Steve L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet



David L. Armstrong

James Gardner

Vice Chairman

Chairman

Commonwealth of Kentucky

## **Public Service Commission**

211 Sower Blvd.
P.O. Box 615
Frankfort Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

March 09, 2012

J. Christopher Hopgood Dorsey, King, Gray, Norment & Hopgood 318 Second Street Henderson, KENTUCKY 42420

RE: Case No. 2012-00090

Henderson County Water District (Purchased Water Adjustment)

KentuckyUnbridledSpirit.com

This letter is to acknowledge receipt of initial filing in the above case. The filing was date-stamped received and has been assigned Case No. 2012-00090. In all future correspondence or filings in connection with this case, please reference the above case number. Public comments and responses to public comments regarding this case may be viewed on the Commission's web site at http://www.psc.ky.gov.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely

Jeff Derouen

Executive Director



