David L. Armstrong Chairman

James Gardner

Vice Chairman

Leonard K. Peters Secretary **Energy and Environment Cabinet** 



## **Public Service Commission**

211 Sower Blvd. P.O. Box 615 Frankfort Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

May 22, 2012

Honorable W. Randall Jones, Attorney at Law Rubin & Hays Kentucky Home Trust Building 450 South Third Street Louisville, KENTUCKY 40202

RE: Case No. 2012-00198

> **Grayson County Water District** (Construct, Finance, Rates; 278.023)

> > KentuckyUnbridledSpirit.com

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received May 22, 2012 and has been assigned Case No. 2012-00198. In all future correspondence or filings in connection with this case, please reference the above case number. Public comments and responses to public comments regarding this case may be viewed on the Commission's web site at http://www.psc.ky.gov.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely

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**Executive Director** 





Steve L. Beshear Governor

Leonard K. Peters Secretary **Energy and Environment Cabinet** 

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Chairman

Commonwealth of Kentucky

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Kevin Shaw, Manager **Grayson County Water District** 113 S. Lee Street P. O. Box 217 Leitchfield, KY 42754

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