

SPRAGENS & HIGDON, P.S.C.  
ATTORNEYS AT LAW

ROBERT SPRAGENS, JR.\*  
FREDERICK A. HIGDON

P. O. BOX 681 - 15 COURT SQUARE  
LEBANON, KENTUCKY 40033-0681  
TELEPHONE (270) 692-3141  
FAX: (270) 692-6693

ROBERT SPRAGENS, SR.  
(1920-1998)

\*ALSO ADMITTED IN GEORGIA

GENERAL E-MAIL: [sh@spragenshigdonlaw.com](mailto:sh@spragenshigdonlaw.com)  
WRITER'S E-MAIL: [rspragens@spragenshigdonlaw.com](mailto:rspragens@spragenshigdonlaw.com)

September 20, 2012

Mr. Jeff Derouen, Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard  
P.O. Box 615  
Frankfort, Kentucky 40602

RECEIVED

SEP 21 2012

PUBLIC SERVICE  
COMMISSION

Dear Mr. Derouen:

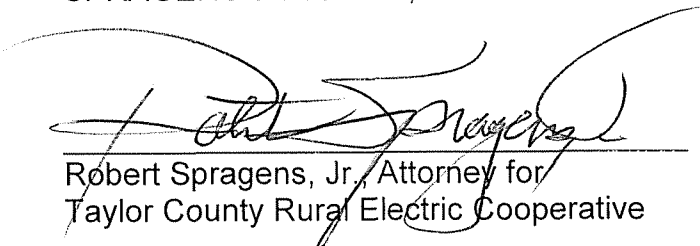
Re: Application of Taylor County Rural  
Electric Cooperative Corporation  
for an Adjustment of Rates;  
Case No. 2012-00023

Enclosed herewith please find an original and ten (10) copies of Taylor County RECC's certification of advertising for filing as a part of this proceeding.

With kind regards, I remain,

Respectfully submitted,

SPRAGENS & HIGDON, P.S.C.



Robert Spragens, Jr., Attorney for  
Taylor County Rural Electric Cooperative

RS,JR:js  
Enclosures

cc: Mr. John F. Patterson, Office Manager  
Taylor County RECC

**COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION**

In the Matter of Adjustment of Rates  
of Taylor County Rural Electric Cooperative Corporation

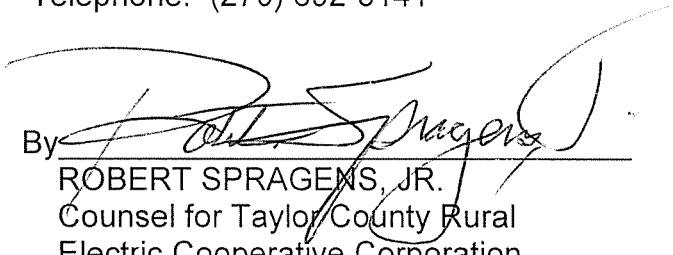
Case No. 2012-00023

**NOTICE OF FILING OF CERTIFICATION OF ADVERTISING**

Applicant, Taylor County Rural Electric Cooperative Corporation, by counsel, having been required to advertise by publication within its four-county primary service area its intent to file with the Commission the application which is a part of this proceeding, files herewith Affidavits provided by the local newspapers in Taylor, Casey, Adair, and Green Counties which evidence the dates of publication of Taylor County RECC's official notice which is attached thereto.

Dated: September 20, 2012.

SPRAGENS & HIGDON, P.S.C.  
Attorneys at Law  
15 Court Square - P. O. Box 681  
Lebanon, (270) 692-3141  
Telephone: (270) 692-3141

By   
ROBERT SPRAGENS, JR.  
Counsel for Taylor County Rural  
Electric Cooperative Corporation

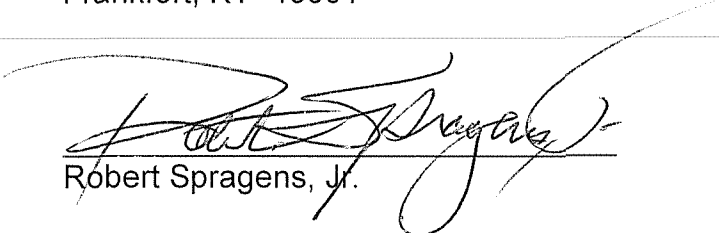
I hereby certify that an original and  
10 copies of the foregoing was mailed  
this 20<sup>th</sup> day of September, 2012, to:

Mr. Jeff Derouen, Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard  
P.O. Box 615  
Frankfort, Kentucky 40602

AND ONE COPY TO:

Lawrence W. Cook, Esq.  
Assistant Attorney General  
700 Capitol Avenue, Suite 118  
Frankfort, KY 40601

---



Robert Spragens, Jr.

THE ADAIR PROGRESS  
P. O. BOX 595  
COLUMBIA, KY 42743

April Burton, Bookkeeper, for  
(Name) (Title)

The Adair County Progress certifies that the Taylor County RECC – Official Notice  
(Copy Attached) appeared in the The Adair Progress Thursday, August 16, 2012;  
August 23, 2012 and August 30, 2012.

April Burton  
Signature

Bookkeeper  
Title

State of Kentucky  
County of Adair

Sworn to and subscribed before me this 11 day of September 2012.

My Commission expires: June 2016

Melanie Olberg  
Notary

August 16, 2012

Classifieds

Notice

TO: ... COURT ...

[F] Help Wanted

PART-TIME HANDYMAN ...

[K] Articles For Sale

FOR SALE: ALUMINUM SHEETS ...

[N] Yard/Garage Sales

TRUCK GARAGE SALE ...

[P] Furniture/Appliances

SAVE 100'S BRANT'S FURNITURE ...

[Q] Apartments For Rent

2 BEDROOM APARTMENT ...

[R] House For Rent

HOUSE FOR RENT: WATER WORKS ST. ...

[S] Houses For Sale

HOUSE FOR SALE: 4 BR, 1 BATH ...

[T] Mobile Homes For Sale

MOBILE HOMES FOR SALE ...

[U] Mobile Homes For Sale

FOR SALE: 1994 PLYMOUTH MOBILE HOME ...

[W] Services

BURTON'S MOVING-LOCAL DISTANCE OR LOCAL ...

[X] Buy, Sell and Trade

FOR USED MOBILE HOMES ...

[Y] Free

FREE WOODEN PALLET ...

Appliances provided

WATER and garbage furnished ...

newspaper office, Grant

Lane off Hwy 55 to ...

CUMBERLAND COUNTY HOSPITAL

IS ACCEPTING APPLICATIONS FOR THE FOLLOWING PRR POSITIONS:

Medical Technologist and/or Medical Laboratory Technologist ...

Selected candidates must pass a criminal background check and drug screen.

Apply at Cumberland County Hospital, HR Department, P.O. Box 280, Bufilesville, Ky, 42717.

Cumberland County Hospital is an Equal Opportunity Employer.



The Adanta Group has part-time positions for licensed mental health professionals to provide outpatient care up to 20 hours per week.

Send resume to: The Adanta Group, 259 Parker's Mill Rd., Somerset, KY 42501

The Adanta Group, a contractor with the Dept. of Community Based Services, provides behavioral health/residential services with state and federal funds.

General Notice

Taylor County Rural Electric Cooperative Corporation, with its principal office Campbellsville, Kentucky, and with its address at 625 West Main Street, P.O. Box 100, Campbellsville, Kentucky 42718, intends to file with the Kentucky Public Service Commission Case No 2012-00023 an application to adjust its retail rates and charges.

The rates proposed in this application are the rates proposed by Taylor County Rural Electric Cooperative Corporation. However, the Kentucky Public Service Commission may or may not be charged that differ from these proposed rates.

Any corporation, association, body politic, or person may by motion within thirty (30) days after publication or making of notice of the proposed rate changes request leave intervene. The motion shall be submitted to the Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602, and shall set forth the grounds for its request including the status and interest of the party.

Any person who has been granted intervention by the Commission may obtain copies of the rate application and any other file made by the utility by contacting Barry Myers, Taylor County Rural Electric Cooperative, 625 West Main Street, P.O. Box 100, Campbellsville, Kentucky 42718, phone 270-465-4101.

Any person may examine the rate application and any other filings made by the utility the office of Taylor County Rural Electric Cooperative Corporation or at the Commission's office.

Table with columns: Rate Class, Dollar, Percent. Lists rates for Farm & Home, General Purpose Service, Industrial Rate, Street Lighting Service, Residential Marketing Rate.

The effect of the proposed rates on the average monthly bill by rate class are listed below:

Table with columns: Rate Class, Dollar, Percent. Shows dollar and percent changes for various rate classes.

The present and proposed rate structures of Taylor County Rural Electric Cooperative are listed below:

Table with columns: Rate Class, Present, Proposed. Compares current and proposed rates for various services like Customer charge, Energy charge, Demand charge, etc.

NOW TAKING APPLICATIONS FOR BEAUTIFUL, BRAND NEW APARTMENTS OPENING SOON!!!!

ELIZABETH LODGE in Columbia, off Greenhills Road, 2 BR Units - \$475/month, ALL UTILITIES INCLUDED, W/D Hookups, Dishwasher, Microwave, Central Heat/Air. Call 1-270-259-6510. Ext 25 for info. One person must be 55 or older.

A&B Rental Storage

Hwy. 55N • Columbia, KY • 384-3943. NEW LARGER STORAGE UNITS FOR RENT. LARGE ENOUGH FOR COMMERCIAL STORAGE. RENT BY THE MONTH. Perfect for automobile or boat storage. Size 10x26 or 10x15. CALL 384-3943 TO RENT YOUR STORAGE SPACE.

NEW PARKWAY STORAGE

2 SIZES AVAILABLE: 10X15 AND 10X26. STORAGE BUILDINGS FOR RENT. RENT BY MONTH OR YEAR. Located behind Best Western Motel. PHONE 270-384-3943.

THE ADAIR PROGRESS To Receive The News All Year Long! Includes 'Catch up on the latest' and 'Subscribe To' graphics.

For Those Living in Adair & Surrounding Counties. \$24 For those living elsewhere in Kentucky & out-of-state. Includes Education, Spotlights, Local Events, and Editorial.

Subscription form with fields for Name, Address, Apt. No., City, State, Zip Code, Phone Number, and payment information.

Handlet, Furniture and Restonic Bedding, 4278 and P.O. Box 255, Columbia, KY 40340.

having ad estates present executor or verified not later than 60 days from the date of the Clerk's Court.

reformed to and any and legal no electronic introduction to, notice, not to be used by the state to file notices in court. We will send any or service of the law. We are a family.

10523 877

leds

Fill out the form below and mail along with proper payment to: The Adair Progress, Inc., 98 Grant Lane, Columbia, KY 42728. \$24.00 for those living elsewhere in Kentucky and out-of-state.



# Classifieds

County Donald R. Martin, Jr. violators prosecuted. \$1,000. s/Donald R. Martin, Jr.

**(J) Articles For Sale**  
FOR SALE: ALUMINUM SHEETS 50¢ each. Can be seen at the Adair Progress office 98 Grant Lane Columbia, Ky.

**(F) Furniture/Appliances**  
SAVE TOP'S BRYANT'S FURNITURE & APPLIANCES on Hwy 70 Saturday-Thursday, 9:00-5:00. Call Fridays: 270-384-5830; cell 606-219-5214. DISCOUNT ON NEW AND SPECIAL ORDERS ASHLEY FURNITURE AND RESTONIC BEDDING. Commercial clothes racks \$55.00 each.

**(O) Apartments For Rent**  
FOR RENT: 2 BEDROOM APT., STOVE, refrigerator, washer/dryer furnished, new central heat and air. Water and garbage furnished \$435 mo. Rent plus deposit and reference required. Phone 384-3974 or 378-1584.

**(R) House For Rent**  
2 OR 3 BEDROOM, 2 BATH HOUSE for rent \$500 per mo., \$500 dep. Also 1-2

**Need phone service?**  
Wireless Service is now available from Bluegrass Cellular. Under the federal and state Lifeline and Link Up program, eligible low-income consumers can receive up to \$12.50 monthly credit with a \$17.50 one-time activation fee for wireless service. You may be eligible if you participate in one of the following programs:  
Medicaid  
Food Stamps  
Supplemental security income  
Federal Public Housing Assistance  
Temporary Assistance to Needy Families (TANF)  
National School Lunch Free Lunch Program (NSLP)  
Low Income Home Energy Assistance Program (LIHEAP)  
And you are not on any restricted list for wireless services provided to you or any member of your household at your current address.

With the Lifeline & Link-Up benefit, you could receive quality wireless service from Bluegrass Cellular for as little as \$0.50 per month, with a one-time activation fee of only \$17.50! You have great options when it comes to the phone program, and you'll receive Bluegrass Cellular Customer Care Center to help you get started. You need a mobile phone and service. Call your local Community Action Office or Contact for Health & Family Services to obtain a Declaration form for Lifeline, Link-Up, or other certified form of participation. Bring this completed form to any local Bluegrass Cellular Customer Care Center for an associate to assist you with service activation.

Procedures and application form for the Bluegrass Cellular Lifeline and Link-Up program are available at [www.bluegrasscellular.com](http://www.bluegrasscellular.com)

**FOR SALE**  
bath, sunroom off garage & new kitchen  
**\$100,000**  
**0-378-1880**

**AVAILABLE**  
is seeking someone to professionals. Looking and motivated with excellent computer skills. Available in our freight terminal.  
time and long term. Available and we offer attractive pay.  
and cover letter along references to:  
Available  
Box: 99  
e, KY 42528  
or resumes to  
October 17th.

Cumberland County Hospital is accepting applications for the following positions:  
RN-Full-Time Position. Primary shift 7p.m. - 7a.m.  
RN's-PRN Positions: Hours will vary depending on need  
Candidates will be required to work various shifts, with rotation on weekends and holidays  
Competitive wages with nights, weekends, and holidays differential pay. Full-time position offers excellent benefits.  
Selected candidates must pass a criminal background check and drug screen.  
Apply or submit resume to Cumberland County Hospital, HR Dept. P.O. Box 280, Buikesville, KY 42717  
E-mail: [humanresources@cchospital.org](mailto:humanresources@cchospital.org)  
Phone: (270) 864-2511, ext 266 or 404, Fax: (270) 864-2551  
Cumberland County Hospital is an Equal Opportunity Employer.

**A&B Rental Storage**  
Hwy 55N - Columbia, KY - 384-3943  
**NEW LARGER STORAGE UNITS FOR RENT**  
LARGE ENOUGH FOR COMMERCIAL STORAGE  
RENT BY THE MONTH  
Perfect for automobile or boat storage  
Size 10x26 or 10x15  
CALL 384-3943 TO RENT YOUR STORAGE SPACE

**NEW PARKWAY STORAGE**  
2 SIZES AVAILABLE  
10X15 AND 10X26  
STORAGE BUILDINGS FOR RENT  
RENT BY MONTH OR YEAR  
Located behind Best Western Motel  
PHONE 270-384-3943

270-384-4748 or 270-634-1478

**I BUY, SELL AND TRADE** FOR used mobile homes. Any condition, top dollar quick cash. Mike 270-678-2460.

**Call The YARD SALES On Page 12 Of This Issue!**

**MOBILE HOME FOR SALE!**  
2001 Fleetwood Doublewide, 3 bdrms, 2 baths, 56"x28". Front/back decks, dishwasher, A/C included. \$25,000. Good condition. Must be moved from Sportsville. Call Nancy at 303-304-1424 for more information.

**(W) Services**  
BURTON'S MOVING-LONG DISTANCE OR LOCAL moving. Over 25 years experience. HOUSE FOR SALE: 4 BR, 1 BATH, references and deposit required. 5375 mo. Edge of Columbia city limits. 270-250-2544.

**(S) Houses For Sale**  
HOUSE FOR SALE: 4 BR, 1 BATH, references and deposit required. 5375 mo. Edge of Columbia city limits. 270-250-2544.

**BASEMENT, 2-AC M/L Garage, heat pump new roof. \$90,000. Call 270-634-0998.**

**(T) Mobile Homes For Rent**  
FOR RENT: 2 AND 3 BR mobile homes. Appliances provided. HUD occupied 270-250-2034.

The Adair County Board of Education has the 2011-12 Annual Financial, Balance Sheet, and Vendor Reports posted on the District Web Page at [adair.kyschools.us](http://adair.kyschools.us).

**Official Notice**  
Taylor County Rural Electric Cooperative Corporation, with its principal office at Campbellsville, Kentucky, and with its address as 625 West Main Street, P.O. Box 100, Campbellsville, Kentucky 42718, intends to file with the Kentucky Public Service Commission in Case No. 2012-00023 an application to adjust its retail rates and charges. This Adjustment will result in a general rate increase to the member-consumers of Taylor County Rural Electric Cooperative Corporation.

The rates proposed in this application are the rates proposed by Taylor County Rural Electric Cooperative Corporation. However the Kentucky Public Service Commission may order rates to be charged that differ from these proposed rates. Such action may result in rates for consumers other than the rates in this application.

Any corporation, association, body politic, or person may by motion within thirty (30) days after publication or mailing of notice of the proposed rate changes request leave to intervene. The motion shall be submitted to the Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602, and shall set forth the grounds for the request including the status and interest of the party. Any person who has been granted intervention by the Commission may obtain copies of the rate application and any other filings made by the utility by contacting Barry Myers, Taylor County Rural Electric Cooperative Corporation 625 West Main Street P.O. Box 100, Campbellsville, Kentucky 42718, phone 270-465-4101.

Any person may examine the rate application and any other filings made by the utility at the office of Taylor County Rural Electric Cooperative Corporation or at the Commission's office

Taylor County Rural Electric Cooperative 625 West Main Street Campbellsville, Kentucky 42718 270-465-4101

Kentucky Public Service Commission 211 Sower Boulevard Frankfort, Kentucky 40602 502-564-3940

The amount and percent of increase are listed below:

Rate Class	Dollar Increase	Percent Increase
A. Farm & Home	\$847,856	3%
GP1. General Purpose Service	\$102,861	3%
GP2. General Purpose Service	\$74,738	1%
B1. Large Industrial Rate	\$14,088	1%
C1. Large Industrial Rate	\$22,578	1%
SL. Street Lighting Service	\$5,801	1%
R1. Residential Marketing Rate	\$74	1%

The effect of the proposed rates on the average monthly bill by rate class are listed below:

Rate Class	Dollar Increase	Percent Increase
A. Farm & Home	\$3	3%
GP1. General Purpose Service	\$3	3%
GP2. General Purpose Service	\$24	1%
B1. Large Industrial Rate	\$391	1%
C1. Large Industrial Rate	\$1,881	1%

The present and proposed rate structures of Taylor County Rural Electric Cooperative are listed below:

Rate Class	Rates	
	Present	Proposed
A. Farm & Home		
Customer charge	\$7.94	\$10.00
Energy charge	\$0.08220	\$0.08313
R1. Residential Marketing		
Energy charge per ETS	\$0.04932	\$0.04988
GP1. General Purpose Service		
Customer charge	\$8.15	\$10.00
Energy charge	\$0.08237	\$0.08350
GP2. General Purpose Service		
Customer charge	\$49.78	\$49.78
Demand charge	\$5.32	\$5.32
Energy charge	\$0.06190	\$0.06285
B1. Large Industrial Rate		
Customer charge	\$1,225.55	\$1,225.55
Demand charge	\$6.18	\$6.18
Demand charge excess	\$8.96	\$8.96
Energy charge	\$0.05309	\$0.05404
C1. Large Industrial Rate		
Customer charge	\$1,225.55	\$1,225.55
Demand charge	\$6.18	\$6.18
Energy charge	\$0.05309	\$0.05404
SL. Street Lighting Service		
175 Watt MV	\$2.84	\$2.84
250 Watt MV	\$3.41	\$3.41
400 Watt MV	\$4.52	\$4.52
100 Watt HPS	\$3.25	\$3.25
250 Watt HPS	\$5.00	\$5.00
Nonrecurring Charges:		
Return check	\$15.00	\$25.00
Meter Test	\$20.00	\$40.00
Meter Reading	\$35.00	\$35.00
Termination / Field Collection	\$25.00	\$35.00
Reconnect	\$50.00	\$50.00
Service Investigation	\$25.00	\$45.00
After Hours	\$70.00	\$90.00
Meter Pole	\$90.00	\$90.00

CASEY COUNTY NEWS  
P. O. BOX 40  
LIBERTY, KY 42743

Brittany Emerson, Adv. Mgr., for  
(Name) (Title)

the Casey County News certifies that the Taylor County RECC – Official Notice  
(Copy Attached) appeared in the Casey County News Wednesday, August 15, 2012;  
August 22, 2012 and August 29, 2012.

Brittany Emerson  
Signature  
Adv. Mgr.  
Title

State of Kentucky  
County of Casey

Sworn to and subscribed before me this 10 day of September 2012.

My Commission expires: 1-29-14

Terri Lee  
Notary





Kentucky Classified Network 1-877-787-7237 www.kentuckyclassifiednetwork.com

To Place Your Classified Ad In The Casey County News Call 1-877-787-7237 or go to www.caseynews.net

For Display Ads Call 787-7171

Bargains NEED CASH? Sell your items in the classifieds. Reach 15,000 readers weekly

Autos Want To Sell Your Vehicle? There's no better place than the classifieds

Homes Get Your Home Sold Quickly! The first place most people look is the classifieds

Jobs Need To Fill That Vacant Position! Hundreds of people read the classifieds looking for a career

DEADLINES: READERS MONDAYS, 1:00 P.M.; DISPLAYS: 4:00 P.M.

Personals EET singles right now! paid operators, just real people like you. Browse, vet, respond, exchange messages and connect live. Try free. Call now 888-879-2264

Furniture MOVING SALE couches, tables, dressers. Call interested. 415-736-4474.

90 Yard and Garage Sales 205 BARTON COVE on Ewing Ridge Rd. at A. Garner's, Thursday, Friday, Saturday, Aug. 23-25, 10am-5pm. Free admission. (In-town and up), miscellaneous items. Clean, neat.

Notices ELIMINATE YOUR LEAKING BILLS. OUTDOOR WOOD FURNACE from Central Solar. Burnside Greenhouses 606-271-6342

15 Autos 2004 CORVETTE Z06 The Special Car Museum offering a 2012 Black Corvette. Saturday, Sept. 23, 10am-5pm. Call 800-538-3883

93 Education ATTEND COLLEGE ON LINE from Home. Medical, Business, Criminal Justice, MIS, MBA, etc. Financial assistance available. Financial Aid & scholarship. SOWEY certified. Call 888-460-8765

94 Job Training APPLIES ARE NEEDED Train for hands on Aviation Career. FAA approved instructor. Financial aid & qualified job placement assistance. CALL Aviation Institute of Maintenance 888-207-2053

95 Employment \$30,000 to Repair Student Loans. Where? The National Guard. Call Today and Cash for YOUR LEARN. EARN. 1 800 340-2424

15 RVs & Campers 03 CAMPER, 36 foot, a new, \$6,800. 8-303-4296

15 Autos 2004 FORD CROWN LT. (DRIVE) 16,000 Miles. \$6,200-222-2233

15 Services & Repairs WALLACE'S TERMITE PEST CONTROL, termite and commercial pest control. Very Reasonable Prices. Serving All of KY. Central KY, Tennessee, West Virginia, West Virginia, Texas and much more controlled. Call Greg 270-546-0258 or email greg@wallacestermitcontrol.com

15 Miscellaneous 1 CATERPILLAR for hire. 704-0823. ARSHALL GUITAR AMP of Fender. Down made. 414-830-606-203-394

NEED LIME HAULED? Call Kenny Clark 303-3471 day 787-5342 night

CONCRETE SEPTIC TANKS Sherman Hatter 606-787-8961

TOP SOIL Good, Tilled Dirt Garry's Buis 606-303-4721

UTILITIES Construction PLUMBING & ELECTRIC

15 Miscellaneous TERRY WILSON 781-4216 EARL WILSON 781-5469

15 Autos 15,000 to 9,999 2004 FORD CROWN LT. (DRIVE) 16,000 Miles. \$6,200-222-2233

15 Services & Repairs WALLACE'S TERMITE PEST CONTROL, termite and commercial pest control. Very Reasonable Prices. Serving All of KY. Central KY, Tennessee, West Virginia, West Virginia, Texas and much more controlled. Call Greg 270-546-0258 or email greg@wallacestermitcontrol.com

15 Miscellaneous 1 CATERPILLAR for hire. 704-0823. ARSHALL GUITAR AMP of Fender. Down made. 414-830-606-203-394

NEED LIME HAULED? Call Kenny Clark 303-3471 day 787-5342 night

CONCRETE SEPTIC TANKS Sherman Hatter 606-787-8961

TOP SOIL Good, Tilled Dirt Garry's Buis 606-303-4721

UTILITIES Construction PLUMBING & ELECTRIC

15 Miscellaneous TERRY WILSON 781-4216 EARL WILSON 781-5469

15 Autos 15,000 to 9,999 2004 FORD CROWN LT. (DRIVE) 16,000 Miles. \$6,200-222-2233

15 Services & Repairs WALLACE'S TERMITE PEST CONTROL, termite and commercial pest control. Very Reasonable Prices. Serving All of KY. Central KY, Tennessee, West Virginia, West Virginia, Texas and much more controlled. Call Greg 270-546-0258 or email greg@wallacestermitcontrol.com

15 Miscellaneous 1 CATERPILLAR for hire. 704-0823. ARSHALL GUITAR AMP of Fender. Down made. 414-830-606-203-394

NEED LIME HAULED? Call Kenny Clark 303-3471 day 787-5342 night

CONCRETE SEPTIC TANKS Sherman Hatter 606-787-8961

TOP SOIL Good, Tilled Dirt Garry's Buis 606-303-4721

UTILITIES Construction PLUMBING & ELECTRIC

15 Miscellaneous TERRY WILSON 781-4216 EARL WILSON 781-5469

15 Autos 15,000 to 9,999 2004 FORD CROWN LT. (DRIVE) 16,000 Miles. \$6,200-222-2233

15 Services & Repairs WALLACE'S TERMITE PEST CONTROL, termite and commercial pest control. Very Reasonable Prices. Serving All of KY. Central KY, Tennessee, West Virginia, West Virginia, Texas and much more controlled. Call Greg 270-546-0258 or email greg@wallacestermitcontrol.com

15 Miscellaneous 1 CATERPILLAR for hire. 704-0823. ARSHALL GUITAR AMP of Fender. Down made. 414-830-606-203-394

NEED LIME HAULED? Call Kenny Clark 303-3471 day 787-5342 night

CONCRETE SEPTIC TANKS Sherman Hatter 606-787-8961

TOP SOIL Good, Tilled Dirt Garry's Buis 606-303-4721

UTILITIES Construction PLUMBING & ELECTRIC

15 Miscellaneous TERRY WILSON 781-4216 EARL WILSON 781-5469

15 Autos 15,000 to 9,999 2004 FORD CROWN LT. (DRIVE) 16,000 Miles. \$6,200-222-2233

15 Services & Repairs WALLACE'S TERMITE PEST CONTROL, termite and commercial pest control. Very Reasonable Prices. Serving All of KY. Central KY, Tennessee, West Virginia, West Virginia, Texas and much more controlled. Call Greg 270-546-0258 or email greg@wallacestermitcontrol.com

15 Miscellaneous 1 CATERPILLAR for hire. 704-0823. ARSHALL GUITAR AMP of Fender. Down made. 414-830-606-203-394

NEED LIME HAULED? Call Kenny Clark 303-3471 day 787-5342 night

CONCRETE SEPTIC TANKS Sherman Hatter 606-787-8961

TOP SOIL Good, Tilled Dirt Garry's Buis 606-303-4721

UTILITIES Construction PLUMBING & ELECTRIC

15 Miscellaneous TERRY WILSON 781-4216 EARL WILSON 781-5469

15 Autos 15,000 to 9,999 2004 FORD CROWN LT. (DRIVE) 16,000 Miles. \$6,200-222-2233

15 Services & Repairs WALLACE'S TERMITE PEST CONTROL, termite and commercial pest control. Very Reasonable Prices. Serving All of KY. Central KY, Tennessee, West Virginia, West Virginia, Texas and much more controlled. Call Greg 270-546-0258 or email greg@wallacestermitcontrol.com

15 Miscellaneous 1 CATERPILLAR for hire. 704-0823. ARSHALL GUITAR AMP of Fender. Down made. 414-830-606-203-394

NEED LIME HAULED? Call Kenny Clark 303-3471 day 787-5342 night

CONCRETE SEPTIC TANKS Sherman Hatter 606-787-8961

TOP SOIL Good, Tilled Dirt Garry's Buis 606-303-4721

UTILITIES Construction PLUMBING & ELECTRIC

15 Miscellaneous TERRY WILSON 781-4216 EARL WILSON 781-5469

15 Autos 15,000 to 9,999 2004 FORD CROWN LT. (DRIVE) 16,000 Miles. \$6,200-222-2233

15 Services & Repairs WALLACE'S TERMITE PEST CONTROL, termite and commercial pest control. Very Reasonable Prices. Serving All of KY. Central KY, Tennessee, West Virginia, West Virginia, Texas and much more controlled. Call Greg 270-546-0258 or email greg@wallacestermitcontrol.com

15 Miscellaneous 1 CATERPILLAR for hire. 704-0823. ARSHALL GUITAR AMP of Fender. Down made. 414-830-606-203-394

NEED LIME HAULED? Call Kenny Clark 303-3471 day 787-5342 night

CONCRETE SEPTIC TANKS Sherman Hatter 606-787-8961

TOP SOIL Good, Tilled Dirt Garry's Buis 606-303-4721

UTILITIES Construction PLUMBING & ELECTRIC

15 Miscellaneous TERRY WILSON 781-4216 EARL WILSON 781-5469

15 Autos 15,000 to 9,999 2004 FORD CROWN LT. (DRIVE) 16,000 Miles. \$6,200-222-2233

15 Services & Repairs WALLACE'S TERMITE PEST CONTROL, termite and commercial pest control. Very Reasonable Prices. Serving All of KY. Central KY, Tennessee, West Virginia, West Virginia, Texas and much more controlled. Call Greg 270-546-0258 or email greg@wallacestermitcontrol.com

15 Miscellaneous 1 CATERPILLAR for hire. 704-0823. ARSHALL GUITAR AMP of Fender. Down made. 414-830-606-203-394

NEED LIME HAULED? Call Kenny Clark 303-3471 day 787-5342 night

CONCRETE SEPTIC TANKS Sherman Hatter 606-787-8961

TOP SOIL Good, Tilled Dirt Garry's Buis 606-303-4721

UTILITIES Construction PLUMBING & ELECTRIC

15 Miscellaneous TERRY WILSON 781-4216 EARL WILSON 781-5469

15 Autos 15,000 to 9,999 2004 FORD CROWN LT. (DRIVE) 16,000 Miles. \$6,200-222-2233

15 Services & Repairs WALLACE'S TERMITE PEST CONTROL, termite and commercial pest control. Very Reasonable Prices. Serving All of KY. Central KY, Tennessee, West Virginia, West Virginia, Texas and much more controlled. Call Greg 270-546-0258 or email greg@wallacestermitcontrol.com

15 Miscellaneous 1 CATERPILLAR for hire. 704-0823. ARSHALL GUITAR AMP of Fender. Down made. 414-830-606-203-394

NEED LIME HAULED? Call Kenny Clark 303-3471 day 787-5342 night

CONCRETE SEPTIC TANKS Sherman Hatter 606-787-8961

TOP SOIL Good, Tilled Dirt Garry's Buis 606-303-4721

UTILITIES Construction PLUMBING & ELECTRIC

15 Miscellaneous TERRY WILSON 781-4216 EARL WILSON 781-5469

15 Autos 15,000 to 9,999 2004 FORD CROWN LT. (DRIVE) 16,000 Miles. \$6,200-222-2233

15 Services & Repairs WALLACE'S TERMITE PEST CONTROL, termite and commercial pest control. Very Reasonable Prices. Serving All of KY. Central KY, Tennessee, West Virginia, West Virginia, Texas and much more controlled. Call Greg 270-546-0258 or email greg@wallacestermitcontrol.com

15 Miscellaneous 1 CATERPILLAR for hire. 704-0823. ARSHALL GUITAR AMP of Fender. Down made. 414-830-606-203-394

NEED LIME HAULED? Call Kenny Clark 303-3471 day 787-5342 night

CONCRETE SEPTIC TANKS Sherman Hatter 606-787-8961

TOP SOIL Good, Tilled Dirt Garry's Buis 606-303-4721

UTILITIES Construction PLUMBING & ELECTRIC

15 Miscellaneous TERRY WILSON 781-4216 EARL WILSON 781-5469

15 Autos 15,000 to 9,999 2004 FORD CROWN LT. (DRIVE) 16,000 Miles. \$6,200-222-2233

15 Services & Repairs WALLACE'S TERMITE PEST CONTROL, termite and commercial pest control. Very Reasonable Prices. Serving All of KY. Central KY, Tennessee, West Virginia, West Virginia, Texas and much more controlled. Call Greg 270-546-0258 or email greg@wallacestermitcontrol.com

15 Miscellaneous 1 CATERPILLAR for hire. 704-0823. ARSHALL GUITAR AMP of Fender. Down made. 414-830-606-203-394

NEED LIME HAULED? Call Kenny Clark 303-3471 day 787-5342 night

CONCRETE SEPTIC TANKS Sherman Hatter 606-787-8961

TOP SOIL Good, Tilled Dirt Garry's Buis 606-303-4721

UTILITIES Construction PLUMBING & ELECTRIC

15 Miscellaneous TERRY WILSON 781-4216 EARL WILSON 781-5469

15 Autos 15,000 to 9,999 2004 FORD CROWN LT. (DRIVE) 16,000 Miles. \$6,200-222-2233

15 Services & Repairs WALLACE'S TERMITE PEST CONTROL, termite and commercial pest control. Very Reasonable Prices. Serving All of KY. Central KY, Tennessee, West Virginia, West Virginia, Texas and much more controlled. Call Greg 270-546-0258 or email greg@wallacestermitcontrol.com

15 Miscellaneous 1 CATERPILLAR for hire. 704-0823. ARSHALL GUITAR AMP of Fender. Down made. 414-830-606-203-394

NEED LIME HAULED? Call Kenny Clark 303-3471 day 787-5342 night

CONCRETE SEPTIC TANKS Sherman Hatter 606-787-8961

TOP SOIL Good, Tilled Dirt Garry's Buis 606-303-4721

UTILITIES Construction PLUMBING & ELECTRIC

15 Miscellaneous TERRY WILSON 781-4216 EARL WILSON 781-5469

15 Autos 15,000 to 9,999 2004 FORD CROWN LT. (DRIVE) 16,000 Miles. \$6,200-222-2233

15 Services & Repairs WALLACE'S TERMITE PEST CONTROL, termite and commercial pest control. Very Reasonable Prices. Serving All of KY. Central KY, Tennessee, West Virginia, West Virginia, Texas and much more controlled. Call Greg 270-546-0258 or email greg@wallacestermitcontrol.com

15 Miscellaneous 1 CATERPILLAR for hire. 704-0823. ARSHALL GUITAR AMP of Fender. Down made. 414-830-606-203-394

NEED LIME HAULED? Call Kenny Clark 303-3471 day 787-5342 night

CONCRETE SEPTIC TANKS Sherman Hatter 606-787-8961

TOP SOIL Good, Tilled Dirt Garry's Buis 606-303-4721

UTILITIES Construction PLUMBING & ELECTRIC

15 Miscellaneous TERRY WILSON 781-4216 EARL WILSON 781-5469

When is the best time to place your classified ad? You decide. Log onto www.kentuckyclassifiednetwork.com and place your ad when it is the best time for you, day or night.

Kentucky Classified Network logo and contact information.

When is the best time to place your classified ad? You decide. Log onto www.kentuckyclassifiednetwork.com and place your ad when it is the best time for you, day or night.

Now Accepting Applications for laborers and experienced welders. Larry Baldock, 606-787-4653, baldockgate@aol.com

Now Accepting Applications for laborers and experienced welders. Positions plant-wide openings on 1st & 2nd shift. Benefits include competitive starting wage, full health insurance, 401k, optional disability, life & dental insurance, paid vacation & holidays. Applications accepted Monday through Friday 8 a.m. till 4 p.m. Requirements include must be able to pass a 21-panel drug screen, experience in wood fabrication or mills & plus, must have a reliable way to work, and must be willing to work overtime as necessary.

Official Notice: Taylor County Rural Electric Cooperative, with its principal office at Campbellsville, Kentucky, and with its address at 625 West Main Street, P.O. Box 4902, Campbellsville, Kentucky 42718, intends to file with the Kentucky Public Service Commission Case No. 2012-00023 an application to adjust its rates and charges. This Adjustment will result in a general rate increase to the members of Taylor County Rural Electric Cooperative Corporation.

Table showing Rate Class, Dollar amount, and Percent increase for various service classes.

Table showing Rate Class, Dollar amount, and Percent increase for various service classes.

Table showing Rate Class, Dollar amount, and Percent increase for various service classes.



GREENSBURG RECORD-HERALD  
P. O. BOX 130  
GREENSBURG, KY 42743

Tom Mills, News editor, for the  
(Name) (Title)

Greensburg Record-Herald certifies that the Taylor County RECC – Official Notice  
(Copy Attached) appeared in the Greensburg Record-Herald Wednesday, August 15, 2012;  
August 22, 2012 and August 29, 2012.

Tom Mills  
Signature  
News Editor  
Title

State of Kentucky  
County of Taylor

Sworn to and subscribed before me this 7 day of September 2012.

My Commission expires: 6-30-13

Melinda K. Hall  
Notary

# Expo

From page 11A  
The expo will draw to a close at 4 p.m. on Saturday with the giveaway of a 2012 John Deere Gator which is being done in conjunction with Limestone Farm Equipment.

"You don't have to buy a ticket to be eligible to win the Gator," Partin said. "Everyone who enters the show will be given an armband, and the winner's number will be drawn at 4 p.m. You must be present in order to win."

The expo will be held from 9 a.m. - 4 p.m. in the Adair Co. High School gymnasium. Admission to this year's SCKO Expo is the same it has been in previous years - \$5 for adults, with children 12 and under admitted free. Concessions will be provided by Heran's Barbecue and Catering.

Both Partin and Jones said they would like to express their appreciation to everyone that has helped with this year's expo.

"The Chamber of Commerce has really been a big help for us, they've really gotten behind the expo," Jones said. "We also want to say thanks to the Adair County Sportsman's Club, which will be hosting the still target shoot this year, as well as the Don Franklin Family of Dealerships for their support of the turkey calling championships and Limestone Farm Equipment for their help with the Gator."

# State championships to be held at Outdoor Expo

By PAUL B. HAYES  
ADAIR PROGRESS EDITOR

The SCKO Expo will have the Kentucky State Turkey Calling Championships and the Kentucky Still Target Shoot Championships.

Both events will take place during the Expo Saturday, Aug. 18. The turkey calling contests will be held at Adair County High School, the site of the expo, while the still target shoots will be held at the Adair County Sportsman's Club.

"These are tremendous events for us to be able to host," David Jones said. "The winner of the Kentucky State Championship earns the right to compete in the World Champion Turkey Calling contest." A total of \$2,200 in prize money plus three shotguns will be awarded.

The six classes are: Kentucky Open Championship, Kentucky State

Championship, Friction State Open, Owl Hoop Open, 16 to 20 Year-Old Open and 15 and Under Youth Open. Entry fees for the contests will range from \$50 for the Kentucky Open to \$10 for the 15 and Under Youth Open.

There will be six different classes in the still target shoot, including classes for youth and local hunters.

The classes are: 12 Gauge Open, 12 Gauge Black Powder Muzzle Loader, 20 Gauge Open, 20 Gauge Ladies Open, 20 Gauge Jakes Open (age 17 and under) and 12 Gauge Hunter (amateur, unaltered gun).

The winners of the 12 Gauge Open and 20 Gauge Open classes will qualify to compete in the World Still Target Shoot Championships.

Championship trophies and other prizes will be awarded to the winners of each class. There is no entry fee, but shooters will

be charged \$5 per shot. All shooters must shoot the same shell, and shots are furnished.

For information or registration, go to [www.scko-outdoorexpo.com](http://www.scko-outdoorexpo.com) or call 270-378-1301 or 270-63-2676.



## Public Notice

Commonwealth of Kentucky  
Court of Justice  
Eleventh Judicial District Court  
Green County  
Probate Division  
John Frank, Clerk

In compliance with Section 424.30 and Section 424.170 KENTUCKY REVISED STATUTES, NOTICE IS HEREBY GIVEN that the following EDCI/ARTS APPLICANTS have been made by the Court:

NAME AND ADDRESS OF DECEDENT OR WAIVER	NAME AND ADDRESS OF FIDUCIARY	NAME AND ADDRESS OF ATTY REPRESENTING FIDUCIARY	DATE OF APPT	CREDITORS MUST FILE CLAIMS BY
EST. WILSON 207 East Columbia Ave Adair Co Greensburg, KY 42743	LEVELEY GAY 1114 Airport Circle Greensburg, KY 42743	TRUCKER 155 S Main St Greensburg, KY 42743	07/16/12	07/16/12
KATHY LYNN COMPTON 80 Main St Greensburg, KY 42743	CONIE HENDERSON 203 Farmers Disposal Rd Greensburg, KY 42743	JOHN HENDERSON 123 W. Court St. Ste. E Greensburg, KY 42743	07/30/12	07/30/12

## Official Notice

Taylor County Rural Electric Cooperative Corporation, with its principal office at Campbellsville, Kentucky, and with its address as 625 West Main Street, P.O. Box 100, Campbellsville, Kentucky 42718, intends to file with the Kentucky Public Service Commission in Case No. 2012-00023 an application to adjust its retail rates and charges. This adjustment will result in a general rate increase to the member-consumers of Taylor County Rural Electric Cooperative Corporation.

The rates proposed in this application are the rates proposed by Taylor County Rural Electric Cooperative Corporation. However, the Kentucky Public Service Commission may order rates to be charged that differ from these proposed rates. Such action may result in rates for consumers other than the rates in this application.

Any corporation, association, body politic, or person may by motion within thirty (30) days after publication or mailing of notice of the proposed rate changes request leave to intervene. The motion shall be submitted to the Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602, and shall set forth the grounds for the request including the status and interest of the party. Any person who has been granted intervention by the Commission may obtain copies of the rate application and any other filings made by the utility by contacting Barry Myers, Taylor County Rural Electric Cooperative Corporation, 622 West Main Street, P.O. Box 100, Campbellsville, Kentucky 42718, phone 270-465-4101.

Any person may examine the rate application and any other filings made by the utility at the office of Taylor County Rural Electric Cooperative Corporation or at the Commission's office.

Taylor County Rural Electric Cooperative  
211 Sower Boulevard  
Campbellsville, Kentucky 42718  
270-465-4101

The amount and percent of increase are listed below:

Rate Class	Dollar	Increase	Percent
A, Farm & Home	\$847,856		3%
GP1, General Purpose Service	\$102,861		3%
GP2, General Purpose Service	\$74,738		1%
B1, Large Industrial Rate	\$14,088		1%
C1, Large Industrial Rate	\$22,578		1%
SL, Street Lighting Service	\$5,801		1%
R1, Residential Marketing Rate	\$74		1%

The effect of the proposed rates on the average monthly bill by rate class are listed below:

Rate Class	Dollar	Increase	Percent
A, Farm & Home	\$3		3%
GP1, General Purpose Service	\$3		3%
GP2, General Purpose Service	\$24		1%
B1, Large Industrial Rate	\$391		1%
C1, Large Industrial Rate	\$1,881		1%

The present and proposed rate structures of Taylor County Rural Electric Cooperative are listed below:

Rate Class	Present	Rates	Proposed
A, Farm & Home			
Customer charge	\$7.94		\$10.00
Energy charge	\$0.08220		\$0.0831
R1, Residential Marketing			
Energy charge per EIS	\$0.04932		\$0.0498
GP1, General Purpose Service			
Customer charge	\$8.15		\$10.00
Energy charge	\$0.08237		\$0.0839
GP2, General Purpose Service			
Customer charge	\$49.78		\$49.78
Demand charge	\$5.32		\$5.32
Energy charge	\$0.06190		\$0.0628
B1, Large Industrial Rate			
Customer charge	\$1,225.55		\$1,225.55
Demand charge	\$6.18		\$6.18
Demand charge, excess	\$8.96		\$8.96
Energy charge	\$0.05309		\$0.0540
C1, Large Industrial Rate			
Customer charge	\$1,225.55		\$1,225.55
Demand charge	\$6.18		\$6.18
Energy charge	\$0.05309		\$0.0540
SL, Street Lighting Service			
175 Watt MV	\$2.84		\$2.84
250 Watt MV	\$3.41		\$3.41
400 Watt MV	\$4.52		\$4.52
100 Watt HPS	\$3.25		\$3.25
250 Watt HPS	\$5.00		\$5.00
Nonrecurring Charges:			
Return check	\$15.00		\$25.00
Meter Test	\$20.00		\$40.00
Meter Reading	\$35.00		\$35.00
Termination / Field Collection	\$25.00		\$35.00
Reconnect	\$50.00		\$50.00
Service Investigation	\$25.00		\$45.00
After Hours	\$70.00		\$90.00
Meter Pole	\$90.00		\$90.00

## Public Hearing Notice

The Green County Board of Education will hold a public hearing at the Board of Education on August 23rd, 2012 at 6:00 PM to hear public comments regarding a proposed general fund tax levy of 45.7 cents on real property and 45.7 cents on personal property.

The General Fund tax levied in fiscal year 2012 was 45.7 cents on real property and 45.7 cents on personal property and produced revenue of \$1,644,895.08.

The proposed General Fund tax rate of 45.7 cents on real property and 45.7 cents on personal property is expected to produce \$1,729,725.68. Of this amount \$240,707.25 is from new and personal property. The compensating tax for 2013 is 45.5 cents on real property and 45.5 cents on personal property and is expected to produce \$1,722,155.77.

The general areas to which revenue of \$84,840.60 is expected to be applied are: \$3,393.62; building fund; \$0; instruction; \$81,446.98; transportation; \$0; and maintenance of plant; \$0.

The General Assembly has required publication of this advertisement and information contained herein.

COMMONWEALTH OF KENTUCKY  
GREEN CIRCUIT COURT  
DIVISION II  
CASE NO. 12-CI-00049

BANK OF AMERICA, N.A. successor by merger  
to BAC Home Loans Servicing, L.P. f/a  
Countrywide Home Loans Servicing, L.P.

VS. NOTICE OF MASTER COMMISSIONER'S SALE

MICHAEL DARRELL ALSIP  
KITTY ELIZABETH ALSIP

By virtue of orders of the Green Circuit Court in the above referenced civil action, entered on August 1, 2012, I shall proceed to offer for sale at public auction the real estate described herein to the highest and best bidder.

PLACE OF SALE: District Courtroom, 2nd Floor Green County Judicial Center, 200 West Court Street, Greensburg, Kentucky

DATE AND TIME OF SALE: Friday, August 31, 2012, at or about 10:00 a.m. central time, 11:00 a.m. eastern time.

AMOUNT OWED: \$103,146.41 plus interest thereon at the rate of 8.75% per annum from July 1, 2011, until the date of judgment and thereafter at 12.00% until paid plus late charges, advances for taxes and insurance, and costs herein expended, including a reasonable attorney fee of \$1,160.00 and for any other fees expended for services performed in connection with the defendant's default and for the purposes of protecting Plaintiff's interest in the property and its rights under the mortgage instrument, advances made for costs and fees of this action, and for other costs expended.

PROPERTY ADDRESS: 2620 Blowing Springs Road, Greensburg, Kentucky 42743

LEGAL DESCRIPTION: A certain parcel of land located in the Commonwealth of Kentucky, County of Green, being a portion of that property conveyed to Roy Johnson from Arno & Milwene Ennis by deed dated the 15th day of March, 1972 and of record in deed book 118 on page 35, said property being more specifically described as follows:

Being and lying in Green County, Kentucky, at a re-bar set on the west side of Blowing Springs Road, corner with Almira Mae Morgan (deed book 75, page 582), all set re-bars are 3/4" x 10" with an orange identification cap stamped N.A. Phipps PLS #1444, thence S 44° 50' 41" W, a distance of 140.44' leaving said road with Morgan to a set re-bar, thence N 28° 04' 25" W, a distance of 251.17' leaving Morgan with a new division line to a set re-bar, thence N 7° 35' 27" W, a distance of 79.02' crossing of a twenty (20) foot right of way for the purpose of ingress and egress for the benefit of the remaining portion of the parent tract, to a set re-bar, thence N 49° 25' 20" E, a distance of 74.59' to a set re-bar, thence N 10° 16' 10" W, a distance of 126.90' to a re-bar set on the southwest side of Blowing Springs Road, thence S 62° 21' 51" E, a distance of 20.22' to a point on said road, thence S 54° 23' 04" E, a distance of 71.01' crossing the aforementioned right of way to a point on same, thence S 37° 53' 23" E, a distance of 58.51' with same for the next four (4) calls: (1) thence S 20° 15' 23" E, a distance of 94.50'; (2) thence S 19° 21' 12" E, a distance of 46.53'; (3) thence S 12° 16' 25" E, a distance of 36.87'; (4) thence S 11° 56' 30" E, a distance of 119.11' to the point of beginning, said described tract containing 1.392 acres as determined by a survey performed by Nathaniel Phipps, completed first 17th day of June 2003.

Source of Title: Being the same property conveyed to Michael Darrell Alsip and Kitty Elizabeth Alsip, husband and wife, by deed dated June 5, 2003 and recorded on June 11, 2003 in Deed Book 222 Page 402 in the Office of the Green County Clerk.

TERMS: (a) The foregoing parcel of real estate shall be sold on terms of cash payment in full, or a bond with good and sufficient surety, bearing interest at the rate of 12% per annum from the date of sale and payable to the Master Commissioner within 30 days from the date of sale. If a bond is given the purchaser shall make a cash deposit of the sum of one-third (1/3) of the final bid amount to be applied to any expenses occasioned by any default of the purchaser. Said bond shall have the force and effect of a judgment and shall be and remain a lien on the property sold as an additional security for the payment of the purchase price.  
(b) The purchaser of the subject property shall be responsible for the payment of all ad valorem taxes for 2012 and future years against said parcel of property and shall take said property subject to all easements, restrictions and stipulations of record in the Green County Court Office, any matters which would be disclosed by an accurate survey or inspection of the property, any current assessments for public improvements levied against the property, and further any delinquent State and/or City real estate taxes sold pursuant to the provisions of KRS Chapter 134 to any private purchaser during the pendency of this action.  
(c) The Master Commissioner does not warrant title nor the physical condition of the subject property and any prospective purchaser shall satisfy themselves of the title and physical condition before the sale.  
(d) In the event a representative of the Plaintiff is not present at the judicial sale, upon Motion of the Plaintiff the sale shall be vacated.

William Colvin, Green County Master Commissioner

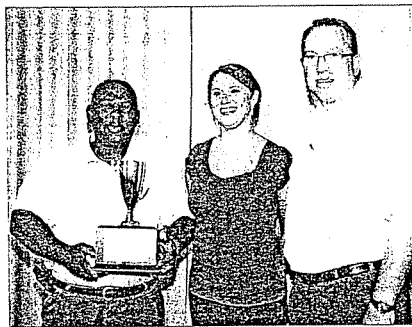


Photo by Clevis Jeffries

Tammie Wilson of PRIDE presents City Councilman Jerry Cowherd and Mayor Lisle Cheatham of the City of Greensburg with a trophy for having recruited the most volunteers to help in the cleanup effort during the 2012 PRIDE Spring Cleanup Month. Greensburg was out over 71 cities and 38 counties of southern and eastern Kentucky that make up the PRIDE region.

### City wins PRIDE volunteerism trophy

#### FROM STAFF REPORTS

Eastern Kentucky PRIDE has announced that the City of Greensburg is the recipient of the PRIDE Volunteerism Award for the 2012 PRIDE Spring Cleanup which was held in the month of April. A total of 168 volunteers participated in the effort. The local campaign netted three tons of trash and 26 white appliances. "After all, mayors submitted their Spring Cleanup results, and we tallied the numbers, Greensburg stood atop said PRIDE's Tammie Wilson, Vice President and Chief Operating Officer. Region-wide, 26,711 volunteers participated in the Spring Cleanup.

They picked up 50,042 bags of trash from the region's ditches and shorelines. The region's counties and cities reported collecting a total of 63,037 tires, 3,000 tons of trash, 81 tons of recyclables, and 9.5 tons of appliances. During the annual Spring Cleanup, local governments organize cleanup activities and recruit volunteers to remove litter across 38 counties in southern and eastern Kentucky. They receive volunteer T-shirts, cleanup supplies, and funding assistance from PRIDE, a that promotes environmental cleanup and education in the region. Jerry Cowherd served as PRIDE Coordinator during the local campaign.

The 2012 Spring Cleanup involved volunteers from across 38 counties in southern and eastern Kentucky. The Spring Cleanup was made possible by a grant to PRIDE from the National Oceanic and Atmospheric Administration and donations from Waste Connections of Kentucky, Outdoor Venture Corporation, New Horizon Graphics, Lightyear Network Solutions and Owens Auto and Truck Parts of Corbin. "We were excited to receive the PRIDE participation award, which shows the level of pride our citizens take in their community," Mayor Lisle Cheatham said.

### Our Policy

The Greensburg Record-Herald welcomes letters on any topic of general interest from its readers. All must carry the name, address and daytime telephone number of the writer, and the name of the writer will be published with the letter. Please address letters to Record-Herald, P.O. Box 130, Greensburg, KY 42743.

**PUBLIC NOTICE**  
 NOTICE OF FINANCIAL RECORDS  
 GREEN COUNTY AMBULANCE SERVICE TAxING DISTRICT  
 Pursuant to KRS 65.070 and KRS 42.420, the financial records of Green County Ambulance Service Taxing District are available for public inspection. The ambulance service is located at 55 Dakota Meyer Drive, Greensburg, KY 42743. Financial records may be reviewed Monday - Friday between 9:00 AM and 3:00 PM central time.  
**Board of Directors**  
 U.J. Wood, Chairman, term expires 06/30/14  
 383 West Buckner Hill Road, Greensburg, KY 42743  
 Tim Simpson, Secretary, term expires 06/30/13  
 1117 Mt. Lebanon Church Road, Greensburg, KY 42743  
 Randall Sullivan, term expires 06/30/13  
 403 Campbellville Road, Greensburg, KY 42743  
**EMS Director and Administrator**  
 Greg Whitlow, EMS Director  
 P.O. Box 236, Summersville, KY 42782  
 Sandra Jeffries, EMS Administrator  
 275 George Mally Road, Summersville, KY 42782

Attend the church of your choice

### Official Notice

Taylor County Rural Electric Cooperative Corporation, with its principal office at Campbellville, Kentucky, and with its address at 625 West Main Street, P.O. Box 100, Campbellville, Kentucky 42718, intends to file with the Kentucky Public Service Commission in Case No. 2012-00023 an application to adjust its retail rates and charges. This adjustment will result in a general rate increase to the member consumers of Taylor County Rural Electric Cooperative Corporation.

The rates proposed in this application are the rates proposed by Taylor County Rural Electric Cooperative Corporation. However, the Kentucky Public Service Commission may order rates to be charged that differ from these proposed rates. Such action may result in rates for consumers other than the rates in this application.

Any corporation, association, body politic, or person may by motion within thirty (30) days after publication or mailing of notice of the proposed rate changes request leave to intervene. The motion shall be submitted to the Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602, and shall set forth the grounds for the request including the status and interest of the party. Any person who has been granted intervention by the Commission may obtain copies of the rate application and any other filings made by the utility by contacting Barry Myers, Taylor County Rural Electric Cooperative Corporation, 625 West Main Street, P.O. Box 100, Campbellville, Kentucky 42718, phone 270-465-4101.

Any person may examine the rate application and any other filings made by the utility at the office of Taylor County Rural Electric Cooperative Corporation or at the Commission's office.

Taylor County Rural Electric Cooperative Corporation  
 625 West Main Street  
 Campbellville, Kentucky 42718  
 270-465-4101

Kentucky Public Service Commission  
 211 Sower Boulevard  
 Frankfort, Kentucky 40602  
 502-564-3940

The amount and percent of increase are listed below:

Rate Class	Dollar	Increase	Percent
A, Farm & Home	\$847,856		3%
GP1, General Purpose Service	\$102,861		3%
GP2, General Purpose Service	\$74,738		1%
B1, Large Industrial Rate	\$14,088		1%
C1, Large Industrial Rate	\$22,578		1%
SL, Street Lighting Service	\$5,801		1%
R1, Residential Marketing Rate	\$74		1%

The effect of the proposed rates on the average monthly bill by rate class are listed below:

Rate Class	Dollar	Increase	Percent
A, Farm & Home	\$3		3%
GP1, General Purpose Service	\$3		3%
GP2, General Purpose Service	\$24		1%
B1, Large Industrial Rate	\$391		1%
C1, Large Industrial Rate	\$1,881		1%

The present and proposed rate structures of Taylor County Rural Electric Cooperative are listed below:

Rate Class	Present	Propose
A, Farm & Home		
Customer charge	\$794	\$10.00
Energy charge	\$0.08220	\$0.0831
R1, Residential Marketing		
Energy charge per ETS	\$0.04932	\$0.0498
GP1, General Purpose Service		
Customer charge	\$8.15	\$10.00
Energy charge	\$0.08227	\$0.0835
GP2, General Purpose Service		
Customer charge	\$49.78	\$49.78
Demand charge	\$5.32	\$5.32
Energy charge	\$0.06190	\$0.0628
B1, Large Industrial Rate		
Customer charge	\$1,225.55	\$1,225.5
Demand charge	\$6.18	\$6.18
Demand charge, excess	\$8.96	\$8.96
Energy charge	\$0.05309	\$0.054C
C1, Large Industrial Rate		
Customer charge	\$1,225.55	\$1,225.5
Demand charge	\$6.18	\$6.18
Energy charge	\$0.05309	\$0.054C
SL, Street Lighting Service		
175 Watt HV	\$2.84	\$2.84
250 Watt HV	\$3.41	\$3.41
400 Watt HV	\$4.52	\$4.52
100 Watt HPS	\$3.25	\$3.25
250 Watt HPS	\$5.00	\$5.00
Nonrecurring Charges:		
Return check	\$15.00	\$25.00
Meter Test	\$20.00	\$40.00
Meter Reading	\$35.00	\$35.00
Termination / Field Collection	\$25.00	\$35.00
Reconnect	\$50.00	\$50.00
Service Investigation	\$25.00	\$45.00
After Hours	\$10.00	\$90.00
Meter Pole	\$40.00	\$50.00

COMMONWEALTH OF KENTUCKY  
 GREEN CIRCUIT COURT  
 DIVISION II  
 CASE NO. 12-CV-00049

BANK OF AMERICA, N.A., successor by merger to BAC Home Loans Servicing, L.P. R.A. Countrywide Home Loans Servicing, L.P. PLAINTIFF

VS. NOTICE OF MASTER COMMISSIONER'S SALE

MICHAEL DARRELL ALSP and KITTY ELIZABETH ALSP DEFENDANTS

By virtue of orders of the Green Circuit Court in the above referenced civil action, entered on August 9, 2012, I shall proceed to offer for sale, at public auction, the real estate described herein to the highest and best bidder:

PLACE OF SALE: District Courtroom, 2nd Floor, Green County Judicial Center, 200 West Court Street, Greensburg, Kentucky.

DATE AND TIME OF SALE: Friday, August 31, 2012, at or about 10:00 a.m., central time, 11:00 a.m. eastern time.

AMOUNT OWED: \$103,346.41 plus interest thereon at the rate of 5.875% per annum from July 1, 2011, until the date of judgment and thereafter at 12.00% with paid plus late charges, advances for taxes and insurance, and costs herein expended, including a reasonable attorney fee of \$1,100.00 and for any other fees expended for services performed in connection with the defendant's default and for the purpose of protecting Plaintiff's interest in the property and its rights under the mortgage instrument advances made for costs and fees of this action, and for other costs expended.

PROPERTY ADDRESS: 2620 Blowing Springs Road, Greensburg, Kentucky 42743

LEGAL DESCRIPTION: A certain parcel of land located in the Commonwealth of Kentucky, County of Green, being a portion of that property conveyed to Roy Johnson pro Amos & Mildred Erwin by deed dated the 11th day of March, 1972 and of record in deed book 118 on page 35, said property being more specifically described as follows:

Being and lying in Green County, Kentucky, at a re-bar set on the west side of Blowing Springs Road, corner with Alma Mae Morgan (deed book 75, page 592), 28 set re-bars are 5 1/2 x 18" with an orange identification cap stamped N.A. Phipps PLS #3448, thence S 44 56'44" W, a distance of 146.44', leaving said road with Morgan to a set re-bar, thence N 20°04'25" W, a distance of 251.17' leaving Morgan with a new division line to a set re-bar, thence N 72°32'37" W, a distance of 178.02' crossing a twenty (20) feet right of way for the purpose of ingress and egress for the benefit of the remaining portion of the parent tract, to a set re-bar, thence N 10°16'16" W, a distance of 136.99' to a set re-bar on the southwest side of Blowing Springs Road, thence S 62°31'51" E, a distance of 20.23' to a point on said road, thence S 54°23'04" E, a distance of 71.01' crossing the aforementioned right of way to a point on same, thence S 21°52'27" E, a distance of 58.61' with same for the next four (4) calls, (1) thence S 20°15'23" E, a distance of 94.56'; (2) thence S 19°21'12" E, a distance of 46.53'; (3) thence S 12°16'25" E, a distance of 36.87'; (4) thence S 11°06'30" E, a distance of 110.11' to the point of beginning, said described tract containing 1.302 acres as determined by a survey performed by Nathaniel Phipps completed the 17th day of June, 2003.

Source of Title: Being the same property conveyed to Michael Darrell Alsp and Kitty Elizabeth Alsp, husband and wife, under date of June 5, 2008 and recorded on June 11, 2008 in Deed Book 222, Page 402 in the Office of the Green County Clerk.

TERMS: (a) The foregoing parcel of real estate shall be sold on terms of cash payment in full, or a bond with good and sufficient surety(s), bearing interest at the rate of 12% per annum from the date of sale and payable to the Master Commissioner within 30 days from the date of sale. If a bond is given the purchaser shall make a cash deposit of the sum of one-hundred (100) of the least amount to be applied to any expenses occasioned by any default of the purchaser. Said bond shall have the force and effect of a judgment and shall be a lien on the property sold as an additional security for the payment of the purchase price.

(b) The purchaser of the subject property shall be responsible for the payment of all ad valorem taxes for 2012 and future years against said parcel of property and shall take said property subject to all easements, restrictions and stipulations of record in the Green County Court Clerk's Office, any matters which would be disclosed by an accurate survey or inspection of the property, any current assessments for public improvements levied against the property, and further any delinquent taxes, County and/or City real estate taxes sold pursuant to the provisions of KRS Chapter 134 to any private purchaser during the pendency of this action.

(c) The Master Commissioner does not warrant title nor the physical condition of the subject property and any prospective purchaser shall satisfy themselves of the title and physical condition before the sale.

(d) In the event a representative of the Plaintiff is not present at the judicial sale upon Motion of the Plaintiff the sale shall be vacated.

William Colvin, Green County Master Commissioner



Photos by Valerie Davis

The Green County Middle School football team lost 20-6 to Adair County Aug. 21. In the top photo, Isaac Landis tackles the Indian quarterback. At left, Andrew Davis sacks the quarterback.

rushing yards in the second half. He had run for 70 by halftime.

The win evened the GCHS record at 1-1 with the Dragons' first of only three regular season home games coming up Friday night at Dragon Stadium.

Head Football Coach Mike Griffiths relays an offensive play here to Dragon receivers Tyler Mason (#11) and Matt Sherrill (#10). The play resulted in a 12 yard gain and a Green County first down.

The Record-Herald accepts Visa and MasterCard!

**PUBLIC NOTICE**  
**GREEN COUNTY BOARD OF EDUCATION**  
**NON-DISCRIMINATION POLICY STATEMENT**

Students, their parents, employees, and potential employees of the Green County Schools are hereby notified that the Green County School System does not discriminate on the basis of race, color, national origin, age, religion, marital status, sex, or disability in employment programs, career and technical education (vocational) programs, or activities set forth in compliance with federal and state statutes and regulations.

Any persons having inquiries concerning Green County Schools' compliance with Title II, Title IV, Title VI, Title IX and/or Section 504 contact:  
 Donna Patterson, Instructional Supervisor  
 Green County Schools  
 402 E. Hodgenville Avenue  
 Greensburg, Kentucky 42743  
 (270) 932-6601  
 donna.patterson@green.kyschools.us

The Green County School System offers the following career and technical education programs (vocational) for students in grades 9-12: Agricultural Education, Family and Consumer Sciences; the following Green County Area Technology Center classes are available to students in grades 9-12: Automotive Technology, Business Technology, Wood Manufacturing Technology, Electrical Technology, Health Sciences, Machine Tool Technology and Welding Technology. Persons seeking further information concerning the vocational education offerings and specific prerequisite criteria should contact:

Karen Marcum, Principal Richard E. Atwell/Linda Green County High School  
 302 Brumall Avenue Green County AIC  
 Greensburg, Kentucky 42743 102 Carlisle Avenue Greensboro, Kentucky 42743  
 (270) 932-6610 (270) 932-4263  
 karen.marcum@green.kyschools.us Richard.Atwell@ky.gov

Adult Education classes are offered to individuals pursuing a GED certificate. Adult programs are offered periodically based upon the demand for specific classes.

To obtain this information in a language other than English, call (270) 932-6601

**35th Annual Cow Days 5K Road Race/5k Walk**  
 Sponsored by Community Trust Bank & Todd Conley State Farm Insurance  
 Greensburg, Kentucky  
**Saturday, September 15, 2012 - 8:00 a.m.**  
 ALL TIMES ARE CENTRAL TIME!  
 Start at Old Courthouse, in the middle of Greensburg.  
**Entry Fee \$15.00 by September 14, or late entry \$20.00.**  
 Pre-registered will receive T-shirt day of race. Late entry will be mailed T-shirt if not ready by end of race.  
 Race begins and ends at Old Courthouse.  
 Moderate out and back course with gradual hills.

**5k Race- Age Divisions**

Boys & Girls 14&under	Men & Women 40-44
Boys & Girls 15-19	Men & Women 45-49
Men & Women 20-24	Men & Women 50-54
Men & Women 25-29	Men & Women 55-59
Men & Women 30-34	Men & Women 60-64
Men & Women 35-39	Men & Women 65-Up

**Awards Ceremony- 9:00a.m. Central, Old Courthouse.**  
 Top finisher- male and female (not eligible for age group). First and second place awards in each age group. Top two Green County male and female runners.

**5K walk this year!!!** (Prizes to top 3 male and female)

-----Cut and mail-----  
 Mail entry to: Tim Deaton, Green County Middle School, P.O. Box 176, Greensburg, KY, 42743. Info: call 270-932-6615 (Tim Deaton or Will Hodges). Make checks payable to Green County Track and Cross Country. Race day check in no later than 7:45 a.m.

Name: \_\_\_\_\_ Address: \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone( ) \_\_\_\_\_  
 Email \_\_\_\_\_  
 Age as of 9/15/12 \_\_\_\_\_ Sex \_\_\_\_\_ Walker \_\_\_\_\_ Runner \_\_\_\_\_

\*T-Shirt Size (circle one) S—M—L—XL

In consideration of your accepting my entry, I, intending to be legally bound, do hereby for myself, my heirs, my executors, administrators or assigns, waive and release forever any and all rights and claims of damages I may accrue against race sponsors, City, County or anyone working for the Cow Days 5K Road Race.

Signature \_\_\_\_\_  
 (Parent signature if under 18)

**Official Notice**  
 Taylor County Rural Electric Cooperative Corporation, with its principal office at Campbellsville, Kentucky, and with its address as 625 West Main Street, P.O. Box 100, Campbellsville, Kentucky 42718, intends to file with the Kentucky Public Service Commission in Case No. 2012-00023 an application to adjust its retail rates and charges. This Adjustment will result in a general rate increase to the member-consumers of Taylor County Rural Electric Cooperative Corporation.

The rates proposed in this application are the rates proposed by Taylor County Rural Electric Cooperative Corporation. However, the Kentucky Public Service Commission may order rates to be charged that differ from these proposed rates. Such action may result in rates for consumers other than the rates in this application.

Any corporation, association, body politic, or person may by motion within thirty (30) days after publication or mailing of notice of the proposed rate changes request leave to intervene. The motion shall be submitted to the Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602, and shall set forth the grounds for the request including the status and interest of the party. Any person who has been granted intervention by the Commission may obtain copies of the rate application and any other filings made by the utility by contacting Barry Myers, Taylor County Rural Electric Cooperative Corporation, 625 West Main Street, P.O. Box 100, Campbellsville, Kentucky 42718, phone 270-465-4101.

Any person may examine the rate application and any other filings made by the utility at the office of Taylor County Rural Electric Cooperative Corporation or at the Commission's office.

Taylor County Rural Electric Cooperative 625 West Main Street Campbellsville, Kentucky 42718 270-465-4101	Kentucky Public Service Commission 211 Sower Boulevard Frankfort, Kentucky 40602 502-564-3940
--	--

The amount and percent of increase are listed below:

Rate Class	Dollar	Increase	Percent
A, Farm & Home	\$847,856		3%
GP1, General Purpose Service	\$102,861		3%
GP2, General Purpose Service	\$74,738		1%
B1, Large Industrial Rate	\$14,088		1%
C1, Large Industrial Rate	\$22,578		1%
SL, Street Lighting Service	\$5,801		1%
R1, Residential Marketing Rate	\$74		1%

The effect of the proposed rates on the average monthly bill by rate class are listed below:

Rate Class	Dollar	Increase	Percent
A, Farm & Home	\$3		3%
GP1, General Purpose Service	\$3		3%
GP2, General Purpose Service	\$24		1%
B1, Large Industrial Rate	\$391		1%
C1, Large Industrial Rate	\$1,881		1%

The present and proposed rate structures of Taylor County Rural Electric Cooperative are listed below:

Rate Class	Present	Rates	Proposed
A, Farm & Home			
Customer charge	\$7.94		\$10.00
Energy charge	\$0.08220		\$0.08313
R1, Residential Marketing			
Energy charge per ETS	\$0.04932		\$0.04988
GP1, General Purpose Service			
Customer charge	\$8.15		\$10.00
Energy charge	\$0.08237		\$0.08350
GP2, General Purpose Service			
Customer charge	\$49.78		\$49.78
Demand charge	\$5.32		\$5.32
Energy charge	\$0.06190		\$0.06285
B1, Large Industrial Rate			
Customer charge	\$1,225.55		\$1,225.55
Demand charge	\$6.18		\$6.18
Demand charge, excess	\$8.96		\$8.96
Energy charge	\$0.05309		\$0.05404
C1, Large Industrial Rate			
Customer charge	\$1,225.55		\$1,225.55
Demand charge	\$6.18		\$6.18
Energy charge	\$0.05309		\$0.05404
SL, Street Lighting Service			
175 Watt MV	\$2.84		\$2.84
250 Watt MV	\$3.41		\$3.41
400 Watt MV	\$4.52		\$4.52
100 Watt HPS	\$3.25		\$3.25
250 Watt HPS	\$5.00		\$5.00
<b>Nonrecurring Charges:</b>			
Return check	\$15.00		\$25.00
Meter Test	\$20.00		\$40.00
Meter Reading	\$35.00		\$35.00
Termination / Field Collection	\$25.00		\$35.00
Reconnect	\$50.00		\$50.00
Service Investigation	\$25.00		\$45.00
After Hours	\$70.00		\$90.00
Meter Pole	\$90.00		\$90.00

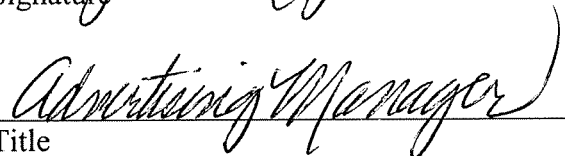
# CENTRAL KENTUCKY NEWS-JOURNAL

P.O. Box 1138 ♦ Campbellsville, Kentucky 42719 ♦ (270) 465-8111 ♦ www.cknj.com ♦ publisher@cknj.com ♦ Published Mondays, Thursdays

## Affidavit of Insertion

Before me, a notary public, personally appeared Cheryl Magers, advertising manager, who certifies that any and all advertising material for Taylor County RECC – Official Notice – appeared in the Central Kentucky News-Journal Thursday, August 16, 2012, August 23, 2012 and August 30, 2012.

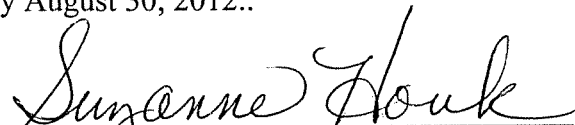
  
Signature

  
Title

State of Kentucky

County of Taylor

Sworn to and subscribed before me on this day August 30, 2012..

  
Suzanne Houk, Notary Public

My commission expires January 12, 2013.



# Tourism director attends professional development program

One of 233 who attended

Alisha Nelson, executive director of the Taylor County Tourist Commission, has completed the first portion of a three-year professional development program that will lead to certification as a tourism marketing professional.

Nelson was one of 233 tourism professionals enrolled at the Southeast Tourism Society Marketing College last month.

The week-long program turns the facilities of North Georgia College and State University in Dahlonega, Ga., into a laboratory to teach tourism marketing each summer.

There is no other professional development program like STS Marketing College and it is recognized nationally for its

training of tourism leaders. Six hundred and 26 people have earned TMP certification.

"In the tourism industry, TMP certification carries a lot of weight," said Bill Hardman, president and CEO of the Southeast Tourism Society, a 12-state organization that promotes travel and tourism in the southeast.

The STS Marketing College began in 1992 to provide continuing education for tourism professionals and feted its 21st anniversary this year.

Tourism ranks as the first-, second- or third-largest industry in each STS member state.

Students come from conventions and bureaus, chambers of commerce, attractions, hotels and other segments of the tourism industry.

The curriculum covers topics such as branding,

social media packaging and sports marketing. Heritage tourism and research are courses that have attracted special interest in recent years.

"The fundamental concept of STS Marketing College is that the curriculum is practical. What students learn can be put to practice as soon as they get back to their workplaces," Hardman said.

Twenty-three senior executives in the travel and tourism industry were the volunteer faculty.

The program attracts students from throughout the Southeast and occasionally from other states.

This year's program included students from Maryland and Oklahoma. "Southeast Tourism Society is recognized nationwide for the collectiveness and camaraderie it fosters in the region. No other region in the U.S. has a

similar organization. STS Marketing College is a major project to build skills and professionalism in the tourism industry," Hardman said.

Southeast Tourism Society, created in 1983, is headquartered in Atlanta and has about 800 members who represent travel industry businesses, state tourism departments, chambers of commerce, convention and visitors bureaus and travel media.

Its activities include cooperative marketing programs, continuing education, professional development and travel industry policy advocacy.

For more information, visit southeasttourism.org.



Nelson

# Dean of School of Education receives promotion

Has served at CU for 10 years

CHRISTINA L. KEAN  
Campbellsville University

Dr. Brenda Priddy, dean of the School of Education and associate professor of education at Campbellsville University, has been promoted to professor of education, according to an announcement from Dr. Michael V. Carter, president of CU.

Priddy, of Elizabethtown, has served at CU since 2002.

Before serving at CU, Priddy served as interim principal at LaRue County Middle School in Hodgenville from 2000 to 2001. She served with the Kentucky Department of Education in Frankfort as a distinguished educator from 1996 to 1999, and as a staff development consultant/off development director from 1979 to 1985.

Priddy served at Elizabethtown Independent as assistant superintendent for instructional development from 1985 to 1996. She began as an English teacher at Owen County High School in Owen from 1971 to 1978.

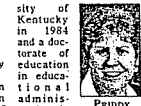
Priddy is a 1967 graduate of Henry Clay High School in Lexington. She received a Bachelor of Arts degree in English from the University of Kentucky in 1971, a Master of Arts degree in secondary education/English from Morehead State University in 1976, a Ph.D. in educational administration from the University of Kentucky in 1984 and a doctorate of education in educational administration in 2002 from the University of Louisville through the cooperative doctoral program with Western Kentucky University.

Priddy was appointed to two Kentucky Educational Professional Standards Board task forces, the Committee for Review of Admissions and Clinical Experience from 2009 to 2010 and the Program and Accreditation Review Committee, 2010 to present.

She has also served as state chairperson for accreditation visits at Spalding University and as a team member at Berea College, Kentucky Christian University and Kentucky State University.

Priddy has served as a leadership team member for the Kentucky Council for the Accreditation of Teacher Education since 2003. She is a charter member of Kappa Delta Phi, Alpha Epsilon Omega chapter, and was inducted into Kappa Delta Gamma, Mu chapter in 2010.

Priddy and her husband, Lewis, are members of Immanuel Baptist Church and have two grown children, Michael, of San Diego, Calif., and Shawne of Fredericksburg, Va. She has three grandchildren, Tyus, Olivia and Chloee.



Priddy

# CU employee receives servant leadership award

'What I like about Joe is his concerns for his students.'

JOAN C. MCKINNEY  
Campbellsville University

Dr. Joe Early, Jr., assistant professor of theology at Campbellsville University, was the faculty recipient of the Servant Leadership Award at CU recently.

Dr. Frank Cheatham, vice president for academic affairs at CU, in making the presentation to Early, said, "What I like about Joe is his concerns for his students."

Cheatham said Early understands and is involved in his students' lives on campus and after graduation.

Early has taught at CU since 2009. He is the author of several books on Baptist life and history.

Early is writing a book for Broadman Holman Press titled: "A Survey of Christian History," with a publication date of January.

Early, who will be one of two speakers at CU's Baptist Heritage Lecture Series on Oct. 4, has been described as an "up-and-coming" Baptist historian. He will discuss "Richard Boyd: Shaper of Black Baptist Identity" at the lecture series.

He is married to Tiffany Early and the son of Dr. Joe Early Sr., who retired as academic vice president from the University of the Cumberland, and his wife, Phyllis.



Dr. Joe Early Jr., assistant professor of theology, receives the Servant Leadership Award from Campbellsville University, from Dr. Michael V. Carter, president, left, and Dr. Frank Cheatham, vice president for academic affairs.

**Education News**  
Submit news items by email to reporter@cknj.com, by fax at 465-2500, by mail to P.O. Box 1138, Campbellsville, Ky. 42719 or drop the information by the office on Woodlawn Avenue.  
For more information, contact Central Kentucky News-Journal Staff Writer Calen McKinney at reporter@cknj.com or 465-8111 Ext. 235

**Official Notice**  
Taylor County Rural Electric Cooperative Corporation, with its principal office at Campbellsville, Kentucky, and with its address as 625 West Main Street, P.O. Box 100, Campbellsville, Kentucky 42718, intends to file with the Kentucky Public Service Commission in Case No. 2012-00023 an application to adjust its retail rates and charges. This Adjustment will result in a general rate increase to the member-consumers of Taylor County Rural Electric Cooperative Corporation.

The rates proposed in this application are the rates proposed by Taylor County Rural Electric Cooperative Corporation. However, the Kentucky Public Service Commission may order rates to be charged that differ from those proposed rates. Such action may result in rates for consumers other than the rates in this application.

Any corporation, association, body politic, or person may by motion within thirty (30) days after publication or mailing of notice of the proposed rate changes request leave to intervene. The motion shall be submitted to the Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602, and shall set forth the grounds for the request including the status and interest of the party. Any person who has been granted intervenor status by the Commission may obtain copies of the rate application and any other filings made by the utility by contacting Barry Myers, Taylor County Rural Electric Cooperative Corporation, 625 West Main Street, P.O. Box 100, Campbellsville, Kentucky 42718, phone 270-465-4200.

Any person may examine the rate application and any other filings made by the utility at the office of Taylor County Rural Electric Cooperative Corporation or at the Commission's office.

Taylor County Rural Electric Cooperative Corporation  
625 West Main Street  
Campbellsville, Kentucky 42718  
270-465-4101

Kentucky Public Service Commission  
211 Sower Boulevard  
Frankfort, Kentucky 40602  
502-564-3040

The amount and percent of increase are listed below:

Rate Class	Dollar	Increase	Percent
A, Farm & Home	\$187,856	3%	3%
GP1 General Purpose Service	\$102,801	3%	3%
GP2, General Purpose Service	\$74,738	1%	1%
B1, Large Industrial Rate	\$14,008	1%	1%
C1, Large Industrial Rate	\$23,578	1%	1%
SL, Street Lighting Service	\$5,201	1%	1%
RI, Residential Marketing Rate	\$74	1%	1%

The effect of the proposed rates on the average monthly bill by rate class are listed below:

Rate Class	Dollar	Increase	Percent
A, Farm & Home	\$3	3%	3%
GP1 General Purpose Service	\$3	3%	3%
GP2, General Purpose Service	\$24	1%	1%
B1, Large Industrial Rate	\$239	1%	1%
C1, Large Industrial Rate	\$1,851	1%	1%

The present and proposed rate structures of Taylor County Rural Electric Cooperative are listed below:

Rate Class	Present	Proposed
A, Farm & Home	\$7.94	\$10.00
Customer charge	\$0.08220	\$0.08313
RI, Residential Marketing	\$0.04932	\$0.04988
Energy charge per ETS	\$6.15	\$10.00
GP1, General Purpose Service	\$0.08237	\$0.06350
Customer charge	\$49.78	\$49.78
Energy charge	\$5.32	\$5.32
GP2, General Purpose Service	\$0.06190	\$0.06285
Customer charge	\$1,225.55	\$1,225.55
Demand charge	\$6.18	\$6.18
B1, Large Industrial Rate	\$0.05309	\$0.05404
Customer charge	\$1,225.55	\$1,225.55
Demand charge	\$6.18	\$6.18
C1, Large Industrial Rate	\$0.05309	\$0.05404
Customer charge	\$2.84	\$2.84
Energy charge	\$3.41	\$3.41
SL, Street Lighting Service	\$4.52	\$4.52
250 Watt LV	\$3.25	\$3.25
100 Watt HPS	\$5.00	\$5.00
250 Watt HPS	\$15.00	\$15.00
Nonwearing Charges:		
Plan check	\$15.00	\$25.00
Meter Test	\$20.00	\$40.00
Meter Reading	\$25.00	\$35.00
Termination / Field Collection	\$25.00	\$35.00
Reconnection	\$50.00	\$50.00
Service Investigation	\$25.00	\$50.00
Awar Hours	\$70.00	\$50.00
Meter Pole	\$20.00	\$30.00

# Discover Taylor County

List your Church, Club or Organization FREE in the Central Kentucky News-Journal's community guide

Fill out the appropriate form below and e-mail, mail or bring it to the Central Kentucky News-Journal.

Only Churches, Clubs and Organizations submitted will be included in this year's guide.

Email reporter@cknj.com

Mail P.O. Box 1138, Campbellsville, KY 42719

Bring it in 428 Woodlawn Ave., Campbellsville

For Questions About Churches, Clubs or Organizations contact Staff Writer Calen McKinney at 465-8111 Ext. 235 For other questions contact Publisher Jeff Moreland at 465-8111 Ext. 222

Deadline for Submissions is Friday, Aug. 24 at 5 p.m. Discover Taylor County will be published in September.

2012 Discover Taylor County Church Information	2012 Discover Taylor County Club/Organization Info
Name of Church _____	Name of Club/Organization _____
Denomination _____	President's Name _____
Pastor's Name _____	Phone No. _____
Phone No. _____	Meeting Time _____
Church Address _____	Place of Meeting _____
Service Times _____	Brief Description of Club _____
A publication of the Central Kentucky News-Journal	A publication of the Central Kentucky News-Journal

8-16-12

COLUMN

# Late summer good for catfish

There's plenty of warm (and probably hot) weather left before fall's cooling breezes, and there's plenty of time to catch big catfish.

During August and September anglers usually find some of the best catfishing of the year, including some of the biggest fish catches. Hot, late, summer weather and warm, early September days mean slow fishing for most species. Fish seem to slow down just like anglers in the heat but for catfish anglers, these hot days and nights can mean "hot" fishing.

Some of the biggest catfish of the season are taken during this period of time. The state record blue cat (124.5 pounds) was caught in August from the Ohio River near Hawesville. During that week, several anglers caught cats over 50 pounds in the area.

A recent early August King Cat tournament on the Ohio at Verway produced big catfish, especially for some participating Kentucky teams.

Taking first place was the team of Scott Cross of Covington and Carl Crone of Villa Hills with an impressive weight of 190.1 pounds and earning \$4,300. Scott and Carl were fishing the Markland Pool targeting

**PHIL JUNKER**  
is an outdoors writer.  
He can be reached at  
outdoors@kynews.com



fish in 30-50 feet of water using skipjack to catch around 60 fish over the two-day period. Each team was allowed to weigh in five fish each day of the competition.

In second place was Rob Benningfield of Bowling Green and Ricky Elliott of Louisville, weighing in a close 186.3 pounds and earning the team \$2,000. Rob and Ricky were fishing just below the Markland Dam in 30-35 feet of water anchoring and drifting, using skipjack to catch eight fish in two days.

But since warm days of late summer aren't limited to river fishing, they also are productive in lakes as well whether fishing Kentucky Lake, Green River, Cumberland or other Kentucky lakes.

Catfish can be caught anytime of the year, but they will come up best big cats in warm weather at night. Catfish seem to prefer to feed late evening and early night

Most studies show there also is another significant feeding period in early morning, just before daylight.

Most cats go into deep, cooler, darker water in summer time, especially during the day. But like everything else, there are exceptions. They often will come up to feed in early evening.

Not all catfish are alike. There are a number of different species of cats and they have different habits, including what they prefer on their menu. Blue cats and channel catfish select from a varied menu and will bite on night crawlers, chicken livers, cheese and stink baits, and minnows.

Channel cats at times can be aggressive. I've caught a number of channels on bass lures. What I anticipated was a dandy large-mouth turned out to be a whitefisher.

Flathead catfish, who earn their name from the shape of their head, prefer a diet of live fish, and among their favorites are shad, skipjack herring and bluegill.

In late summer, flatheads prefer deeper holes, but they will come up at times in search of food. And of the big cats, most fish eaters agree that the flathead is the best tasting

# Haskins and hoops mix well together

Continued from B1

team and Sacramento was up about 30 on the Lakers Kobe got about 35 himself in the third quarter and the Lakers came back and won. "I called Brent and said, 'son you were right about Kobe.'"

When pressed on the subject, Clem said his all-time NBA team would be Bill Russell and Wilt Chamberlain 1A and 1B at center, Oscar Robertson and Jerry West 1A and 1B in the back court and Elgin Baylor at one forward. He didn't pick another forward but said former teammate Connie Hawkins was one of the most talented players he ever saw.

Brent goes with Chris Paul and Kobe Bryant in the back court on his modern-day best team and adds Kevin Durant and LeBron James up front with Dwight Howard in the middle.

"We'd score some points," Brent grinned. "We're all so competitive. I love Kevin Durant, but no doubt LeBron is the best player on earth."

Brent leans on a lot of connections he's developed through the years for help.

"I've made some good contacts and you have to have those people so you can get the information about players — on and off the court," Brent admitted.

"His reputation speaks for itself," daddy said of son "I've proven himself. He stands on his own name."

"I had someone in the newspaper business tell me that if he had a question about the Timberwolves, he went to Brent. They don't put rookies in his position."

"I do think I've proven myself enough that Phoenix sought me out," Brent concluded. "I was the only one they interviewed."

"It's hard work, but it's enjoyable hard work. I'm a basketball fan, so I couldn't ask for a better job

## SCOREBOARD

### HIGH SCHOOL FOOTBALL

**Friday, Aug. 24 games**  
Northtown at Hardwood, Bullitt County at Glasgow, Barren County at Derwentdale, Clay County at Taylor County, Warren at Adams County, Union at Elizabethtown, Hart County at Fort Knox, LaRue County at Shelby County, Monroe County at Menard County, Paducah at McCreary County, Warren East at Barren County.

**Saturday, Aug. 25 games**  
Campbellville at North Linton, Collins at Boyle County, Clay County vs. Washington County at Madison County, Georgetown at Lexington Catholic, Green County at Marion County.

**HIGH SCHOOL BOYS' SOCCER**  
**Saturday, Aug. 18**  
Campbellville at Golden Lane, Louisville at Carroll County, Glasgow Kentucky 79 tied for ninth, Alex Dues 97, Cannon Wilson 97, Myko Martell 147.

Taylor County 116 at Madison Central International (Derrick Robinson 77, Andrew Seale 79, James Hoot 82, John Crowder 90, Jake Kohler 108)

**HIGH SCHOOL SPINNYBALL**  
**Saturday, Aug. 18**  
Campbellville at Taylor County 24.  
Burlington County at Campbellville 16.

**Monday, Aug. 20**  
LaRue County at Campbellville 7-1 (Bradley Hines had six CTEs goals)

### BASEBALL

**Tuesday, Aug. 21**  
Taylor County at Campbellville 5-1 (CTEs goals by Justin Nicholas 3, Justin Smith 2 and Andy Ryan 1; Ryan Gregory 7, South 1 and Shelby Taylor 1. CTEs goal by Dalton Hargis)

**Girls**  
**Monday, Aug. 20**  
Fort Knox at Taylor County 3-1

**H.S. VOLLEYBALL**  
**Saturday, Aug. 18**  
Barkham at Campbellville 24-26, 25-11, 25-30 in First Region AHS "A" Classic.

Taylor County at Wagoner 25-18, 25-14, Bunk County 25-18, 25-9 and Sonoma 25-22, (9-21, 15-13 and host to Brown 25-18, 25-15, Spencer County 26-24, 24-24 and North Hardin 21-23, 25-22 in First State Tournament.

**Monday, Aug. 20**  
Barkham at Campbellville 25-4, 23-25, 25-19, 25-24, 25-20.

**Tuesday, Aug. 21**  
Taylor County at Adair County 25-10, 25-7, 25-14.

Thomas Nelson at Campbellville 25-23, 25-24, 25-19, 25-24, 25-20.

### BASEBALL

Campbellville at Paducah County (3:30), Hart County at Taylor County (4:00), HIGH SCHOOL GOLF SOCCER — Monroe County at Taylor County (6:00), HIGH SCHOOL VOLLEYBALL — Taylor County at Campbellville (7:30)

**MIDDLE SCHOOL GAMES**  
**BASKETBALL** — Hart County at Campbellville (4:00), LaRue County at Taylor County (6:00)

**Friday, Aug. 24**  
HIGH SCHOOL FOOTBALL — Clay County at Taylor County (7:30)

**Saturday, Aug. 25**  
HIGH SCHOOL FOOTBALL — Campbellville at North Linton (4:00), Taylor County at Thomas Nelson (5:00)

**MIDDLE SCHOOL FOOTBALL** — Taylor County vs. Barkham (4:00), Campbellville vs. Cossatot County in (3:30) Campbellville University Day Maroon Club Luncheon.

**Monday, Aug. 27**  
HIGH SCHOOL BOYS' GOLF — Taylor County at Cumberland County

**HIGH SCHOOL GIRLS' SOCCER** — Taylor County at Danville (8:00)

**HIGH SCHOOL VOLLEYBALL** — Fun Knox at Taylor County (7:00), Hart County at Campbellville (4:30)

**MIDDLE SCHOOL GAMES BASKETBALL** — Campbellville, Taylor County and Washington County at Campbellville C.C.

**Monday, Aug. 28**  
HIGH SCHOOL BOYS' GOLF — Taylor County and Barren County at Green County

**Monday, Aug. 27**  
HIGH SCHOOL BOYS' SOCCER — Burlington County at Campbellville (4:00)

**HIGH SCHOOL GIRLS' SOCCER** — Taylor County at Danville (8:00)

**HIGH SCHOOL VOLLEYBALL** — Fun Knox at Taylor County (7:00), Hart County at Campbellville (4:30)

**MIDDLE SCHOOL GAMES BASKETBALL** — Campbellville, Taylor County and Washington County at Campbellville C.C.

**Monday, Aug. 28**  
HIGH SCHOOL BOYS' GOLF — Taylor County and Barren County at Green County

### BASEBALL

Taylor County and Barren County at Green County

**Monday, Aug. 27**  
HIGH SCHOOL BOYS' SOCCER — Burlington County at Campbellville (4:00), John Hardin at Campbellville (4:30)

**HIGH SCHOOL VOLLEYBALL** — Taylor County at Campbellville (7:30)

**MIDDLE SCHOOL FOOTBALL** — Campbellville at Green County (4:00), Taylor County at Clay County (5:30)

**Wednesday, Aug. 22**  
HIGH SCHOOL BOYS' & GIRLS' GOLF — Campbellville and Taylor County at Nelson County

**Thursday, Aug. 30**  
HIGH SCHOOL BOYS' & GIRLS' GOLF — Campbellville, Taylor County, Adair County at Campbellville C.C.

**HIGH SCHOOL BOYS' SOCCER** — Taylor County at Fort Knox (5:00)

**HIGH SCHOOL GIRLS' SOCCER** — Wayne County at Taylor County (4:00)

**HIGH SCHOOL VOLLEYBALL** — Campbellville at Hart County (4:00), Taylor County at Boyle County (4:00)

**MIDDLE SCHOOL GAMES BASKETBALL** — Green County at Campbellville (4:00), Taylor County at St. Dunon's (4:00)

**Friday, Aug. 31**  
HIGH SCHOOL FOOTBALL — Campbellville, Taylor County and Washington County at Campbellville University (7:30)

**Saturday, Sept. 1**  
UNIVERSITY FOOTBALL — Philadelphia at Campbellville (4:00)

### UPCOMING GAMES

**Thursday, Aug. 23**  
HIGH SCHOOL BOYS' & GIRLS' GOLF — Campbellville, Taylor County and Washington County at Campbellville C.C.

**Monday, Aug. 28**  
HIGH SCHOOL BOYS' SOCCER — Taylor County and Barren County at Green County

### UPCOMING GAMES

**Thursday, Aug. 23**  
HIGH SCHOOL BOYS' & GIRLS' GOLF — Campbellville, Taylor County and Washington County at Campbellville C.C.

**Monday, Aug. 28**  
HIGH SCHOOL BOYS' SOCCER — Taylor County and Barren County at Green County

RENTALS • PARTS • SALES • SERVICE

**DALE**

EQUIPMENT SOLUTIONS

CASE 270.360.8326

CONSTRUCTION AUTHORIZED DEALER

**TIGER TUMBLERS**  
Ages 5 & UP

REGISTRATION August 29 Student Activities Center at 5:30 pm

Beginning September 4, practice will be held every Tuesday from 5:30 to 6:30 PM in the CU Student Activities Center. Cost is \$25 per month. Instructors will be Campbellsville University Cheerleaders. For more information contact Vanessa Adkins at vladkins@campbellsville.edu

Campbellsville University



**J.B. Holmes tees off at noon today in the Barclays in Farmingdale, N.Y. as the play-off begins on the PGA TOUR.**

**PGA TOUR**

**J.B. Holmes on the PGA TOUR**

The Barclays

Two Weeks — Off line, 10 Thursday at 12:00 and on the 1 Friday at 12:00

TV Weeks — Thursday and Friday 3-6 on Golf Channel, Saturday 1-3:30 on Golf Channel and 3-6 on CBS and Sunday 12:13 on Golf Channel and 2-6 on CBS.

**2012 results**

**Financials**

**Income Insurance**

145 (76.69) ..... Missed out

208 (71.72-60) ..... \$17,803.1450

**AAAT Public Stock**

225 (75.40) ..... Missed out

Northside Trust

286 (67.73-70) ..... \$101,400.11th

**Order of finish**

Pan Huber, Josh Matney, Donnie Pike ..... 120

Lee Decker, Sam Dickson, Troy Young ..... 128

Serg Masai, Ken Masai, Mark Swan ..... 126

Lee Bostham, Janet Bostham, Trey Shickly ..... 130

Lee Bostham, Janet Bostham, Trey Shickly ..... 131

Gregg Cotter, George W. H. Richard, Andrew ..... 131

Tony Hart, Andrew Hart, Rick Osborne ..... 132

Bob Wynn, Kelly Wynn, John Walsburg ..... 133

The Ford, Lee Ford, Roger Miller ..... 134

Allen McKay, Thadee Jay, Josh Mackie ..... 136

Joe Noland, Sherril Noland, Mike Phillips ..... 140

Kelly Nixson, Carol Nixson, Dillon May ..... 143

**Pam Huber, Josh Matney and Donnie Pike, pictured with Mike Helvey, won the Three-Way Challenge at Campbellsville Country Club over the weekend.**

**THE HONDA CLASSIC**

277 (70.64-73) ..... \$67,872.139th

**Travelers Championship**

275 (70.62-75) ..... \$2,000.137th

**AAAT National**

223 (72.70-81.60th) ..... \$12,025.178th

**The Greenbriar Classic**

273 (65.66-66.74) ..... \$42,395.127th

**BBC Canadian Open**

271 (66.68-64.74) ..... \$85,800.115th

**Ryan-Jones Open**

28 (117.5-5) ..... \$60,000.112th

**Wyndham Championship**

144 (70.74) ..... Missed out

**Earnings**

Finished points ..... \$98,630 (80th)

Driving distance ..... 309.3 yards (9th)

Career earnings ..... \$10,517,966

The effect of the proposed rates on the average monthly bill by rate class are listed below:

Rate Class	Dollar	Dollars	Percent
A, Farm & Home	\$47,856	3%	3%
GP1, General Purpose Service	\$102,861	3%	3%
GP2, General Purpose Service	\$74,728	1%	1%
B1, Large Industrial Rate	\$14,088	1%	1%
C1, Large Industrial Rate	\$22,378	1%	1%
R1, Residential Marketing Rate	\$5,801	1%	1%
	\$74		

The present and proposed rate structures of Taylor County Rural Electric Cooperative are listed below:

Rate Class	Present	Proposed
A, Farm & Home	\$7.94	\$10.00
Customer charge	\$0.06200	\$0.08319
Energy charge		
R1, Residential Marketing	\$0.04332	\$0.04998
Customer charge	\$8.15	\$10.00
Energy charge		
GP2, General Purpose Service	\$43.78	\$43.78
Customer charge	\$5.32	\$5.32
Energy charge	\$0.06190	\$0.06295
B1, Large Industrial Rate	\$11,225.55	\$11,225.55
Customer charge	\$6.18	\$6.18
Demand charge excess	\$8.96	\$8.96
C1, Large Industrial Rate	\$0.05309	\$0.05404
Customer charge	\$1,225.55	\$1,225.55
Demand charge		
Energy charge	\$0.05309	\$0.05404
St. Steel Recycling Service		
175 Watt LV	\$2.84	\$2.84
250 Watt LV	\$4.41	\$4.41
400 Watt LV	\$4.52	\$4.52
100 Watt HPS	\$3.25	\$3.25
250 Watt HPS	\$5.00	\$5.00
Non-recurring Charges:		
Member Fee	\$15.00	\$25.00
Member Fee	\$20.00	\$40.00
Member Fee	\$25.00	\$50.00
Termination / Field Collection	\$25.00	\$25.00
Reconnection	\$25.00	\$25.00
Service Investigation	\$25.00	\$25.00
After Hours	\$70.00	\$90.00
Member Fee	\$26.00	\$26.00

**Official Notice**

Taylor County Rural Electric Cooperative Corporation, with its principal office at Campbellville, Kentucky, and with its address at 625 West Main Street, P.O. Box 100, Campbellville, Kentucky 42218, intends to file with the Kentucky Public Service Commission in Case No. 2012-00023 an application to adjust its retail rates and charges. This adjustment will result in a general rate increase to the member-consumers of Taylor County Rural Electric Cooperative Corporation.

The rates proposed in this application are the rates proposed by Taylor County Rural Electric Cooperative Corporation. However, the Kentucky Public Service Commission may order rates to be changed that differ from those proposed rates. Such action may result in rates to consumers other than the rates in this application.

Any corporation, association, body politic, or person may by motion within thirty (30) days after publication of mailing of notice of the proposed rate changes request leave to intervene. The motion shall be submitted to the Public Service Commission, 211 Snow Boulevard, P.O. Box 615, Frankfort, Kentucky 40602, and shall set forth the grounds for the request including the status and interest of the party. Any person who has been granted intervention by the Commission may obtain copies of the rate application and any other filing made by the utility by contacting Dairy Hayes, Taylor County Rural Electric Cooperative Corporation, 625 West Main Street, P.O. Box 100, Campbellville, Kentucky 42218, phone 270-454-4101.

Any person may examine the rate application and any other filings made by the utility at the office of Taylor County Rural Electric Cooperative Corporation or at the Commission's office.

Taylor County Rural Electric Cooperative Corporation  
625 West Main Street  
Campbellville, Kentucky 42218  
270-454-4101

Kentucky Public Service Commission  
211 Snow Boulevard  
Frankfort, Kentucky 40602  
502-564-3940



COLUMN

# KDFWR experiences belt tightening

Kentucky's Department of Fish & Wildlife Resources faces some pocketbook issues similar to most folks who enjoy the outdoors.

The KDFWR must live within its revenues, says Dr. Jon Gassett, commissioner of the department.

In the August commissioner newsletter from the KDFWR, Gassett outlined the current status of the Fiscal Year 2013 budget. He explained how despite belt tightening, the department strives to offer quality facilities and experiences for the public.

Gassett wrote in part: "This current year has been a challenge and is directly related to the following factors:

- Personnel costs increased due to insurance and retirement rates.
- Our state license revenue declined in License Year 2012. This number was used as our revenue base for the FY 13 budget.
- Also more "baby boomers" are recruiting to the 55/Senior license (produces less revenue than regular licenses)
- Federal Sport Fish Restoration Funds have declined since they are based on fishing license sales.
- "Our budget reduction strategy is similar to your personal finances. Do Not Spend More than Your Make," explained the commissioner.
- Gassett said in an effort to respond to the budget impacts, some reduction methods include:
  - Reducing fleet vehicles including a car pool for Headquarters, along with curtailing the purchase of new vehicles in this budget cycle;
  - Eliminating blackberries and reimbursement of less expensive phones/devices where necessary;
  - Negotiating new cell phone costs;

**PHIL JUNKER**  
is an outdoors writer.  
He can be reached at  
606/256-0100 or phil@kjv.com



• Curtailing and delaying the purchase of new capital outlay items (e.g., boats, ATVs, etc.) in this budget cycle;

• Delaying the filling of unfilled positions;

• Reducing out of state travel;

• Reducing printing costs in favor of more technological advances; and

• Identifying other inefficiencies that translate to immediate cost savings.

Gassett said KDFWR has a stable Fish and Game Fund that can be used as a backup for necessary expenses. "However, it has been our routine practice to avoid use of these funds for our operating budget.

We do use these funds for our Capital Land Acquisition Projects, but many of these receive a significant reimbursement to offset this debt," according to Gassett. He added that projections indicate an improvement in license revenues to accompany planned savings from frugal management.

"In summary, this is not a crisis, and we periodically have to reexamine our spending strategies - again no different than your personal finances," Gassett concluded.

boat ramps at Taylorsville Lake. They also plan to rework the existing boat courtesy docks at Chowing Lane and Van Buren boat ramps in the near future.

These boat courtesy docks were damaged as a result of the intense flooding which occurred during the spring of 2011 when Taylorsville Lake water levels for the first time exceeded the emergency spillway.

Funding for much of the work is being reimbursed by the Federal Emergency Management Agency (FEMA) as a result of the flooding.

**RIG STORAGE** - Alabama and other umbrella-style bass fishing rigs have earned a permanent place among many bass fishermen's tackle arsenals, but the wire-frame constructions have had a problem fitting into anglers' traditional tackle storage systems. Now one company has come up with a solution.

Plano, a long-time tackle storage manufacturer, has developed The Plano® Alabama Rig® Box, which joins the company's StowAway™ lineup in tackle bags and other tackle management systems.

The Plano Alabama Rig box measures 14" L x 9.13" W x 2" D and is designed to hold up to four rigs in individual compartments.

Each compartment holds one umbrella rig of up to five arms. The dividers can also be arranged in any one compartment to hold swimbait, along with rigs, in the same box.

The specialty box, available now, retails for around \$12.

**Campbellsville University Fighting Tigers depth chart**

QB 12 Bryan Parnis 6-1, 190 lb.  
17 Robert Hill 6-2, 230 lb.  
RB 20 Seth McFerrin 5-4, 183 lb.  
24 George Hensley 5-8, 200 lb.  
WRX 17 Brandon Hill 6-3, 210 lb.  
13 Adam Robertson 6-2, 195 lb.  
WRH 12 Jarrod Harrison 5-8, 185 lb.  
25 Bobby Kelly 5-6, 150 lb.  
WRB 12 Jarrod Harrison 5-8, 185 lb.  
83 Tony Williams 6-1, 180 lb.  
WLB 11 Douglas Gipson 6-1, 180 lb.  
86 Will Ward 5-10, 140 lb.  
TE 78 Kenneth Thomas 6-3, 240 lb.  
LT 76 Shelby Miles 6-2, 245 lb.  
LG 66 Josh Moore 6-2, 230 lb.  
C 61 Chris Brown 6-11, 260 lb.  
71 Michael Stanford 6-0, 265 lb.  
RG 62 D.J. Hendrix 6-0, 270 lb.  
75 Henry Cooper 5-11, 304 lb.  
63 Caleb Croney 6-1, 205 lb.  
RT 70 Michael McKinley 5-11, 280 lb.

DE 81 Rashaun Daulton 5-11, 308 lb.  
97 Patrick Crowe 6-2, 275 lb.  
NG 26 The Grimes 5-11, 309 lb.  
33 Owee Williamson 6-1, 265 lb.  
DE 90 Roger Williams 6-1, 290 lb.  
95 Andrew Non-Abraham 6-0, 215 lb.  
LB 10 Blake Young 6-0, 185 lb.  
50 Brandon Walker 6-0, 225 lb.  
52 Nick Ross 6-1, 230 lb.  
72 Sean Biler 6-2, 240 lb.  
LP 13 Brandon Hillary 6-0, 200 lb.  
21 Wesley Herbert 6-1, 185 lb.  
CB 5 Brandon Brown 6-0, 180 lb.  
30 Carl Brown 5-10, 180 lb.  
CD 21 Vaughn Wynn 6-0, 186 lb.  
23 Tyrell Brown 6-2, 180 lb.  
68 Matt Dupp 5-9, 180 lb.  
23 Perry Moore 5-10, 180 lb.  
MON 11 Rob Decker 5-7, 165 lb.  
27 James Thompson 5-10, 190 lb.  
9 Earl McCann 5-9, 180 lb.  
25 Steven Pennington 5-8, 185 lb.  
KO 40 Casey Doolittle 6-1, 175 lb.  
PK 48 Eric Kravitz 6-2, 165 lb.  
F 44 Eric Kravitz 6-2, 165 lb.  
LS 33 Michael High 5-10, 220 lb.  
H 55 Brandon Brown 6-0, 190 lb.

## SCOREBOARD

**HIGH SCHOOL FOOTBALL**

Friday, Aug. 31 schedule  
Adair County vs Christian County  
Campbellsville vs Taylor County at Campbellsville University  
Daviess vs High County Football at Gordon County  
Madison County vs Hart County  
Nicholas County vs Marion County  
South Laurel vs Harlan County  
Spencer County vs Letcher County

**HIGH SCHOOL SOCCER**

BOYS  
Rushmore def. Taylor County 3-1 (TKN) Two goals by Jake McDowell and assist by Ryan Gargner

GIRLS  
Monday, Aug. 27  
Daviess def. Taylor County 4-0  
2-1, 1-1  
Monday, Aug. 27  
Taylor County def. Toot Koon 2-0  
25-18, 25-16  
Marion County def. Campbellsville 25-18, 25-18, 25-21

**Adair County vs Christian County**  
25-18, 25-18, 25-12

**MIDDLE SCHOOL**

Thursday, Aug. 28  
5:30 PM FOOTBALL  
LANS 8th graders def. Adair County 25-18 - News Bureau 12, Monroe Smith 4, Gordon Hill 6, Bryan Ramey 2, Brock McClinton 1

Friday, Aug. 31  
HIGH SCHOOL FOOTBALL - Campbellsville vs Taylor County at Campbellsville University (7:30)

Saturday, Sept. 1  
UNIVERSITY FOOTBALL - Filmore vs Campbellsville (6:00)

Tuesday, Sept. 4  
HIGH SCHOOL BOYS' & GIRLS' SOCCER - Campbellsville, Taylor County  
Central Hardin at Campbellsville C.C.

Thursday, Aug. 30  
HIGH SCHOOL BOYS' & GIRLS' SOCCER - Campbellsville, Taylor County  
Adair County at Campbellsville C.C.

Friday, Aug. 31  
HIGH SCHOOL BOYS' SOCCER - Taylor County at Fort Knox (5:30P)

Monday, Aug. 27  
HIGH SCHOOL GIRLS' SOCCER - Highways County at Taylor County 6-0

Monday, Aug. 27  
HIGH SCHOOL VOLLEYBALL - Casey County at Campbellsville (6:00)  
Campbellsville at Hart County (6:00)

**Taylor County vs South County**  
2011  
2010  
2009  
2008  
2007  
2006  
2005  
2004  
2003  
2002  
2001  
2000  
1999  
1998  
1997  
1996  
1995  
1994  
1993  
1992  
1991  
1990  
1989  
1988  
1987  
1986  
1985  
1984  
1983  
1982  
1981  
1980  
1979  
1978  
1977  
1976  
1975  
1974  
1973  
1972  
1971  
1970  
1969  
1968  
1967  
1966  
1965  
1964  
1963  
1962  
1961  
1960  
1959  
1958  
1957  
1956  
1955  
1954  
1953  
1952  
1951  
1950  
1949  
1948  
1947  
1946  
1945  
1944  
1943  
1942  
1941  
1940  
1939  
1938  
1937  
1936  
1935  
1934  
1933  
1932  
1931  
1930  
1929  
1928  
1927  
1926  
1925  
1924  
1923  
1922  
1921  
1920  
1919  
1918  
1917  
1916  
1915  
1914  
1913  
1912

## Battle of the Bluegrass

**University of Louisville Wildcats vs. University of Louisville Cardinals Basketball**

Kentucky 24, Louisville 17  
Kentucky 23, Louisville 16  
Kentucky 31, Louisville 27  
Kentucky 27, Louisville 2  
Kentucky 40, Louisville 34  
Louisville 59, Kentucky 28  
Kentucky 31, Kentucky 24  
Louisville 28, Kentucky 0  
Louisville 49, Kentucky 24  
Louisville 17, Louisville 17  
Louisville 36, Kentucky 10  
Louisville 40, Kentucky 34  
Kentucky 29, Louisville 14  
Kentucky 68, Louisville 34  
Kentucky 20, Louisville 24  
Louisville 38, Louisville 14  
Kentucky 15, Louisville 10  
Kentucky 20, Louisville 10  
Kentucky 20, Louisville 10  
Kentucky 15, Louisville 0  
Kentucky 42, Louisville 0  
Kentucky 20, Louisville 0  
Kentucky 41, Louisville 0

**University of Louisville Cardinals Basketball**

Kentucky 69, Louisville 6  
Kentucky 78, Louisville 6  
Kentucky 61, Louisville 6  
Kentucky 74, Louisville 7  
Kentucky 89, Kentucky 7  
Kentucky 61, Louisville 6  
Kentucky 73, Louisville 6  
Kentucky 60, Louisville 5  
Louisville 65, Kentucky 4  
Louisville 81, Kentucky 6  
Kentucky 82, Louisville 6  
Kentucky 64, Louisville 6  
Kentucky 76, Louisville 28  
Louisville 83, Louisville 6  
Louisville 79, Kentucky 7  
Kentucky 74, Louisville 10  
Kentucky 89, Louisville 6  
Louisville 88, Kentucky 1  
UK has won 11 of last 18 and lead overall series 30-14

UK at U of L basketball scheduled for Saturday, Dec. 29

**EARLY DEADLINES**  
The CKNJ will be closed on Monday, September 3, 2012, in observance of Labor Day.

The following early deadlines will be observed:  
 - Retail and Classified Display Ad Sales - Friday, Aug. 31, Noon  
 - Classified Reader Sales - Friday, Aug. 31, 10 am

**Thursday, September 6 CKNJ**  
 - Editorial Submissions - Friday, Aug. 31, 5 pm  
 - Combination Retail (including Real Estate) and Classified Display ad sales intended for insertion in LCNI papers in adjoining counties - Friday, Aug. 31, 10 am

All other Classified Display & Classified Reader ad sales - Tuesday, Sept. 4, 10 am

**Remember to get your Yard Sale ads in early!**  
 Deadline is Tuesday, Sept. 4, 10 am for the Thursday, Sept. 6 CKNJ.

All other Retail ad sales - Tuesday, Sept. 4 Noon  
 Call your Sales Representative for exact details at 465-8111.

**CENTRAL KENTUCKY NEWS-JOURNAL**

**Official Notice**

Taylor County Rural Electric Cooperative Corporation, with its principal office at Campbellsville, Kentucky, and with its address at 625 West Main Street, P.O. Box 115, Campbellsville, Kentucky 42218, intends to amend the Taylor County Rural Electric Cooperative Corporation in Case No. 2011-00023 an application to adjust its retail rates and charges. The Adjustment will result in a general rate increase to the member-consumers of Taylor County Rural Electric Cooperative Corporation.

The rates proposed in this application are the rates proposed by Taylor County Rural Electric Cooperative Corporation. However, the Kentucky Public Service Commission may order rates to be charged that differ from those proposed rates. Such action may result in rates for consumers other than the rates in this application.

Any corporation, association, body politic, or person may by motion within thirty (30) days after publication of notice of the proposed rate changes request a hearing. The motion shall be filed with the Commission and the Commission may obtain copies of the rate application and any other filings made by the utility by contacting Barry Myers, Taylor County Rural Electric Cooperative Corporation, 625 West Main Street, P.O. Box 115, Campbellsville, Kentucky 42218, phone 272-465-1101.

Any person may examine the rate application and any other filings made by the utility at the office of Taylor County Rural Electric Cooperative Corporation or at the Commission's office.

Taylor County Rural Electric Cooperative Corporation  
 625 West Main Street  
 Campbellsville, Kentucky 42218  
 272-465-1101

Kentucky Public Service Commission  
 211 Governor Boulevard  
 Frankfort, Kentucky 40602  
 502-566-3040

The amount and percent of increase are listed below:

Rate Class	2011	2012	Percent
A, Farm & Home	\$97,256	\$97,256	0%
GP1, General Purpose Service	\$12,861	\$12,861	0%
GP2, General Purpose Service	\$14,779	\$14,779	0%
L1, Large Industrial Rate	\$11,068	\$11,068	0%
CI, Large Industrial Rate	\$22,579	\$22,579	0%
SI, Street Lighting Service	\$5,801	\$5,801	0%
R1, Residential Marketing Rate	\$74	\$74	0%

The effect of the proposed rates on the average monthly bill by rate class are listed below:

Rate Class	2011	Percent	2012	Percent
A, Farm & Home	\$7.94	3%	\$10.00	3%
Customer charge	\$0.00	0%	\$0.00	0%
Energy charge	\$0.00	0%	\$0.00	0%
R1, Residential Marketing	\$0.00	0%	\$0.00	0%
Customer charge	\$0.00	0%	\$0.00	0%
GP1, General Purpose Service	\$12.55	5%	\$13.25	5%
Customer charge	\$0.00	0%	\$0.00	0%
Energy charge	\$4.78	5%	\$4.78	5%
Customer charge	\$5.32	5%	\$5.32	5%
GP2, General Purpose Service	\$0.00	0%	\$0.00	0%
Customer charge	\$0.00	0%	\$0.00	0%
Energy charge	\$0.00	0%	\$0.00	0%
CI, Large Industrial Rate	\$11.25	5%	\$11.25	5%
Customer charge	\$0.00	0%	\$0.00	0%
Energy charge	\$0.00	0%	\$0.00	0%
SI, Street Lighting Service	\$2.64	5%	\$2.64	5%
Customer charge	\$0.00	0%	\$0.00	0%
Energy charge	\$0.00	0%	\$0.00	0%
175 Watt LV	\$2.64	5%	\$2.64	5%
200 Watt LV	\$4.32	5%	\$4.32	5%
100 Watt HPS	\$5.00	5%	\$5.00	5%
Customer charge	\$0.00	0%	\$0.00	0%
Nonrecouping Charges:	\$15.00	0%	\$15.00	0%
Main Test	\$20.00	0%	\$20.00	0%
Main Reading	\$25.00	0%	\$25.00	0%
Termination / Field Collection	\$25.00	0%	\$25.00	0%
Reconnect	\$25.00	0%	\$25.00	0%
Service Investigation	\$25.00	0%	\$25.00	0%
After Hours	\$50.00	0%	\$50.00	0%
Main Post	\$50.00	0%	\$50.00	0%

The present and proposed rate structures of Taylor County Rural Electric Cooperative are listed below:

Rate Class	Present	Proposed
A, Farm & Home	\$7.94	\$10.00
Customer charge	\$0.00	\$0.00
Energy charge per ETS	\$0.00	\$0.00
R1, Residential Marketing	\$0.00	\$0.00
Customer charge	\$0.00	\$0.00
GP1, General Purpose Service	\$12.55	\$13.25
Customer charge	\$0.00	\$0.00
Energy charge	\$4.78	\$4.78
Customer charge	\$5.32	\$5.32
GP2, General Purpose Service	\$0.00	\$0.00
Customer charge	\$0.00	\$0.00
Energy charge	\$0.00	\$0.00
CI, Large Industrial Rate	\$11.25	\$11.25
Customer charge	\$0.00	\$0.00
Energy charge	\$0.00	\$0.00
SI, Street Lighting Service	\$2.64	\$2.64
Customer charge	\$0.00	\$0.00
Energy charge	\$0.00	\$0.00
175 Watt LV	\$2.64	\$2.64
200 Watt LV	\$4.32	\$4.32
100 Watt HPS	\$5.00	\$5.00
Customer charge	\$0.00	\$0.00
Nonrecouping Charges:	\$15.00	\$15.00
Main Test	\$20.00	\$20.00
Main Reading	\$25.00	\$25.00
Termination / Field Collection	\$25.00	\$25.00
Reconnect	\$25.00	\$25.00
Service Investigation	\$25.00	\$25.00
After Hours	\$50.00	\$50.00
Main Post	\$50.00	\$50.00