David L. Armstrong Chairman

James Gardner

Vice Chairman

Leonard K. Peters Secretary Energy and Environment Cabinet



Public Service Commission

211 Sower Blvd. P.O. Box 615 Frankfort Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

April 26, 2012

Larry Hopper, Chairman Hendron Water District 4410 AT Massa Drive Paducah, KY 42003

RE: Case No. 2012-00156

> Paducah Water Works **Hendron Water District** (Transfer of Control; KRS 278.218)

> > KentuckyUnbridledSpirit.com

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received April 26, 2012 and has been assigned Case No. 2012-00156. In all future correspondence or filings in connection with this case, please reference the above case number. Public comments and responses to public comments regarding this case may be viewed on the Commission's web site at http://www.psc.ky.gov.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely

Executive Director



David L. Armstrong Chairman

James Gardner

Vice Chairman

Leonard K. Peters Secretary

Energy and Environment Cabinet

Commonwealth of Kentucky

Public Service Commission

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April 26, 2012

Bob Johnston, Chairman Paducah Water Works P. O. Box 2377 Paducah, KY 42002-2377

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April 26, 2012

Melissa D Yates, Attorney Denton & Keuler, LLP 555 Jefferson Street P. O. Box 929 Paducah, KENTUCKY 42002-0929

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