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May 4, 2012

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MAY 04 2012

**PUBLIC SERVICE
COMMISSION**

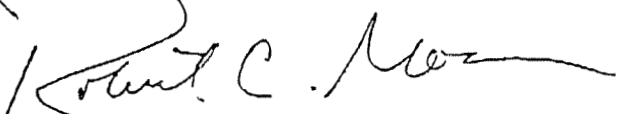
Mr. Jeff R. Derouen, Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
P. O. Box 615
Frankfort, Kentucky 40602-0615

Re: Forest Creek vs. Jessamine - South Elkhorn Water District,
Public Service Commission Case No. 2011-00297

Dear Executive Director Derouen:

Please find enclosed for filing in the above-referenced case the original and ten (10) copies of Supplemental Information Requests served by Forest Creek, LLC upon Jessamine-South Elkhorn Water District. Please contact me if you would like to discuss this matter, or need any further information concerning same.

Respectfully,



Robert C. Moore

RCM/neb

cc: Jerry Wuetcher - via electronic mail

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the matter of:

FOREST CREEK, LLC)

COMPLAINANT)

vs.)

JESSAMINE- SOUTH ELKHORN WATER DISTRICT)

DEFENDANT)

Case No. 2011-00297

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**PUBLIC SERVICE
COMMISSION**

SUPPLEMENTAL INFORMATION REQUESTS SERVED BY FOREST CREEK, LLC
UPON JESSAMINE-SOUTH ELKHORN WATER DISTRICT

Comes Forest Creek, LLC ("Forest Creek"), by counsel, and for its Supplemental Information Requests to Jessamine - South Elkhorn Water District ("Water District"), states as follows:

Information Request No. 1: Please identify by name and address each entity or individual that has applied since 2005 to the Water District for a water line extension (a) where it has taken more than two years to obtain the Water District's approval of the location of the off site utilities and (b) where it has taken more than three years to obtain the Water District's approval of the location of the off site utilities.

Answer:

Information Request No. 2: Please identify by name and address each entity or individual that has applied since 2005 to the Water District for a water line extension (a) where it has taken more than two years to obtain the Water District's approval of the construction plans of the water lines and (b) where it has taken more than three years to obtain the Water District's

approval of the construction plans of the water lines.

Answer:

Information Request No. 3: Please identify by name and address each entity or individual that has been named as a defendant in a lawsuit filed by the Water District since 2000, while applying for or requesting water service from the Water District.

Answer:

Information Request No. 4: Please identify by name and address each entity or individual that has obtained since 2005 approval from the Water District to locate any of its water lines in right of way owned by the Commonwealth of Kentucky or Jessamine County.

Answer:

Information Request No. 5: Please identify by name and address each entity or individual that has applied since 2005 to the Water District for a water line extension where John G. Home, L. Christopher Home or Home Engineering, Inc., has served as the consultant or engineer for the applicant.

Answer:

Information Request No. 6: Please provide a copy of the minutes reflecting the approval of the Interim Water Service Agreement between Forest Creek and the Water District, and authorization for the Chairman of the Water District to sign the Interim Water Service Agreement.

Answer:

Information Request No. 7: Please identify by name and address each individual that will be called by the Water District to testify as a witness at the hearing scheduled in this case.

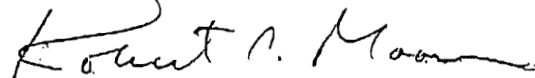
Answer:

Information Request No. 8: Please identify each document that will be introduced as an exhibit by the Water District at the hearing scheduled in this case.

Answer:

Information Request No. 9: Please provide copies of any documents or correspondence issued to J.R. Banks and/or Eagle Engineering denying an application for a water line extension.

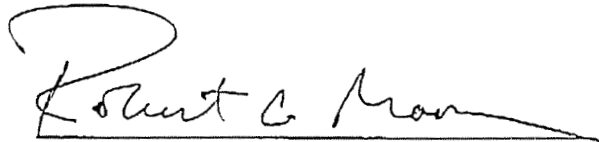
Respectfully submitted,



Robert C. Moore
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415 West Main Street, 1st Floor
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Counsel for Forest Creek, LLP

CERTIFICATE OF SERVICE

I hereby certify that the foregoing was served by first class mail, postage prepaid, this the 4th day of May, 2012, to, Hon. Bruce E. Smith, **BRUCE E. SMITH LAW OFFICES, PLLC**, 201 South Main Street, Nicholasville, Kentucky 40356.



Robert C. Moore

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FAX TRANSMISSION

TO: JEFF DEBOUEN DATE: 5/4/12

FAX NO. 564-3460 PAGES: 5, including cover sheet

FROM: ROBERT MOORE CLIENT: FOREST CREEK

MESSAGE: _____

Original documents WILL WILL NOT _____ be sent via U. S. Mail, or other means of transmittal.

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