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Energy and Environment Cabinet

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Public Service Commission
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James W. Gardner
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Charles R. Borders
Commissioner

November 4, 2011

Jimmy Mathis, Vice President
North Manchester Water Association, Inc.
7362 N. Highway 421
Manchester, KY 40962

Clint Harris
21 Bankers Alley
Manchester, KY 40962

RE: Case No. 2011-00441
North Manchester Water Association
(General Rates)

This letter is to acknowledge receipt of North Manchester Water Association's statement and notice and initial application in the above case. The statement and notice was date-stamped received October 28, 2011 and the application was date-stamped received November 04, 2011 and has been assigned Case No. 2011-00441. In all future correspondence or filings in connection with this case, please reference the above case number. Public comments and responses to public comments regarding this case may be viewed on the Commission's web site at <http://www.psc.ky.gov>.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

A handwritten signature in black ink, appearing to read "Jeff Derouen".

Jeff Derouen
Executive Director