Steve L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet

Bobby J Burgess, Chairman **Bullock Pen Water District**

One Farrell Drive P. O. Box 188 Crittenden, KY 41030



Commonwealth of Kentucky

Public Service Commission

211 Sower Blvd. P.O. Box 615 Frankfort Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

July 27, 2012

David L. Armstrong Chairman

> James Gardner Vice Chairman

Linda Breathitt Commissioner

Case No. 2012-00354 RE:

> Bullock Pen Water District (Construct, Finance; 278.023)

This letter is to acknowledge receipt of initial filing in the above case. The filing was date-stamped received July 27, 2012 and has been assigned Case No. 2012-00354. In all future correspondence or filings in connection with this case, please reference the above case number. Public comments and responses to public comments regarding this case may be viewed on the Commission's web site at http://www.psc.ky.gov.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely

eff Derouen

Executive Director