Steven L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet



Commonwealth of Kentucky **Public Service Commission**211 Sower Blvd.
P.O. Box 615

Frankfort, Kentucky 40602-0615

Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

January 27, 2012

David L. Armstrong Chairman

James W. Gardner Vice Chairman

Kentucky Rural Water Association Post Office Box 1424 3251 Spring Hollow Avenue Bowling Green, Kentucky 42102

RE: Case No. 2012-0027

Kentucky Rural Water Association

(Training or Certification)

The Commission staff has reviewed Kentucky Rural Water Associations application in the above case and finds that it met the minimum filing requirements upon receipt of the original on January 24, 2012 and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

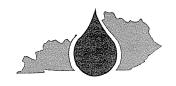
Sincerely,

Linda Faulkner

Filings Division Director

LF/tw





## **Kentucky Rural Water Association**

Helping water and wastewater utilities help themselves

January 19, 2012

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COMMISSIGAN 2 4 2012

PUBLIC SERVICE COMMISSION

Mr. Jeff Derouen, Executive Director Public Service Commission PO Box 615 Frankfort, KY 40602-0615

Dear Mr. Derouen:

2012-00027

Kentucky Rural Water Association will host its 2012 Management Conference at the Holiday Inn University Plaza and Sloan Convention Center in Bowling Green, Kentucky on February 22-23, 2012. We respectfully request that this training be approved for commissioners as referenced in 807 KAR 5:070.

Please find enclosed a training summary which includes a timed agenda, a description of each session, and speaker biographies. Approval has been requested from the Kentucky Board of Water Treatment and Water Distribution System Operators. A copy of that application is included.

With this letter and enclosures, Kentucky Rural Water Association requests the approval of nine (9) hours for commissioner and board member training. If additional information is needed please do not hesitate to contact us.

Sincerely,

Randall Kelley

**Training Specialist** 

Enclosures (Original and 5 packets)

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