 2013, at 10:00 a.m., Eastern Standard Time, in Hearing Room 1 at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, for the purpose of cross-examination of witnesses of Fleming-Mason Energy Cooperative and intervenors in Case No. 2012-00369 for an application of adjustment of rates for Fleming-Mason Energy Cooperative.

**Official Notice**

Fleming-Mason Energy Cooperative, Inc, with its principal office at Flemingsburg, Kentucky, and with its address as 1449 Elizaville Road, P.O. Box 328, Flemingsburg, Kentucky 41041, has filed with the Kentucky Public Service Commission in Case No. 2012-00369 an application to adjust its retail rates and charges. This Adjustment will result in a general change in rate design for its member-consumers in several rate classes. The proposed rate design changes may result in an increase or decrease to a customer's bill depending on customer's monthly usage level. Fleming-Mason maintains that these rate design changes will result in no increase in overall revenue to be received from these rate classes.

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Any corporation, association, body politic, or person may by motion within thirty (30) days after publication or mailing of notice of the proposed rate changes request leave to intervene. The motion shall be submitted to the Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602, and shall set forth the grounds for the request including the status and interest of the party. Any person who has been granted intervention by the Commission may obtain copies of the rate application and any other filings made by contacting Joni Hazelrigg, Fleming-Mason Energy Cooperative, 1449 Elizaville Road, P.O. Box 328, Flemingsburg, KY 41041, phone 606-845-2661.

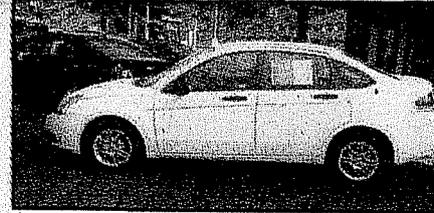
Any person may examine the rate application and any other filings made by the utility at the office of Fleming-Mason Energy Cooperative, Inc or at the Commission's office.

Fleming-Mason Energy Cooperative, Inc  
1449 Elizaville Road  
Flemingsburg, Kentucky 41041  
606-845-2661

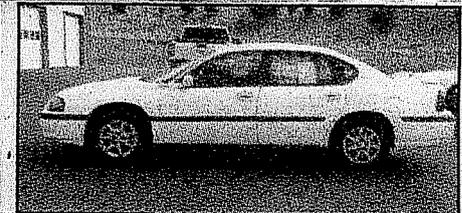
Kentucky Public Service Commission  
211 Sower Boulevard  
Frankfort, Kentucky 40602  
502-564-3940

	Present	Proposed
RSP-TOD Residential & Small Power Time of Day Rate	NA	\$ 20.00
Customer Charge	NA	0.06000
Off-Peak Energy Charge per kWh	NA	0.12031
On-Peak Energy Charge per kWh	NA	

Published in the Bath County News Outlook, Carlisle Mercury, and Flemingsburg Gazette on 04.10.13



**2010 Ford Focus SE**  
• Fully Equipped • 36,000 Miles  
• \$12,875 or \*\$212.00 per mo.



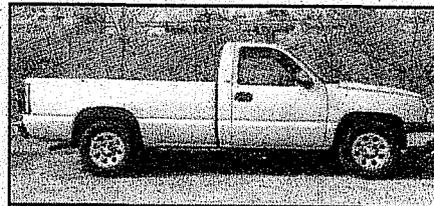
**2002 Chevy Impala**  
• Local Trade • Clean  
• \$3,995



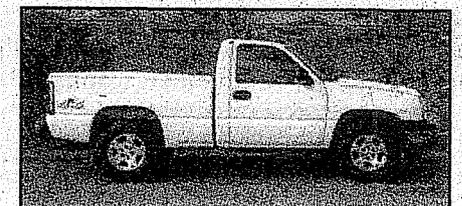
**2012 Chevy Captiva Sport**  
• Fully Equipped • 24,000 Miles  
• \$18,985 or \*\*\$309.00 per mo.



**2010 Ford F-150 XLT**  
• Fully Equipped • Real Nice  
• \$7,850



**2005 Chevy Silverado**  
• Clean • \$6,385 or \*\*\$132.00 per mo.



**2006 Chevy Silverado 4x4**  
• Bed Cover • Economical •  
4.3 V6 • 5 Speed • Extra Clean  
• \$9,975 or \*\*\$202.00 per mo.

Tax & Title due at signing  
\* Payments Based on 72 mos. @ 4.99% \*\* Payments Based on 60 mos. @ 6.99%  
Payments subject to change due to credit eligibility or lender approval.

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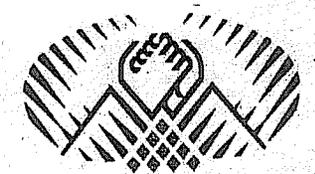
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Published in the Bath County News Outlook, Carlisle Mercury, and Flemingsburg Gazette on 04.10.13



Now there is a simple, fast and convenient way to pay your MRTC bill. Call us today for all the details at 743-3121.



**Mountain Telephone**

**Clean-up Days**

area, shows how quick-ly the first spread uphill Units from the Olympian Springs, Owsingsville and Salt Lick Volunteer with the help of southernly

respond try an They lack side, a log

have Economic Directors and, from what I've seen, they've been much more successful," said Bascom Sorrell, Chairman of the

would really help with making Carlisle a better place." "My main concern is how much it would cost to pay a full-time

\$30,000 to \$60,000 per year," said Sorrell. "I think that if we can get the County and City government behind us, we can each

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Kentucky Public Service Commission  
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Published in the Bath County News Outlook, Carlisle Mercury, and Flemingsburg Gazette on 04.10.13

*Celtic Spring: Song and Dance!*

Live Concert and Irish Dancers  
1500-seat, covered Lincoln Amphitheatre

**Sunday, April 14 ONLY**

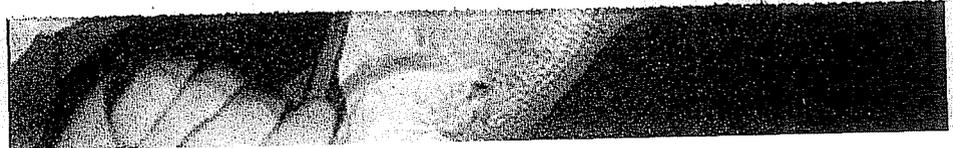
Two performances: 3 p.m. CDT, 6 p.m. CDT  
Dinner Service: 4:30 p.m. CDT  
(Must make meal reservations at least 5 days in advance)

www.LincolnAmphitheatre.org  
800-264-4ABE (4223)



**Vice Community Center**  
Dance Friday & Saturday Night

The crapple population in Cave Run Lake is on an upswing with many 10- to 12-inch fish. Try for black crap-



# LEWIS COUNTY HERALD

Successor To The Sun  
VANCEBURG, KENTUCKY 41179

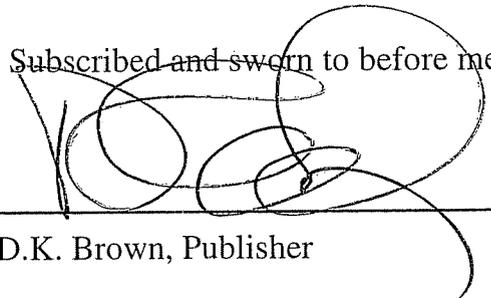
## AFFIDAVIT OF PUBLICATION

To Whom It May Concern:

This is to certify that the legal notice(s) shown on the attached tear sheet(s) appeared in the Lewis County Herald newspaper on the date(s) of

April 9, 2013

Subscribed and sworn to before me this April 9, 2013



D.K. Brown, Publisher

Patricia Bloomfield # 433676  
Notary Public

My commission expires 1-4-15

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606-845-2661

Kentucky Public Service Commission  
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Frankfort, Kentucky 40602  
502-564-3940

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On-Peak Energy Charge per kWh		

15c

It consists of a living room, kitchen, three bedrooms and one bath. This property is considered unsuitable for the Rural Development, Housing Program. This would be an excellent buy for an investor interested in rental property or for resale after repairs.

An Open House will be held on Wednesday, April 24, 2013 from 10:00-11:00 a.m.

The minimum acceptable bid for this property is \$16,750.00

Payment of the current year's property taxes are the responsibility of the purchaser.

Clear title to this property is not warranted. The U.S. Marshal's Deed is not a general warranty deed. Buyers are advised to have the property's title examined. Written notification regarding encumbrances on the property must be made to the Rowan County Rural Development Office within 30 days.

\*\*\*\*\*

**LEGAL NOTICE**

Notice is hereby given that on Tuesday, May 7, 2013 at 10:00 a.m. at 6560 W KY 10, Tollesboro, Kentucky, in order to raise the sum of \$20,439.23 principal, together with interest credit subsidy granted in the amount of \$38,789.42, plus interest in the amount of \$1,450.91 as of July 3, 2011, and with fees assessed of \$747.46, for a total unpaid balance due of \$61,427.02, and interest thereafter on the principal at \$5.2198 per day from July 3, 2011, until the date of entry of this Judgment, plus interest on the Judgment amount (principal plus interest to the date of entry of this Judgment) at the rate of 0.11% computed daily and compounded annually, until paid in full and for the costs of this action, pursuant to Judgment and Order of Sale, being Civil Action No. 0:11-CV-00094-HRW on the Ashland Docket of the United States District Court for the Eastern District of Kentucky, entered on January 26, 2012, in the case of United States of America vs. James M. Applegate, Virginia Applegate and Citifinancial, the following described property will be sold to the highest and best bidder:

A certain tract or parcel of land located in Lewis County, Kentucky, between Tollesboro and Rectorville, on the north side of Kentucky Highway No. 10 and being more particularly described as follows: Beginning at an iron pin set in or near the north right of way of Kentucky Highway No. 10, approximately 355 from the beginning corner of the parent tract; thence leaving the highway and with new lines of Gregory Webb, grantor herein, N. 26 deg. 49 min. E 104.82 feet to an iron pin; thence S-77 deg. 05 min. 52 sec. E 177.80 feet to an iron pin; thence S. 26 deg. 49 min. W. 147.58 feet to an iron pin set in or near the north right of way of aforementioned Highway No. 10; thence with the north right of way of said Highway No. 10 N. 63 deg. 11 min. W 172.58 feet to the place of beginning; containing 0.5000 acres. Being the same property conveyed to James M. Applegate and Carol Applegate, husband and wife, by deed from Gregory C. Webb and Pamela K. Webb, husband and wife, dated August 29, 1989, recorded in Deed Book 155, Page 39, Lewis County Court Records.

TERMS OF SALE: Ten percent (10%) of the bid price (in the form of a Cashier's Check made payable to the U.S. Marshal) on the day of sale with good and sufficient bond for the balance, bearing interest at the rate of 0.11% per annum until paid, due and payable in sixty (60) days and said bond having the effect of a Judgment. Upon a default by the Purchaser, the deposit shall be forfeited and retained by the U.S. Marshal as part of the proceeds of the sale, and the property shall again be offered for sale subject to confirmation by the Court. This sale shall be in bar and foreclosure of all right, title, interest, estate claim, demand or equity of redemption of the defendant(s) and of all persons claiming by, through, under or against them, provided the purchase price is equal to two-thirds of the appraised value. If the purchase price is not equal to two-thirds of the appraised value, the Deed shall contain a lien in favor of the defendant(s) reflecting the right of the defendant(s) to redeem during the period provided by law (KRS 426.530). Under law, the purchaser is deemed to be on notice of all matters affecting the property of record in the local County Clerk's Office.

Inquires should be directed to: Dorothy Fannin Smith, Area Director  
Rural Development Area Office  
Morehead, Kentucky  
Telephone: 606-784-6447

Fleming - Mason Energy 4/9/13

# Morehead News Group

Newspaper Holdings, Inc.

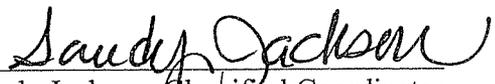
722 W. First St., Morehead, KY 40351  
606-784-4116 or 800-247-6142

## Affidavit of Publication

STATE OF KENTUCKY

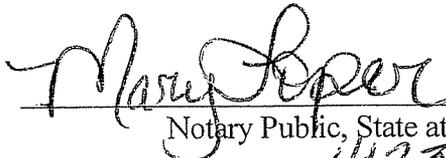
COUNTY OF Rowan\_

I, Sandy Jackson, classified coordinator of Morehead News Group, in the aforesaid State and County, hereby certify that the attached advertisement appeared on April 9, 2013 in The Morehead News.

  
Sandy Jackson, Classified Coordinator

April 11, 2013  
Date

Subscribed and sworn to before me, a Notary Public, within and for the State and County aforesaid, by Sandy Jackson, on the above date.

  
Notary Public, State at Large, Kentucky  
412355  
Notary Number

My Commission Expires: 1-25-14

Time or be  
ver barred.

aph H. Conley,  
cial Master  
missioner,  
n  
cuit Court  
North Broadway  
tisle, KY 40311  
ephone:  
9) 289-8339

lished  
05/2013,  
9/2013 &  
16/2013

**Personals**

**HEALTH/  
PERSONALS/  
MISCELLANEOUS**  
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0-535-5727.

**Business  
Opportunities**

**ATTENTION!**  
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ublic Service  
essage from the  
ederal Trade Com-  
ission.

**SEASONAL EMPLOYMENT**

The City of Morehead will accept applications through the Department of Employment Services for temporary (seasonal) recreation employment positions until noon on Thursday, April 25th, 2013. All applications should be obtained from and submitted to the Dept of Employment Services, 126 Bradley Ave, Morehead, KY 40351. No direct applications will be accepted. Positions available are as follows: Pool Manager, Head Lifeguard, two Assistant Day Camp Directors, Day Camp Counselors, Lifeguards, Pool Concessions Worker, Grounds/Maintenance Worker. Successful applicants will be required to participate in drug and alcohol testing, including pre-employment, random, and reasonable suspicion testing, as a condition of employment. City of Morehead is an Equal Opportunity Employer and does not discriminate on the basis of race, color, national origin, gender, age, religion or disability.

Published:4/2/13, 4/5/13, 4/12/13 and 4/19/13

know who you  
are.

**WE CAN  
HELP!**

**CREATE  
YOUR  
PROFILE  
NOW**

**BY  
PHONE**

**OR WEB  
FREE!**

**Call Today  
Sunday,  
or  
any day!!**

**Use Job  
Code 24!**

**1-866-497-  
7629**

**or  
www.themore**

Day when of  
Mechanic. Also qual-  
ified Secretary must  
be familiar with  
computers and quick  
books. Call 606-784-  
2277.

**340 Cemetery Lots**

**2 CEMETERY LOTS**  
For Sale. Footer  
already poured at  
Caudall Cemetery,  
US 60 and Ky. 519.  
\$600. for both. Call  
606-784-2267 or  
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Tanning Bed. Call  
606-784-2354.

**HEAT MATE**  
Kerosene Heater,  
10,600 BTU. Will  
burn 12 to 16 hours,  
excellent condition.  
Used 1 time. \$80.  
Firm. Call 606-356-  
8970.

**MSU  
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NOW ACCEPTING  
APPLICATIONS:  
CATERING  
SOUS CHEF**

**This position  
prepares all catered  
foods for campus and  
supervises kitchen  
and catering staff.  
Ordering inventory  
and supervising  
experience are  
desired**

**Please direct all  
resumes to  
Amanda Riddle  
or email  
Riddle-Amanda  
@aramark.com  
783-2017**

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Elizaville Road  
Flemingsburg, Kentucky  
41041  
606-845-2661

Kentucky Public Service  
Commission 211 Sower  
Boulevard Frankfort,  
Kentucky 40602 502-  
564-3940

**Present Proposed**

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Published 04/09/13

# AFFIDAVIT OF PUBLICATION

State of Kentucky

County of Mason

Kellie Cracraft being duly sworn deposes and says that she is Business Manager of The Ledger-Independent, a newspaper published in the City of Maysville and that advertising for Fleming-Mason Energy was published the said newspaper and that the following is a true description of each advertisement as to date of publication and amount of space occupied:

DATE  
April 10, 2013

SPACE  
15.75"

CAPTION  
Hearing Notice Case No 2012-00369

Signed Kellie Cracraft

Subscribed and sworn to before me this 10<sup>th</sup> day of April 2013

Rita Kinder  
Notary Public  
State of Kentucky  
My commission expires May 23, 2016  
465565



# AFFIDAVIT OF PUBLICATION

STATE OF KENTUCKY  
COUNTY OF BRACKEN, TO WIT:

I, Lynn Darnell, Editor, of *The Bracken County News*, do solemnly swear that the "Rescheduled Hearing Notice/Fleming-Mason Energy Cooperative/Rates", was published in said newspaper on Thursday, April 11, 2013.

(Signed) Lynn Darnell

Subscribed and sworn to before me, this 17th day of April, 2013.

My commission expires July 1, 2013

(Notary Public) Kathy Bay

## Public Notices

### RESCHEDULED HEARING NOTICE

A public hearing has been rescheduled and will be held on Wednesday April 24, 2013, at 10:00 a.m., Eastern Standard Time, in Hearing Room 1 at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort Kentucky, for the purpose of cross-examination of witnesses of Fleming-Mason Energy Cooperative and Intervenor in Case No. 2012-00369 for an application of adjustment of rates for Fleming-Mason Energy Cooperative.

3-28-c

## NOTICE

### Brooksville Utility Gas Customers

Brooksville Utility Gas Customers that are interested in budget billing must sign up by April 30.

Customers must have lived at the same residence for the last twelve months to be eligible. Bills must be paid in full by the last working day of each month. You must have a zero balance on May 31. The new budget year will begin with June's billing.

If you wish to sign up, you may come to the City Clerk's Office between the hours of 8 a.m. - 4:30 p.m. Monday-Friday. You may call 735-2501 with any questions.

## County Taxpayers' Notice

## Miscard Sale

**TAKING SALE:** Sat., Apr. on estimated 8-4 p.m. at 6384 & used items. Btown-Brooksville all. Any reasonable (next door to 2 acres plus town Post Office). buildings, \$40, jars, baby items, (606) 728-2431 old items, clothes, 3936. lots of misc. items.

4-11-p

## Notice

**SALE:** This week Fri., Sat., & Sun., Apr. from 9-5 p.m. at 4353 ville-Harrison Co.

**PUBLIC NOTICE**

Notice is hereby given that the City of Brooksville, Main Street, Augusta, 41002, has filed an application with the Environmental Cabinet for the construction of a gallon per day Treatment Plant. This is located on the side of East Second approximately 1/2 mile east of the Hamilton intersection (east of Foundry). Any objections or applications shall be filed by April 11, 2013.

4-11-p

## Mobile Homes

### HOUSING

**GRAM NOW AVAILABLE!!!** Your land east of the Hamilton intersection (east of Foundry). Any and improvement or objections or applications shall be filed by April 11, 2013. Call to apply 866-833-4250.

(606) 4-25-0

## House For Sale By Owner

in Augusta, KY



3 bedroom, 2 bath home located on Fourth Street in a wonderful neighborhood; Massive Master Suite; newer roof, garage and furnace. Large rooms with high ceilings and beautiful

woodwork. All appliances, including front loading washer and dryer. Owner is re-locating to Northern Kentucky. Call 859-640-8846 today to set up a showing. Serious inquiries only please.

4-11-p

## Rentals

**APARTMENTS,** 2 BR, living room, kitchen, bath, washer/dryer hookup. Call 606-217-1304. tfc

### FOR RENT

Lenoxburg Mini-Storage on Hwy. 1019 between AA Hwy. & Lenoxburg. 2 sizes for your convenience. Owner: Chanis Cox. Phone (606) 747-5848. 12-26-p

Upstairs **APARTMENT,** 2/3 bedroom, at 120 Woodward Ave., Brooksville, stove &

Modern 2 BR **APARTMENTS** avail., W/D hookup, laundry room on 1st floor w/ new front load W/D; 1st floor apartments avail. starting \$380-\$445 mo., move in special - 1st mo. rent \$99 with 1/3 deposit pd., we pay for trash pickup. Phone 859-472-1860. Office hrs. M, W & F from 8-4:30 p.m. Equal Housing Opportunity. TDD 800-545-1833 Ext. 336. tfc

Now renting storage spaces **BLUEGRASS RENTAL** Asbury Road 5' x 10' = \$25

# AFFIDAVIT OF PUBLICATION

STATE OF KENTUCKY  
COUNTY OF BRACKEN, TO WIT:

I, Lynn Darnell, Editor, of *The Bracken County News*, do solemnly swear that the "Hearing Notice/Postponed Date/Fleming-Mason Energy Cooperative/Rate Changes", was published in said newspaper on Thursday, March 21, 2013.

(Signed) Lynn Darnell

Subscribed and sworn to before me, this 22th day of March, 2013.

My commission expires July 1, 2013

(Notary Public) Kenny Bay

**HEARING NOTICE**

A public hearing will be held on Wednesday, April 3, 2013, at 10:00 a.m. Standard Time, in Hearing Room 1 at the office of the Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, for the purpose of cross-examination of witnesses of Fleming-Mason Energy Cooperative and Intervenor in Case No. 2012-00369 for an application for rate changes for Fleming-Mason Energy Cooperative.

**POSTPONED**

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**NOTICE!!!**

...let car with tinted damage from a crash on Monday, March 11, p.m. sped away from Ridge Rd. This driver run crash. Any information about car, please contact 859-

3-21-p

**Rentals**

**APARTMENTS, 2 BR,** living room, kitchen, bath, washer/dryer hookup. Call 606-217-1304. tfc

Modern 2 BR **APARTMENTS** avail., W/D hookup, laundry room on 1st floor w/ new front load W/D; 1st floor apartments avail. starting \$380-\$445 mo., move in special - 1st mo. rent \$99 with 1/3 deposit pd., we pay for trash pickup. Phone 859-472-1860. Office hrs. M, W & F from 8-4:30 p.m. Equal Housing Opportunity. TDD 800-545-1833 Ext. 336. tfc

Upstairs **APARTMENT, 2/3** bedroom, at 120 Woodward Ave., Brooksville, stove & refrigerator provided, on KU, NO PETS permitted, \$350 dep., \$350 rent. Phone 606-782-5173 or 606-735-3176 for more info. tfc

2 house **TRAILER LOTS** for rent. Phone 859-240-7362. 3-21-p

**STORAGE UNITS** in Brooksville, 9'x14' - \$50, small sizes - \$25-\$40 per month. Perry Poe Real Estate (606) 735-3176. tfc

**NOTICE OF PUBLIC HEARING**

The Public Service Commission of Kentucky issued an order on February 13, 2013, scheduling a hearing to be held on April 9, 2013, at 10:00 a.m., Eastern Daylight Time, in Hearing Room 1 of the Commission's offices located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examining witnesses in Case No. 2012-00552, which is An Examination of the Application of the Fuel Adjustment Clause of Kentucky Utilities Company from November 1, 2010 through October 31, 2012. Kentucky Utilities Company 220 West Main Street Louisville, Kentucky 40202

**HOUSE, Powersville-Brooksville area, 6 room, 2 bedroom, utility hookup, \$500 mo., no pets. Phone 735-2340.**

3-21-p

**MOBILE HOMES, 2 BR & 3 BR** in Augusta, no pets. Phone 606-402-0147.

3-21-p

**MOBILE HOME, 3168** Haley Ridge Rd., 2 BR, 1 BA, \$250 mo. Requirements to move in: references, 1st month rent, \$250 dep., utilities in renter's name, and 1/2 fill of propane tank, no pets without prior approval. Phone (859) 384-2227. 3-28-p

**3 Linville Lane - 2 BR, 2 BA,** mobile home, on acre lot, total electric, \$400 mo. + \$400 dep.; **1 Vineyard Ct. - 2 BR** mobile home, \$350 mo. + \$350 dep. **1315 Bladeston**

**For Sale**

• **Augusta, KY**

2 Bedroom frame house with 1 Bath, Living Room, Gas/Electric Kitchen, Utility Room, Gas Heat, City Water, Cellar, Utility Building, situated on a 50' X 250' lot. \$65,000

606-402-0144

thru 4-4

**and Company**

ton, KY

**85-1330**

Johnsville area

4 miles off A A Highway

# AFFIDAVIT OF PUBLICATION

STATE OF KENTUCKY  
COUNTY OF BRACKEN, TO WIT:

I, Lynn Darnell, Editor, of *The Bracken County News*, do solemnly swear that the "Hearing Notice/Fleming-Mason Energy Cooperative/Rate Changes", was published in said newspaper on Thursday, March 14, 2013.

(Signed) Lynn Darnell

Subscribed and sworn to before me, this 22th day of March, 2013.

My commission expires July 1, 2013

(Notary Public) Kathy Bay

**HEARING NOTICE**

A public hearing will be held on Wednesday, April 3, 2013, at 10:00 a.m., Eastern Standard Time, in Hearing Room 1 at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, for the purpose of cross-examination of witnesses of Fleming-Mason Energy Cooperative and Intervenor in Case No. 2012-00369 for an application of adjustment of rates for Fleming-Mason Energy Cooperative.

**Official Notice**

Fleming-Mason Energy Cooperative, Inc, with its principal office at Flemingsburg, Kentucky, and with its address as 1449 Elizaville Road, P.O. Box 328, Flemingsburg, Kentucky 41041, has filed with the Kentucky Public Service Commission in Case No. 2012-00369 an application to adjust its retail rates and charges. This Adjustment will result in a general change in rate design for its member-consumers in several rate classes. The proposed rate design changes may result in an increase or decrease to a customer's bill depending on customer's monthly usage level. Fleming-Mason maintains that these rate design changes will result in no increase in overall revenue to be received from these rate classes.

The rates proposed in this application are the rates proposed by Fleming-Mason Energy Cooperative, Inc. However, the Kentucky Public Service Commission may order rates to be charged that differ from these proposed rates. Such action may result in rates for consumers other than the rates in this application.

Any corporation, association, body politic, or person may by motion within thirty (30) days after publication or mailing of notice of the proposed rate changes request leave to intervene. The motion shall be submitted to the Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602, and shall set forth the grounds for the request including the status and interest of the party. Any person who has been granted intervention by the Commission may obtain copies of the rate application and any other filings made by contacting Joni Hazelrigg, Fleming-Mason Energy Cooperative, 1449 Elizaville Road, P.O. Box 328, Flemingsburg, KY 41041, phone 606-845-2661.

Any person may examine the rate application and any other filings made by the utility at the office of Fleming-Mason Energy Cooperative, Inc or at the Commission's office.

Fleming-Mason Energy Cooperative, Inc 1449 Elizaville Road Flemingsburg, Kentucky 41041 606-845-2661	Kentucky Public Service Commission 211 Sower Boulevard Frankfort, Kentucky 40602 502-564-3940
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The amount of increase and percent of increase for effected rate classes are listed below:

<b><u>INCREASE AMOUNT AND PERCENT BY RATE CLASS</u></b>			
<u>Rate Schedule</u>		<u>Increase</u>	
		<u>Amount</u>	<u>Percent</u>
RSP	Residential & Small Power	\$ -	0%
LIS 4	Large Industrial Service	\$ -	0%
LIS 5	Large Industrial Service	\$ -	0%
LIS 6	Large Industrial Service	\$ (6,512)	-0.09%
LIS 7	Large Industrial Service	\$ 6,729	0.19%
LIS-4B	Large Industrial Service	\$ -	0%
LIS-5B	Large Industrial Service	\$ -	0%
LIS-6B	Large Industrial Service	\$ -	0%

The present and proposed rate designs are provided below:

**PRESENT AND PROPOSED RATES**

Rate Schedule		Present	Proposed
RSP	Residential & Small Power		
	Customer Charge	\$10.83	\$15.00
	Energy Rate per kWh	\$0.08832	\$0.08431
LIS 4	Large Industrial Service		
	Customer Charge	\$ 611.47	\$ 611.47
	Demand Charge - per Billing kW	6.16	7.17
	Energy Charge - For all kWh	0.05501	0.05342
LIS 5	Large Industrial Service		
	Customer Charge	\$ 1,221.76	\$ 1,221.76
	Demand Charge - per Billing kW	6.16	7.17
	Energy Charge - For all kWh	0.05129	0.04970
LIS 6	Large Industrial Service		
	Customer Charge	\$ 1,221.76	\$ 1,221.76
	Demand Charge - per Billing kW	6.16	7.17
	Energy Charge - For all kWh	0.04670	0.04511
LIS 7	Large Industrial Service		
	Customer Charge	\$ 1,221.76	\$ 1,221.76
	Demand Charge - per Billing kW	6.16	7.17
	Energy Charge - For all kWh	0.04670	0.04511
LIS-4B	Large Industrial Service		
	Customer Charge	\$ 611.47	\$ 611.47
	Demand Charge - per Contract kW	6.16	7.17
	Demand Charge - per kW in Excess of Contract	8.94	9.98
	Energy Charge - For all kWh	0.05501	0.05342
LIS-5B	Large Industrial Service		
	Customer Charge	\$ 1,221.76	\$ 1,221.76
	Demand Charge - per Contract kW	6.16	7.17
	Demand Charge - per kW in Excess of Contract	8.94	9.98
	Energy Charge - For all kWh	0.05129	0.04970
LIS-6B	Large Industrial Service		
	Customer Charge	\$ 1,221.76	\$ 1,221.76
	Demand Charge - per Contract kW	6.16	7.17
	Demand Charge - per kW in Excess of Contract	8.94	9.98
	Energy Charge - For all kWh	0.04670	0.04511

		Present	Proposed
RSP-TOD	Residential & Small Power Time of Day Rate		
	Customer Charge	NA	\$ 20.00
	Off-Peak Energy Charge per kWh	NA	0.06000
	On-Peak Energy Charge per kWh	NA	0.12031
RSP-IB	Residential & Small Power Inclining Block Rate		
	Customer Charge	NA	\$ 15.00
	First 300 kWh per kWh	NA	0.06681
	Next 200 kWh per kWh	NA	0.07681
	All kWh over 500 kWh per kWh	NA	0.10681

The effect of the proposed rates on the average monthly bill by rate class is listed below:

Rate Class		Increase	
		Dollar	Percent
RSP	Residential & Small Power	\$ -	0%
LIS 4	Large Industrial Service	\$ -	0%
LIS 5	Large Industrial Service	\$ -	0%
LIS 6	Large Industrial Service	\$ (542.67)	-0.09%
LIS 7	Large Industrial Service	\$ 560.75	0.19%
LIS-4B	Large Industrial Service	\$ -	0%
LIS-5B	Large Industrial Service	\$ -	0%
LIS-6B	Large Industrial Service	\$ -	0%