



Steven L. Beshear  
Governor

Leonard K. Peters  
Secretary  
Energy and Environment Cabinet

Commonwealth of Kentucky  
**Public Service Commission**  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
psc.ky.gov

David L. Armstrong  
Chairman

James W. Gardner  
Vice Chairman

Linda Breathitt  
Commissioner

July 30, 2012

Honorable W. Randall Jones, Attorney At Law  
**Rubin & Hays**  
**Kentucky Home Trust Building**  
450 South Third Street  
Louisville, Kentucky 40202

RE: Case No. 2012- 00352  
Henderson County Water District  
(Construct, Finance; 278.023)

The Commission staff has reviewed Henderson County Water District's application in the above case and finds that it met the minimum filing requirements upon receipt of the original on July 26, 2012 and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Linda Faulkner".

Linda Faulkner  
Filings Division Director

LF/tw



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David W. Moore, Superintendent  
**Henderson County Water District**  
**655 South Main Street**  
P.O. Box 655  
Henderson, Kentucky 42419

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# Rubin & Hays

ATTORNEYS AT LAW

Kentucky Home Trust Building, 450 South Third Street, Louisville, Kentucky 40202-1410  
Telephone (502) 569-7525 Telefax (502) 569-7555 www.rubinhays.com

CHARLES S. MUSSON  
W. RANDALL JONES  
CHRISTIAN L. JUCKETT

**FILED**

**JUL 26 2012**

**PUBLIC SERVICE  
COMMISSION**

July 24, 2012

**RECEIVED**

**JUL 26 2012**

**PUBLIC SERVICE  
COMMISSION**

Mr. Jeff Derouen  
Executive Director  
Public Service Commission  
P.O. Box 615  
Frankfort, Kentucky 40602

Re: Henderson County Water District - Public Service Commission Application for the  
Water System Improvements Project

2012-00352

Dear Mr. Derouen:

Enclosed please find the original and ten (10) copies of the Application of the Henderson County Water District for a Certificate of Public Convenience and Necessity to construct and finance a water improvement project pursuant to KRS 278.023.

**Also enclosed are eleven (11) copies of the exhibits required, with the exception of the Preliminary and Final Engineering Reports two (2) are enclosed.**

If you need any additional information or documentation, please let us know.

Sincerely,

Rubin & Hays

By   
W. Randall Jones

WRJ:jl  
Enclosures

cc: Distribution List