Steven L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet



Commonwealth of Kentucky

Public Service Commission
211 Sower Blvd.
P.O. Box 615

Frankfort, Kentucky 40602-0615

Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

David L. Armstrong Chairman

James W. Gardner Vice Chairman

Linda Breathitt Commissioner

August 30, 2012

Edward T. Depp Dinsmore & Shohl, LLP 101 South Fifth Street Suite 2500 Louisville, KY 40202

RE: Case No. 2012-00140

Johnson County Gas Company

The Commission staff has reviewed your response and has determined that your application in the above case now meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

Linda Faulkner

Filings Division Director

LF/ke



Le 'l Counsel.

Dinsmôre

DINSMORE & SHOHL LLP 101 South Fifth Street ^ Suite 2500 ^ Louisville, KY 40202 www.dinsmore.com

FILED

AUG 29 2012

PUBLIC SERVICE COMMISSION

Edward T. Depp 502-540-2381 tip.depp@dinslaw.com

April 11, 2012

VIA HAND DELIVERY

Frankfort, KY 40602-0615

Jeff Derouen, Executive Director Kentucky Public Service Commission 211 Sower Blvd P.O. Box 615

2012-00140

RECEIVED

APR 1 1 2012

PUBLIC SERVICE COMMISSION

Re: Johnson County Gas Company - Notice of Intent to File Rate Application

Dear Mr. Derouen:

Enclosed for filing in the above-referenced case, please find one original and five (5) copies of Johnson County Gas Company's application to adjust rates and charges for natural gas service. Exhibit two (2) to the application contains confidential and proprietary information and has therefore been redacted.

A confidential, unredacted version of Exhibit 2 is also being submitted in a sealed envelope.

Please file-stamp one copy and return it to our delivery person.

Thank you, and if you have any questions, please call me.

Sincerely,

Edward T Depp

Enclosures

cc: Mr. Bud Rife (w/ enclosures)

Office of the Kentucky Attorney General (w/enclosures)
Rate Intervention Department