Steven L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet



Commonwealth of Kentucky **Public Service Commission**211 Sower Blvd.
P.O. Box 615

Frankfort, Kentucky 40602-0615

Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky gov

March 15, 2012

David L. Armstrong Chairman

James W. Gardner Vice Chairman

Church Quarles Peaks Mill Water District 7165 U.S. 127 North Frankfort, Kentucky 40601

RE: Case No. 2012-00092

Peaks Mill Water District

(Purchased Water Adjustment)

The Commission staff has reviewed Peaks Mill Water District's application in the above case and finds that it met the minimum filing requirements on March 12, 2012 and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely.

Linda Faulkner

Filings Division Director

LF/ke



PEAKS MILL WATER DISTRIC:

7165 U.S.127 North Frankfort, Kentucky 40601

(502) 227-5740

March 8, 2012

RECEIVED

MAR 1 2 2012

PUBLIC SERVICE COMMISSION

Public Service Commission
P.O. Box 615

P.O. Box 615 Frankfort, Kentucky 40602 2012-00092

re: Tariff Revisions Purchase Water Adjustment

To the COMMISSION:

The Peaks Mill Water District of Franklin County, Kentucky, respectfully requests that the COMMISSION allow us to make an adjustment in our rates in accordance with 807 KAR 5:067, Purchased Water Adjustment Clause.

The District has been told by the P.S.C. that Frankfort Electric & Water Plant Board has been granted an increase that will take effect April 1, 2012.

The following documents are enclosed:

Exhibit A. Purchased Water Rate Adjustment

Exhibit B. Notice to Customers

Exhibit C. Tariff Sheet

Exhibit D. Resolution

Exhibit E. Supplier's Tariff

If you have any questions, please contact Warner Broughman at (859) 271-1778, as he is handling this matter.

Yours truly

Church Quarles, Board Chairman

CQ:pac

cc: Dale Gatewood, Mgr.

Warner Broughman, III, Engineer

Enclosures