



Lexington-Fayette Urban County Government  
DEPARTMENT OF LAW

Jim Gray  
Mayor

Janet M. Graham  
Commissioner

June 12, 2012

Mr. Jeff Derouen  
Executive Director  
Public Service Commission  
211 Sower Boulevard  
P.O. Box 615  
Frankfort, Kentucky 40602-0615

RECEIVED  
JUN 15 2012  
PUBLIC SERVICE  
COMMISSION

Re: Case No. 2012-00221  
(Kentucky Utilities Company)

Dear Mr. Derouen:

Please find enclosed herewith for filing an original and 10 copies of Lexington-Fayette Urban County Government's Motion to Intervene in the referenced matter.

Yours truly,

David J. Barberie  
Managing Attorney

ENC

cc: Case Distribution List

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COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

RECEIVED

JUN 15 2012

PUBLIC SERVICE  
COMMISSION

In the Matter of:

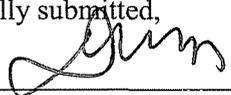
APPLICATION OF KENTUCKY UTILITIES )  
COMPANY FOR AN ADJUSTMENT OF ITS ) CASE NO.  
ELECTRIC RATES ) 2012-00221  
)

**LEXINGTON-FAYETTE URBAN COUNTY  
GOVERNMENT'S MOTION FOR FULL INTERVENTION**

COMES the Lexington-Fayette Urban County Government ("Lexington"), by counsel, and pursuant to 807 KAR 5:001 Section 3(8), moves that it be granted leave to intervene in this matter and that it be granted full intervention status. Approval of the application in this matter and will have a significant impact on Lexington and the citizens of Fayette County. Lexington has a special interest in this matter, and it will not be adequately represented by the other parties. Lexington's participation in this matter is likely to assist the Commission in developing and identifying facts and issues and in fully considering this matter without unduly complicating or disrupting the proceedings.

Respectfully submitted,

BY:

  
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David J. Barberie  
[dbarberi@lexingtonky.gov](mailto:dbarberi@lexingtonky.gov)  
Managing Attorney  
Department of Law  
200 East Main Street  
Lexington, Kentucky 40507  
(859) 258-3500  
Attorneys for Lexington-Fayette Urban County  
Government

**FILING NOTICE AND CERTIFICATE**

I hereby certify that an original and ten (10) copies of this Motion to Intervene were served and filed by first class U.S. Mail delivery, postage prepaid, to Jeff Derouen, Executive Director, Public Service Commission, P.O. Box 615, 211 Sower Boulevard, Frankfort, Kentucky 40602-0615; furthermore, it was served on the following by mailing a copy by first class U.S. Mail delivery, postage prepaid, and/or by electronic means, as further indicated below, all on this the 13th day of June 2012:

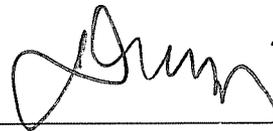
Mr. Lonnie Bellar  
Vice President, State Regulation & Rates  
LG&E and KU Services Company  
220 West Main Street  
Louisville, Kentucky 40202

Hon. Kendrick R. Riggs  
Attorney at Law  
Stoll Keenon Ogden, PLLC  
2000 PNC Plaza  
500 West Jefferson Street  
Louisville, Kentucky 40202-2828

Hon. Allyson K. Sturgeon  
Senior Corporate Attorney  
LG&E and KU Services Company  
220 West Main Street  
Louisville, Kentucky 40202

Hon. Dennis G. Howard, II  
Hon. Larry Cook  
Assistant Attorneys General  
Office of the Attorney General  
Utility & Rate Intervention Division  
1024 Capital Center Drive, Suite 200  
Frankfort, Kentucky 40601-8204

Michael Kurtz  
Attorney at Law  
Boehm, Kurtz & Lowry  
36 E. 7th Street  
Ste. 1510  
Cincinnati, Ohio 45202



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ATTORNEY FOR LEXINGTON-FAYETTE  
URBAN COUNTY GOVERNMENT