Energy and Environment Cabinet

Secretary

David L. Armstrong Chairman

James Gardner

Vice Chairman

Leonard K. Peters



Public Service Commission

211 Sower Blvd. P.O. Box 615 Frankfort Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

April 12, 2012

Nicky Rapier, Director of Business Development Salt River Electric Cooperative Corp. 111 West Brashear Avenue P. O. Box 609 Bardstown, KY 40004

RE: Case No. 2012-00141

> Salt River Electric Cooperative Corp. (Tariffs)

> > KentuckyUnbridledSpirit.com

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received April 12, 2012 and has been assigned Case No. 2012-00141. In all future correspondence or filings in connection with this case, please reference the above case number. Public comments and responses to public comments regarding this case may be viewed on the Commission's web site at http://www.psc.ky.gov.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely

leff Derouen

Executive Director



