

2011-00250

RECEIVED

OCT 12 2011

PUBLIC SERVICE
COMMISSION

NOTARIZED PROOF OF PUBLICATION

STATE OF KENTUCKY

COUNTY OF Franklin

Before me, a Notary Public, in and for said County and State, this 11th day of October, 2011, came Holly Willard

personally known to me, who being duly sworn, states as follows: That she is the Advertising Assistant of the Kentucky Press Service, Inc; that she has personal knowledge of the contents of this affidavit; and that the publications included on the attached list published the Legal Notice for Big Rivers Electric Corporation.

Holly Willard
Signed

Bonnie A. Howard
Notary Public

My commission expires 9-18-12

Bardwell Carlisle County News—9/29/11
Bardwell Carlisle Weekly—9/28/11
Brandenburg Meade County Messenger—9/29/11
Calhoun McLean County News—9/29/11
Central City Leader News—9/27/11
Eddyville Herald Ledger—9/28/11
Elizabethtown News Enterprise—9/29/11
Hardinsburg Herald News—9/28/11
Hartford Ohio County Times-News—9/29/11
Hawesville Hancock County Clarion—9/29/11
Henderson Gleaner—9/28/11
Leitchfield The Record—9/29/11
Madisonville Messenger—9/28/11
Marion Crittenden Press—9/29/11
Marshall County Tribune Courier—9/27/11
Mayfield Messenger—9/28/11
Morganfield Union County Advocate—9/28/11
Owensboro Messenger Inquirer—9/28/11
Paducah Sun—9/28/11
Princeton Times Leader—9/28/11
Providence Journal Enterprise—9/29/11
Smithland Livingston Ledger—9/27/11
Wickliffe Advance Yeoman—9/28/11

color, religion, disability or national origin. For additional information, contact the Ballard County Extension Office, 110 Broadway, LaCenter, 665-9118.

Magistrates thought that it would be beneficial to keep three ambulances and would go forward with getting the ambulance remounted.

Emergency Management Director Anita Bugg discussed the generator project as still ongoing. Ballard County does

lice removing the trailer used to weigh trucks coming into Kentucky from both Missouri and Illinois. There is a new weigh station in Fulton right now. Most trucks detour through downtown of Fulton to get around the weigh station. Cooper also discussed the streetlights that are located at Wickliffe Mounds, Turner's garage and the two Indian Hills gas stations. The lights were turned off by KU during the flooding and have not been turned back on. Wickliffe Mounds assists Ballard County with revenues made by the Sherriff's department. The lack of streetlights also keeps businesses from earning revenues for the City of Wickliffe as well as Ballard County. Cooper contacted Kentucky Utilities (KU) to see who was supposed to pay the approximate \$70 light bill per month. Cooper asked KU to send the County Sherriff's office the bill and will talk to the City of Wickliffe about contributing to pay the bill to keep the lights on. In essence, the City of Wickliffe and Ballard County are losing out on monies generated with the lights and the scale station.

The second reading of H.B. 463 was read. This is the monitored release program. Judge Executive Vickie Viniard believes this bill will save the county money.

Road Supervisor Ronnie Fondaw discussed purchasing a trailer for recycling containers to be placed in La Center. After the containers are full, the trailer will be taken to the recycling center, emptied out and returned to La Center. The Fiscal Court approved the purchase using grant money.

- Other
- The EMS Earthquake Plan was approved
 - The Solid Waste Department had no violations at the recycling center
 - Letters to homeowners about Property Maintenance was discussed with the County placing liens on individual properties for the cost of clean up
 - Treasure's report for August was approved
 - The Land and Water Grant that took 2 -1/2 years was accepted and passed

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on October 18, 2011, at 10:00 a.m., Eastern Daylight Time, in the case of *In the Matter of: An Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2010 through April 30, 2011, Case No. 2011-00250, for the purpose of examining the application of Big Rivers Electric Corporation's Fuel Adjustment Clause from November 1, 2010 through April 30, 2011.* The hearing will be held at the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky.

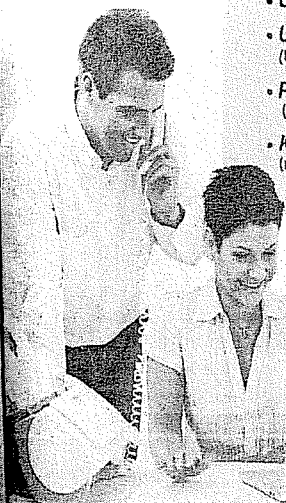
**Add Zito Media's Digital Voice
for as low as \$25/month!**

**Call Today for Reliable, Affordable
Phone Service.**

Zito Media
Local, friendly, reliable

Digital Voice Service Includes:

- **Unlimited Local Calling**
- **Unlimited Long Distance Calling**
(US & Canada)
- **Popular Calling Features**
(Voice Mail, Call Waiting, Caller ID, Call Forwarding)
- **Keep Your Current Phone #**
(most areas)



Call Now! 800-365-6988
www.zitomedia.com

* Taxes, fees, and equipment charges are additional. Not all services are available in all areas. \$25/month Digital Voice rate is available with High-Speed Internet only. Call for other pricing information. Other restrictions may apply

Contact Dermatitis, photosensitivity
Contact Urticaria
Cutaneous Larva Migrans
CWP, complicated
Cytomegalovirus infection
Dermatophytosis
Ehrlichiosis
Encephalopathy, acute toxic
Encephalopathy, chronic solvent
Esophagus Cancer
Fumigants, acute toxic effect
Gastroenteritis, Viral
Hantavirus Pulmonary Syndrome
Hard Metal Disease
Hemolytic Anemia, Acute
Hemorrhagic fever with renal syndrome
Hepatitis A
Hepatitis B
Hepatitis C
Hepatitis, chemical
Histoplasmosis
Humidifier fever
Humidifier, HP
Hydrofluoric acid, toxic effect
Hypersensitivity pneumonitis
Hypersensitivity pneumonitis, acute
Infertility, Male
Influenza
Inhalation fever
Isocyanate HP
Kidney Cancer
Laryngeal Cancer
Lead, Subacute toxic effect
Legionellosis
Parvovirus B19 infection
Pentachlorophenol/Dinitrophenol, acute
Pneumoconioses, benign
Pneumoconioses, other
Pneumonitis, toxic
Polymer Fume Fever
Pulmonary Disease, chronic obstructive
Rabies
Radiation sickness, acute
Rat-bite fever
Rocky Mountain Spotted Fever
Sequiosis
Severe acute respiratory syndrome
Silicosis, acute
Silicosis, complicated
Silicosis, simple
Skeletal fluorosis
Skin cancer
Solvents, acute toxic effect
Southern tick-associated rash illness
Sporotrichosis
Stomach cancer
Suberosis
Thyroid Cancer
Tick Paralysis
TMA HP
Tuberculosis
Varicella-Zoster Virus Infection
Vesicular Stomatitis fever
Viral warts
Vocal cord dysfunction, irritant associated
Yellow Fever

Five KY Counties Eligible for FSA Emergency Loans

LEXINGTON - On September 21, 2011, Secretary Vilsack declared 46 Illinois counties as disaster areas due to damages and losses caused by excessive

rain, flooding, and flash flooding that occurred on April 1, 2011, through July 31, 2011.

As a result of the declaration, seven Kentucky counties

were named as contiguous counties where eligible family farmers may qualify for FSA EM loan assistance pursuant to Section 321(a) of the Consolidated Farm and Rural Development Act. Those counties are: Ballard, Crittenden, Livingston, McCracken, and Union.

EM loan applications for physical and production losses will be received through May 21, 2012, and applications pending on that date may be processed and completed.

Farmers interested in applying for assistance should contact their local FSA county office.

USDA is an equal opportunity employer and provider.

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on October 18, 2011, at 10:00 a.m., Eastern Daylight Time, in the case of In the Matter of: An Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2010 through April 30, 2011, Case No. 2011-00250, for the purpose of examining the application of Big Rivers Electric Corporation's Fuel Adjustment Clause from November 1, 2010 through April 30, 2011. The hearing will be held at the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky.

Hailey Ford (Vice President), and Hannah Savage (Parliamentarian). They attended regional leadership training earlier this month. (photo provided)

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on October 18, 2011, at 10:00 a.m., Eastern Daylight Time, in the case of In the Matter of: An Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2010 through April 30, 2011, Case No. 2011-00250, for the purpose of examining the application of Big Rivers Electric Corporation's Fuel Adjustment Clause from November 1, 2010 through April 30, 2011. The hearing will be held at the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky.

\$1000 CASH REWARD

For information leading to the arrest and conviction of the person who scammed and robbed Mrs. Virginia Best, an 89 year old lady in the rural Clay area. Contact the Webster County Sheriff's office at **639-5067**

**Feel Like Your Finances
Have Hit A Brick Wall?
We're Here To Help!**



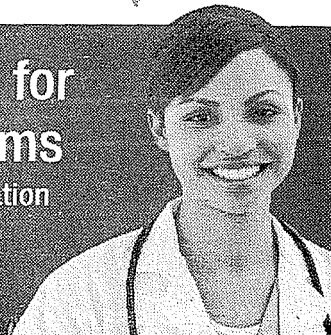
**First Choice
Finance
Co., Inc.**

Providence • 667-9389 or Morganfield • 389-1104

Midway College works

**Enrolling now for
Online programs**

- Business Administration
- Medical Coding
- Medical Assisting
- Psychology
- Public Safety



drug paraphernalia along with physical evidence, reckless driving, and criminal littering.

All subjects are innocent until convicted in a court of law.

Sheriff's Report

Webster County Sheriff Frankie Springfield reported the following accidents:

Thurs., Sept. 1, 2:44 p.m.

An accident occurred on U.S. Hwy. 41-A in Dixon. According to Webster County Deputy Cory P. More, Brittany Jenkins of Manitou, was backing into a public parking lot when she apparently struck and parked 2004 Ford Explorer belonging to Timothy I. Ham, 23, Providence.

No injuries were reported. Jenkins' 2001 Ford Focus sustained very minor damage. Lanham's vehicle sustained minor to moderate damage.

Fri., Sept. 16, 1:06 p.m.

An accident occurred on the Pennyrile Parkway three miles north of Sebree. According to Webster County Deputy Cory P. More, Adreanna Sutton, Henderson, was driving her 2007 Ford Focus south on the Pennyrile Parkway when she apparently lost control of the car as it hydroplaned. The car ran off the road and struck the median, then came back onto the highway and came to final rest facing south in the left lane.

No injuries were reported.

Sutton's car sustained moderate to severe damage.

Thurs., Sept. 22, 5:22 p.m.

An accident occurred on Ky. Hwy. 56 in Sebree.

According to Webster County Deputy Cory Patmore, Teresa Rauch, 47, Sebree, was parked in a public parking lot when a dog

Announcements

Submit Your Classified Ads Online!

Now you can submit your Classified ads online for publication in the Kentucky New Era and the Times Leader using our online ad placement tool. Create, schedule, preview, and pay for your ad 24/7 without having to speak to a representative. You can also read our Classified ads online at www.clickforads.com

Lost

**Pennyrile Elder Abuse Council
6th Annual Bark In The Park
October 1, 2011
11:00am-3:00pm
Christian County Ruff Park**

For more information call: Tonya Cain 270-719-9799, Brooke Gibson 270-889-6573, Jennifer Harrell 270-839-9172.

Found

Found

Motorcycle Helmet on Wayne Drive. Call to identify 270-885-6713.

I, Michael Salyer Hubbard, am not, and will not be responsible for any debts except those made by myself as of, **9-19-2011.**

Michael Salyer Hubbard

Position Available

Little River Dry Kilns has an opening for maintenance personnel. Position requires industrial hydraulics, industrial mechanics and electrical knowledge. Pneumatics, welding and automotive mechanical skills is also required. Applicant should have good trouble shooting skills and diesel knowledge is a plus. Please apply at Little River Dry Kilns, 141 Cerulean Rd. Cadiz, KY 42211.

Dawson Springs Make A Difference

Outwood ResCare is seeking caring applicants. Direct Support Staff (Residential): GED or HS diploma and valid drivers licenses required. LPN/RN: Active nursing license in good standings required. Apply today! Visit www.ResCare.com and select "Careers". EOE, M/F/D/V.

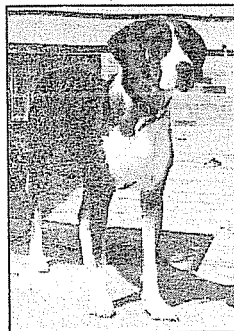
Public Notice

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on October 18, 2011, at 10:00 a.m., Eastern Daylight Time, in the case of In the Matter of: An Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2010 through April 30, 2011, Case No. 2011-00250, for the purpose of examining the application of Big Rivers Electric Corporation's Fuel Adjustment Clause from November 1, 2010 through April 30, 2011. The hearing will be held at the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky.

LOST DOG

Farmersville area. Female, Catahoola Leopard, light black with darker black spots, 4 white feet. Wearing collar. Grandson's pet.



**R
E
W
A
R
D**

**R
E
W
A
R
D**

Call 270-365-2907

cal standards can apply at 950. Highpoint Drive, Hopkinsville, KY 42240 270-885-1151. EOE. Drug Free Facility.

Hopkinsville Ophthalmic Assistant

Full time position available for Ophthalmic Assistant in busy medical specialty practice in Hopkinsville. Will be involved in direct patient care. Must be self motivated, energetic, have a professional attitude and be willing to continue education. Ophthalmology or optical experience preferred. Excellent work environment and benefits. Salary commensurate with experience. Mail resume to Ophthalmology Associates of Western Ky. 205 West 15th St, Hopkinsville, KY 42240 or fax to 270-885-6271 by October 2, 2011.

UPG
United Propane Gas
SALESMAN DRIVER INSTALLER
River Region Propane Gas in Marion has an opening for a local propane gas delivery salesman truck driver and tank installer. Must have CDL-HazMat Tanker, best job with excellent pay and benefits. Please call (270) 965-3122 or 1-800-874-4427 ext. 142 or wvanwyck@upgas.com

Public Notice

NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky issued an order on August 23, 2011, scheduling a hearing to be held on October 18, 2011, at 10:00 a.m., Eastern Daylight Time, in Hearing Room 1 of the Commission's offices located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examining witnesses in Case No. 2011-00247, which is An Examination of the Application of the Fuel Adjustment Clause of Kentucky Utilities Company from November 1, 2010 through April 30, 2011.

Kentucky Utilities Company
220 West Main Street
Louisville, Kentucky 40202

Parent

Change the world, one child at a time. Call the Pennyroyal Center at 1-877-473-7766

Home Services

Lawn Aerating

Call Harold Baker 270-365-9345.

Pressure Washing

Residential and commercial, hand washing. Licensed and insured. Free estimates. Call Robin Morris at (270) 365-9385 or 625-0574.

Stump Grinding

Call Harold Baker at 270-365-9345.

General Services

Marilyn's Herb Corner

Marilyn Hooks, Herbalist. Nature's Sunshine Products. Home based, (270) 365-7408.

River's Bend Retirement Community

Is currently looking for a **Dietary Manager.**

Please contact Kim Shoulders, HR, at **270-388-2868, ext. 12,**

or apply within at: **300 Beech St. Kuttawa, KY**

DISTRIBUTION

Bremner Food Group, a major self-motivated team play the Princeton, KY, facility stations include the ability to perform such as pulling finished processing trucks, and using a scanner. The ability to work in multiple fork trucks in close Job duties include, but are not limited to, changing fork-truck tires and ability to safely operate time period.

The ideal candidate must have experience driving a sit down hours a day. This position requires a tail, safety skills and a strong with a handheld scan gun is If you are interested in joining competitive wages (plus shift package, mail your resume to Human Resources 1475, U.S. F

Bremner Food Women and Minor

C
We
CNA
If you
pho
RN,
sum

Crit
anc
201
Ma

Corr
ment
playe
its P

Resp
ment
scho
driv
ance
avail:

Pl
jes
or
AT

A
Le

Auto Estate AUCTION
Thursday, Sept. 29th 5:07 PM
McKendree Church Rd., Paducah, KY
 Paducah, Kentucky 274, take Exit 4, Hwy 60 West 27.5 miles (1/4 mile past Future City).
 McKendree Church Rd. Go past the church. Watch for auction signs.



Just minutes from work, school, shopping and church. Excellent low maintenance stone and vinyl sided ranch style home with ±2400 Sq Ft. Under Roof (±1876 Sq Ft. in finished out area and ±525 Sq Ft. Garage).

Hardwood floors throughout. You're sure to enjoy these exposed beam & plank ceiling and Open Floor Plan; combined the Dining Room is ±12.5 x 3.7ft and has a stone fireplace with gas the chainlink-fenced back yard; a ±10 x 17.5ft Eat-In Kitchen w/20ft counters; 3 Bedrooms, includes a ±15.25 x 13ft Master Bedroom; a City Room w/washer & dryer hookup and a ±4 x 6ft walk-in closet; Bonus Room w/Private Front & Rear Entry ideal for Hobby Room/Office. Other fine amenities include: New roof; new paint; new 6-panel x 23.5ft 2-Car Garage; city water; 100 amp breaker system; Alumina storm soffits; storm windows; central gas heat & air conditioning; beautiful towering oaks and more.

15% deposit day of auction 30 days. A 10% buyer premium will be final bid and included in the total.

All the Home of the late
Cherry & Ruth Alexander



Cherry Bedroom Suite

PROPERTY (Partial Listing): Lin-bedroom suites (1 cherry); dining table sectional sofa; like new red micro-fiber; washer & dryer; microwave; freezer; neon clock; wood office desk; wood wheel chair lift; dolls; pictures; paper much more!

ERT ALEXANDER RARE AUCTION CO.
 1551-5712 or 1-800-807-6000
 Kentucky, (CA) Broker/Auctioneer **John Alexander, Auctioneer**
 www.rareauctions.com
 Lic.#F01437 • KY RE Lic.#173 • IL Auct. Lic.#0410000399
 Lic.#075.0092126 • IN Auction. Lic.#AU19600046 • TN RE
 29900115 • TN Auct. Lic.#00005152 • TN RE Lic.#00271494

ABSOLUTE AUCTION

SATURDAY - OCTOBER 1ST 10:00 AM
ESTATE OF THE LATE MARY FAY ELLIS
8830 JUSTUS LN. W PADUCAH, KY. 42086

LOCATED IN MCCrackEN CO. NEAR SCHOOL CONSOLIDATION PROJECT! SELLS TO THE HIGH BIDDER REGARDLESS OF THE AMOUNT!



Directions: From Ky. Oaks Mall take hwy 60 west/Hinkleville Rd. 6.2 miles & turn left onto Ky-996 Future City Rd. / Metropolis Lake Rd. and go 0.3 miles turn left beside Leighs BBQ on Hinkleville Rd. / old hwy 60 and go 0.5 miles & take 1st right on W Airport Dr. & go 0.1 mile take

2nd right on Justus Ln. arrive at property on left. Signs posted. **Real Estate:** Just Minutes from KY. Oaks Mall shopping & dining area consider this +/- 3,124 sq ft. home under roof w/3 bed rms, 2 bath, 2 car attached garage w/ a newly constructed 3 car detached garage. Home has been remodeled throughout with +/- \$104,000.00 in new additions in 2001 & a +/- 29,000.00 3 car detached garage built in 2010. Also spacious rooms, gas fireplace, brick exterior, 200 amp service, concrete/asphalt driveway, attractive landscape and much more all in a great location!

ALSO SELLING: 5 Automobiles, Kubota mower, AgraCat 4wd tractor, Kawasaki Mule, several firearms, coin collection, tools, appliances, collectibles, TV's, decorations, Christmas décor, pictures/prints, furniture, bed rm suites, linens, electronics, glassware, to much to list. Go to www.colsonseals.com for complete inventory and photos. **Real Estate Terms:** 15 % deposit day of sale. Balance due in 30 days. 10% buyer premium added to final bid. **Personal Property Terms:** Cash or check w/ proper ID. 10% added to final bid. **Auctioneer's Note:** This is a large auction! Bring a friend & a chair and plan to stay a while. Parking available with Guest Auctioneer Bruce Deweese on hand and concession provided.

Chris Colson, Broker/Auctioneer • Pam Trimble - Agent • Dave Rowton - Apprentice Auctioneer • Mike Colson-Apprentice Auctioneer
 3250 Key Drive, Paducah, KY 42003
270.444.0031
www.colsonseals.com
 Ky. Auct. Lic.#9937 • Ky. RE Lic. #58391

LEGAL'S
 0955
 300 South 7th Street, Paducah, Kentucky 42003, for a complete statement of its provisions and terms.
 /s/ Van Newberry
 Judge/Executive,
 County of McCracken, Kentucky

GIRL SCOUTS
 The best parts the fun

 Call 443-8704

NOTICE OF PUBLIC HEARING
 The Kentucky Public Service Commission will hold a hearing on October 18, 2011, at 10:00 a.m., Eastern Daylight Time, in the case of in the Matter of: An Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2010 through April 30, 2011, Case No. 2011-00250, for the purpose of examining the application of Big Rivers Electric Corporation's Fuel Adjustment Clause from November 1, 2010 through April 30, 2011. The hearing will be held at the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky.

Classified is terrific if you like bargains.

Many bargains on new and used merchandise appear in classified every day. Be a daily reader and get in on the savings.

The Paducah Sun people read classified

LEGAL NOTICE
 In accordance with Chapter 65 and 424 of the Kentucky Revised Statutes, the following information and supporting data may be inspected by the general public at the McCracken County Extension Office, 2705 Olivet Church Road, Paducah, KY on September 28, 2011 between the hours of 8:30-10:30 a.m.

McCracken County Extension District Board
 Chairman, Wilford Davenport
 2655 Gholsen Road, West Paducah, KY 42086
 Vice Chairman, Brick Green
 7435 New Holt Church Rd., Paducah, KY 42001
 Secretary, Brenda Johnson
 200 Lowell Lane, West Paducah, KY 42086
 Treasurer, David White
 8225 Danube Drive, West Paducah, KY 42086
 Member, Riff Turner
 417 Edwards Drive, Paducah, KY 42003
 Member, Barbara Townsley

Run your classifieds in the

OS; PRO-
 OR THE
 AND SE-
 OF THE
 THORIZ-
 APPROV-
 E AGREE-
 ETWEEN
 NTY OF
 EN, KEN-
 ND MUR-
 UNIVER-
 CONNEC-
 OF THE IS-
 OF THE
 THORIZ-
 ERLOCAL
 ION
 NT WITH
 OF PADU-
 NTUCKY,
 A BOND
 FUND;
 NG THE
 BLY ES-
 SINKING
 THORIZ-
 EPTANCE
 OF THE
 RCHASER
 E PUR-
 OF THE
 AND RE-
 NCONSIS-
 NANCES.
 ndinance
 the issu-
 eral obli-
 ds desig-
 ries 2011
 ate princi-
 not to ex-
 0,000 (the
 by the

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on October 18, 2011, at 10:00 a.m., Eastern Daylight Time, in the case of In the Matter of: An Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2010 through April 30, 2011, Case No. 2011-00250, for the purpose of examining the application of Big Rivers Electric Corporation's Fuel Adjustment Clause from November 1, 2010 through April 30, 2011. The hearing will be held at the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky.

Application shall be directed to: Kentucky Division of Water, Water Resources Branch, 200 Fair Oaks Ln, 4th Floor, Frankfort, Kentucky 40601. Phone: (502)564-3410

CONSIDER IT
SOLD
LOOK WHO USES THE CLASSIFIEDS
926-6161
 midclassifieds.com

CONSIDER IT
SOLD
BARGAIN BASEMENT

Need Some Extra Cash?
 Messenger-Inquirer's Bargain Basement includes items up to **\$500⁰⁰ !!!!!!!**
 Call 926-6161 for more details!!!



- (20) Elvis Albums \$8 ea. (5) Doubles \$12 ea. 686-7235
- 1/2 ctw, Platinum, Princess Cut Engagement Ring \$400 993-4951
- 12 ft. PreLit Christmas Tree \$75, flower dress sz 7 \$20 313-7796
- 2 Air Rifles 177. cal \$50 each 270-993-2338
- 2 CONCRETE BENCHES \$25 EACH 313-7466
- 2 FREE Yorkies to a Good Home! (1) Male & (1) Female 993-5719
- 36" Storm Door 2 mos. old, Paid \$175 Asking \$120 929-3801
- 4" Belt, 6" Disc Sander \$50 270-525-3208
- 46" Sharp 1080p, full HD LCD TV w/stand \$500/firm 929-6765
- 50" RCA big screen TV Great picture, Moving \$300 929-4589
- 8GB Xbox 360 hard drive \$30 316-1259
- Base Guitar \$180 Amp \$150 683-0751
- Bayney Rooster & Hen & 2 Young Roosters. FREE 270-313-8852
- Car Top Carrier Sears XCargo Sport 20, used once, \$180. 270-240-4725
- Climbing Summit Tree Stand \$150 (used 3 times) Call 270-316-0999
- Color TV 27" \$40 314-1640
- Comforters (2) King size Floral Reversible, \$25 each. 270-684-4514
- DEER STAND- CLIMBING LIKE NEW \$65 993-5777**
- Dell Inspiron E1705 Laptop Computer 17" Display \$350 733-1618
- Dining Table & 6 Chairs Solid Mahogany \$300. 270-302-7523
- Dishwasher - Kitchen Aid 2 yr. old. Excellent! \$275 270-663-0606
- DOGS/PUPPY (2) 5 or 6 mos. old. Free to good homes. 270-485-1923

- ELECTRIC HOSPITAL BED Works Good! Only \$150 270-302-9536
- Fern Stand \$10; ceiling fan \$15 & light \$10; end tables \$20. 684-0135
- Fireplace w/electric blower & access. \$350/obo 270-240-5042
- Floor Mat \$50; Wooden Ladder \$35; Kerosene Heater \$75. 684-6361
- FREE Kittens (1) Male (1) Female w/ access. 302-3556
- FREE/ Good Home Kitten Female Litter box trained 270-702-9082
- Frigidaire 5 Burner Speed Bake Oven Gas \$225 785-4083
- Gas Grill \$20; 5 ft. Christmas Tree \$10; Car Ramps \$20 684-1698
- GO CART 5 h.p. for kids, honda motor, good cond., \$425. 302-9537
- Golf 5 club Starter Set & Stand. Bag. Brand new in box \$100 315-4515
- Golf Clubs Custom Left Hand Driver 3/4/5 \$125; wedges \$100. 926-9290
- Golf Nike SQ460 Driver, used once, \$95 firm. 926-8644 or 313-7546
- Good Year Tires (4) P235/55R/17 \$60. 281-5510 or 302-1159
- Hammond 124 XL Organ \$100. Call 270-691-9259
- HEATER 30K BTUs Blue Heater, 1 yrs. old, \$200. 270-313-4065
- Hide A Bed, matching Chair \$50, King Mattress Set \$25 993-2853
- KITTENS Free to good loving homes. Call 270-926-2950
- Kittens Free to good loving homes. Call 270-993-6318
- LIFT CHAIR RECLINER - Electric. \$350. Call 270-316-8914
- Matching Maytag Washer/Dryer \$150 Refrigerator \$50 684-5128
- Motor & 5 spd. transmission for '95 GEO Metro, \$300. 270-788-9338
- NEPTUNE DRYER Maytag. Works Perfect! \$250. 925-6965 anytime

- Oak Dresser \$90; Nightstand, \$60; RCA TV 25" \$50. 270-925-1258
- Pug/Terrier Mix Pups 2 males, 3 females. Free. Call 685-4118
- RC Airplane, gas, tote box w/ battery & starter \$250 485-4999
- Recliner, green, burgundy, blue stripe. \$25 270-278-2056
- Recliners for sale (2) tan color, \$150. Call/Text 270-302-8201
- Refrigerator 18 cu ft, 1 yr. old w/icemaker. \$300 993-9164
- Rubber Floor Mat ' SWB Truck '90 Chevy \$50, Heater \$75 684-6361
- Ruger 1983 Mini 14 223/226 black syn stock 2 mags \$500 925-5576
- S-10 Transmission & Transfer Case 1993, \$350. Call 270-275-9301
- Sewing Machine in cabinet \$50; Steel toe shoes 6 1/2, \$20 683-1042
- Side by Side White Fridge. 4 yrs. \$350 Excellent! 993-2972
- Size 7 Women's/Wedding Ring Set. \$250/obo Call/text 325-330-1494
- Sportdog shock Collar, 2 mile range hardly use. \$300 270-525-3200
- Storage Building 8x12, good shape, \$300/obo. You Move. 270-302-7688
- Table & 4 chairs Gorgeous glass & iron, padded chairs, \$180. 316-8580
- Toddler Bed, mattress, Bedding \$35, Twin Mattress \$100/obo 929-8067
- Treadmill \$50 Pentax Camera/Camcorder. Like new \$150 316-8557
- Treadmill ProForm XP Trainer 580. Barely used \$350 316-5855
- Used 2 12" subs w/car box & amp \$180. Call 270-925-1212
- Washer/Dryer \$275; Lazyboy Swivel Rockers \$35 each. 812-686-2436
- White Toddler Bed \$50 270-926-1117
- Wolverene Boots - Size 10, used 1 season \$40. 270-993-2492

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on October 18, 2011, at 10:00 a.m., Eastern Daylight Time, in the case of In the Matter of: An Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2010 through April 30, 2011, Case No. 2011-00250, for the purpose of examining the application of Big Rivers Electric Corporation's Fuel Adjustment Clause from November 1, 2010 through April 30, 2011. The hearing will be held at the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky.

PUBLIC HEARING

A public hearing will be held on Tuesday, October 18, 2011, at 10:00 a.m., Eastern Daylight Time, at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the Fuel Adjustment Clause of Kenergy Corp. for the period November 1, 2010 through April 30, 2011. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than October 14, 2011. If no notices of intent to attend are received by that date, this hearing will be cancelled and the matter shall be considered submitted for decision based on the evidence in the record. Written notice of intent to attend this hearing should be sent to: Executive Director, Kentucky Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602.

EXTENSION OF INVITATION TO BID

The City of Uniontown will be extending the accepting of bids on a new fire truck until October 10 at 6 p.m. bids will be opened at the regular council meeting at this time. Bid packages may be obtained at Uniontown City Hall, 237 Main Street, Uniontown, Kentucky. The City of Uniontown reserves the right to reject any and all bids.

For Sale:
400 Shares of
United Community
Bancshares stock.

NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky issued an order on August 23, 2011, scheduling a hearing to be held on October 18, 2011, at 10:00 a.m., Eastern Daylight Time, in Hearing Room 1 of the Commission's offices located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examining witnesses in Case No. 2011-00247, which is An Examination of the Application of the Fuel Adjustment Clause of Kentucky Utilities Company from November 1, 2010 through April 30, 2011.

Kentucky Utilities Company

Engineering firms (including any exa
I. Ability to provide financial mod
K. In detail, explain your market
List company(s), in descending orde
use for proposing clients coverage. C
agents/brokers.

Proposal Evaluation Factors

Any contract(s) resulting from this whose responses are evaluated as be this RFQ, as determined by the Client information included, respondents sh factors listed below. Factors used to e limited to, the following:

1. Compliance with minimum quali
2. Demonstrated ability to market a nature and complexity to the Client's.
3. Demonstrated ability to assist in
4. Optimizing Cost of Risk.
5. Qualifications and compatibility
6. Demonstrated creativity, innovati
7. Market leverage.

GENERAL CONDITIONS

LIMITATIONS

This RFQ does not commit the Client Broker, or pay or participate in any cost in response to this request. The Client r or all proposals received as a result of t fied sources, or to cancel all or part of t

AWARD

The Client may request selected RFQ of their proposal. The Client will evalu with the minimum qualification and oth and price.

SIGNATURE

An Agent/Broker response to the RFQ tion: name, title, address, telephone nu bind the Agent/Broker entity, and who proposal evaluation.

CONTRACT

It is anticipated that insurance covera one or more successful Agent/Broker r extent allowed by applicable law, such between the Agent/Broker with all Client kers Responses incorporated by referenc

Advertis

Come Join our Team at Morganfield Nursing & Rehab Center

We are now accepting applications for RNs

United River Region
SALESMA
INSTA
River Region
in Marion

ing in
must be
develop-
s. Rent
upon the
Willow
is a fair
re infor-
plication
Murray,
alth, 425
42003.
240.

ments
G
MENTS
FREE
posit)
Vouchers
ed. Activity
ce & laun-
available,
Available to
ire at 270-
eld, KY.
a.m.-Noon

ON
ion is for
ation.
responsible
nit in a
chool
ol, college
e)
view all
oods,
W

•\$1,000 sign-on
BONUS for
company drivers
•Company drivers
average \$1,000
plus per week
•Regional & OTR
lanes
•Good weekly
hometime
•Local, Regional
& OTR
•Tank & Hazmat
required or must
be willing to obtain
Call Scott:
888-472-6440
Or Apply Online At:
www.Work
4QC.com

For Sale
EDWARDS SEW & VAC-
Sales, Service & Repair on
all brands. 247-3818,
300 South 6th Street.
VACUUM
cleaners, belts, bags, hoses
@ Jerry's Sporting Goods
4 LOTS
Mayfield Memory Gardens
623-8679
140 Wanted to Buy
WE BUY
running, fixable, junk cars,
trucks, vans, ATV's, RV's,
trailers, tools, farm and con-
struction equipment CASH!
270-804-8333

BONUS
WATER WELLS
Well Drilling
Pumps & Repair
Since 1954
247-6658
PEARSON
WELL DRILLING
Quality Service &
Dependability
623-6634, 623-6604
Young Plumbing
Trenching &
Backhoe
"We pump septic tanks"
Call David
247-1525
CUSTOM BATHS
Kitchens/Showers
Randy Chapman 376-5792


lawn care company.
• Landscaping • Mulching
• Trimming bushes
Call us for all your lawncare
needs. Free estimates.
270-705-3302
ALLIANCE
TREE SERVICE
Call us we are the cheapest.
Call 270-705-9919
270 Mobile Home
Sales
3 BEDROOM
28X72, 1.7 acres, 2 bath,
Graves County Central
Schools area, \$72,000. Call
705-8333
310 Apartments
For Rent

THE CLASSIFIEDS

 **GREEN ACRES**
Health Care
"It's The Place To Be Employed!"
POSITIONS AVAILABLE:
• RN/LPN
• SRNA POSITIONS
• Contact April or Angela
402 West Farthing • Mayfield, KY
Phone: (270) 247-6477
Fax: (270) 247-0712 EOE/M/F/H/V

UNWANTED
ITEMS
that you want
to SELL?
CALL
The Classifieds
at 247-5223!

PUBLISHER'S NOTICE
All real estate advertising in
this newspaper is subject to
the Fair Housing Act, which
makes it illegal to advertise
"any preference, limitation or
discrimination based on race,
color, religion, sex, handicap,
familial status or national ori-
gin, or intention to make any
such preferences, limitation
or discrimination." Familial
status includes children
under the age of 18 living
with parents or legal custo-
dians, pregnant women and
people securing custody of
children under 18. This news-
paper will not knowingly accept
any advertising for real estate
which is in violation of the
law. Our readers are hereby
informed that all dwellings
advertised in this newspaper
are available on an equal
opportunity basis. To com-
plain of discrimination call
HUD toll-free at 1-800-69-
9777. The toll-free telephone
number for the hearing
impaired is 1-800-927-9275.



NOTICE OF PUBLIC HEARING
The Kentucky Public Service Commission will
hold a hearing on October 18, 2011, at 10:00
a.m., Eastern Daylight Time, in the case of In
the Matter of: An Examination of the
Application of the Fuel Adjustment Clause of
Big Rivers Electric Corporation from
November 1, 2010 through April 30, 2011, Case
No. 2011-00250, for the purpose of examining
the application of Big Rivers Electric
Corporation's Fuel Adjustment Clause from
November 1, 2010 through April 30, 2011. The
hearing will be held at the Commission's
offices at 211 Sower Boulevard, Frankfort,
Kentucky.

Mills HEALTH & REHAB, INC.
Position Available:
Licensed Nurse
• 12 Hour Shift • Paid Weekly
• Benefits
Apply in person at:
500 Beck Lane, Mayfield, KY
270-247-7890
Drug Free Work Place • EOE/M/F/H/V

CALL 247-5223 TO PLACE AN AD

ADVERTISING WORKS

MAYFIELD
GARDEN
APARTMENTS
FALL
SPECIALS!!
At
Mayfield
Gardens...
We'll save
you the cost
of Utility
Deposits!
Rents from
\$346
• Some income restrictions apply
 270-247-1559
TDD/901-544-1751

vases, glassware, lg size clothes. Spice-wood Lane, beyond Fairdealing.

P.O. 724,
Benton, KY 42025

FANW

to the Federal Fair Housing Act which makes it illegal to advertise any preference, limitation, or discrimination based on race, religion, color, sex, handicap, familial status or national origin, or intention to make any such preferences, limitations or discrimination. State laws forbid discrimination in the sale, rental or advertising of real estate based on factors in addition to

'04
'02
PI
'07
'05
'04

EMPLOYMENT



EQUIPMENT HAULER DRIVER
STC in Paducah has an opening for an experienced driver to haul company equipment and trucks to company locations. Must have CDL-A with X endorsement. Please call JR at 443-9298 or toll free at 1-800-442-0722 on more details or benefits.



MECHANIC
STC in Paducah has an opening for a Mechanic. The best job you will ever have with excellent pay and benefits. Please call JR at 443-9298 or toll free at 1-800-442-0722 on more details.

KING BROTHERS, Benton
needs a cashier for afternoons/evenings.
Please apply in person with resume and references.

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on October 18, 2011, at 10:00 a.m., Eastern Daylight Time, in the case of in the Matter of: An Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2010 through April 30, 2011, Case No. 2011-00250, for the purpose of examining the application of Big Rivers Electric Corporation's Fuel Adjustment Clause from November 1, 2010 through April 30, 2011. The hearing will be held at the Commission's offices at 211 Sower Boulevard, Frankfort Kentucky.

ABSOLUTE R
Saturday, Octob

LOCATION: LOTS 1, 3, 4, 7, 8, 10, 11, 1
ON LILLIE LA
IN HENDERSON HILLS SU

From Draffenville:
Take US 68 E. 3.3
Miles To Moors Camp
Highway. Follow
Moors Camp Highway
Approximately 4.3
Miles To Auction Site.
Signs Posted!



22 LOTS NEAR HENDERSON

ATTENTION: INVESTOR!
SHORT DRIVE TO L
EASY ACCESS TO
JUST OFF MOORS CAMP HI
NATURAL GAS & NORTH
REAL ESTATE: Lot 1* 0.479 Acres Lot
Lot 7* 0.438 Acres Lot 8* 0.564 Acres
Lot 12* 0.674 Acres Lot 13* 0.576 Acr
Lot 16* 0.773 Acres Lot 20* 0.878 Acr
Lot 23* 0.619 Acres Lot 24* 0.701 Acr
Lot 27* 0.714 Acres Lot 28* 0.673 Acr

Auction I
Real Estate Sells At 10:

Co-Broker: RE/MAX Real Estate

VISIT HARRISAUCTIONS.CO

REAL ESTATE TERMS: 15% or A Minimum Of
In 30 Days. A 10% Buyer's Premium Will Be A
Price. Make Your Inspections Prior To Day Of A

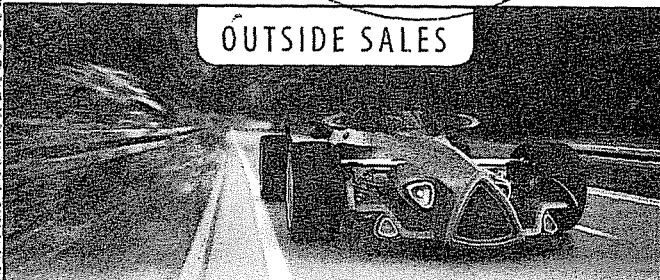
HARRI

REAL ESTATE & AUCTIONEER

MICHAEL HARRIS, Broker/Auctioneer • TF #
KENNETH HARRIS, Broker/Auctioneer • TL #
BEN BOLINGER, Realtor/Auctioneer

270-247-3253 • 270-47

OUTSIDE SALES



OPPORTUNITY IS JUST UP THE STREET

Deliver the future of communications as a **FULL-TIME OUTSIDE SALES REPRESENTATIVE**. We are looking for enthusiastic, self-starters to visit homes in local communities to build new and maintain existing customer relationships by selling our high-tech services.

- Earning potential up to \$60K+ includes \$24K base salary plus commissions
- Sales experience preferred
- Must be able to work independently

In addition to a superior benefits package, we are now offering gas incentives for qualified individuals and a company cell phone.

For immediate consideration please call 1-800- 279-2030 or apply online at: careers.mediacomcc.com and click on Job ID 4496



www.mediacomcc.com

EOE M/F/D/V



Thomas G. Shemwell, D.V.M.
Stephanie Call, D.V.M.

The Animal Clinic

3841 US Hwy. 60 West, Marion, KY 42064
Large & Small Animal Medicine & Surgery

270-965-2257

24-Hour Emergency Service 270-965-2777

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on October 18, 2011, at 10:00 a.m., Eastern Daylight Time, in the case of In the Matter of: An Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2010 through April 30, 2011, Case No. 2011-00250, for the purpose of examining the application of Big Rivers Electric Corporation's Fuel Adjustment Clause from November 1, 2010 through April 30, 2011. The hearing will be held at the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky.

ATTENTION COUNTY TAXPAYER NOTICE

The 2011 County Tax Bills Will Be Due And Payable Starting October 2011. If You Do Not Receive Your Bill In The Next Few Days, Please Contact The Crittenden County Sheriff's Office. When Mailing Your Payment, Please Include A Copy Of The Tax Bill Or Put The Tax Bill Number On Your Check. If You Wish A Paid Receipt Returned To You, Please Enclose A Self Addressed Stamped Envelope Plus A Copy Of Your Bill For Return. When Paying In Person, Please Have Your Bill With You To Ensure That Proper Credit Is Given To Your Account And That You Can Get A Stamped Receipt. Please Note That You Will Be Charged A Fee (Per Page) For A Copy Of Your Bill Should You Fail To Bring It In And Wish A Stamped Receipt. The Sheriff's Office Does Accept Credit And Debit Card Payments For Property Taxes But Please Note That A Convenience Fee Will Be Charged To You In Order To Use Either Card. These Fees Are Charged By The Credit Card Machine Company That We Utilize. The Sheriff's Office Does Not Receive Any Fees Other Than Your Property Tax Amount. This Fee Will Appear On Your Statement From Your Card Company And Will Be Charged To You As A Convenience Fee Should You Choose To Utilize This Service. If You Are Eligible For A Homestead Exemption Please See The PVA Office Before Paying Your Bill. The Homestead Exemption Will Discount Your Property Tax Bill If You Qualify.

THE COLLECTION DATES ARE AS FOLLOWS FOR THE 2011 TAX YEAR

2% DISCOUNT	10/1/2011-11/1/2011
FACE AMOUNT	11/2/2011-12/31/2011
5% PENALTY	1/1/2012-1/31/2012
10% PENALTY + 10% ADD ON	2/1/2012-4/15/2012

S
e
ry
58
a.
ce
R
2
E
S,
IC
8
ill
ts
e-
to
ed
so
to
o-
or
n-
ts

Kitty J. Simpson

Notary Public, State of Kentucky at Large

Mediacom

SYSTEM TECHNICIAN

to perform field technical work in the Princeton, KY area. Responsible for routine maintenance and repair of CATV distribution system and HSD system and for turn-on of new distribution system. Maintenance and troubleshoot the trunk system due to equipment and/or power failure. 5+ years in a field technical position, valid drivers license, knowledge of client/server architectures, bridges, local area networks, wide area networks, and IP networks are highly desired. Ability to work flexible work hours, including evenings, weekends, holidays and overtime as required.

Mediacom has an excellent benefit package.

Qualified candidates may apply at:
careers.mediacomcc.com

Equal Opportunity Employer

**FREE Ads for items
UNDER \$1,000**
The Messenger's Bargain
segment Call for details
824-3300

Email to:

jthurby@the-messenger.com or
moreland@the-messenger.com
FAX to: 821-6855

Mail it or bring it to: 221 South
Main, Madisonville, KY 42431

OVER THE PHONE HOUSEHOLD PER MONTH

Inside wood burner w/blower \$300,
Square table, chairs \$250. 584-2620

Muffler for 99 Honda Civic \$15, VHS
Workout tapes 6 for \$10. 836-7418

Nice pedestal sink w/faucet, light
\$100, bronze 399-1238.

Nintendo Game Cube, 2 games, 1
controller, memory, \$35, 339-9112

Pepsi pop machine, \$250. GE chest
freezer \$100. 270-339-5674

Samsung 32" Flat screen, not thin
panel HD, \$150, call 270-836-7418.

Solid Oak bedroom furniture, great
cond. \$300 OBO. 836-4194

Tiger Cub 4' Bushhog, less than 20
hrs, 1/2 price \$500, 836-0091

Treadmill, like new, less than 50
miles on it. \$275. 383-5304

Western saddle & bridle \$100,
399-1238

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on October 18, 2011, at 10:00 a.m., Eastern Daylight Time, in the case of In the Matter of: An Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2010 through April 30, 2011, Case No. 2011-00250, for the purpose of examining the application of Big Rivers Electric Corporation's Fuel Adjustment Clause from November 1, 2010 through April 30, 2011. The hearing will be held at the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky.

PUBLISHER'S NOTICE

Equal Housing Opportunity

All real estate in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status, or national origin, in the sale, rental or financing of housing.

This paper will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.



EQUAL HOUSING
OPPORTUNITY

If you believe you have been discriminated against in connection with the sale, rental, or financing of housing, call: The Kentucky Commission on Human Rights, 1-800-292-5566.

300 Legals

300 Legals

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on October 18, 2011, at 10:00 a.m., Eastern Daylight Time, in the case of In the Matter of: An Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2010 through April 30, 2011, Case No. 2011-00250, for the purpose of examining the application of Big Rivers Electric Corporation's Fuel Adjustment Clause from November 1, 2010 through April 30, 2011. The hearing will be held at the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky.

GRAYSON CIRCUIT COURT
 CIVIL ACTION NO. 10-CI-00265
 DIVISION II

Plaintiff

PLAINTIFF

DEFENDANTS

and Order of Sale entered on September 9, 2011, the sale will be on October 3, 2011 at 1:00 p.m., offer for sale the property will be offered at public auction to the terms of TEN (10%) PERCENT down in the form of cash, certified check, and the balance on a credit of forty-five (45) percent with sufficient surety, bearing interest at the accruing rate of ten (10) percent per annum from date of sale until the purchase price is paid. The sale will be held at the newest judicial building located at 500 South Main Street, Leitchfield, Kentucky the following described

tract being in the City of Leitchfield, Grayson County, Kentucky, is as follows:

tract of plat of PARKLAND SUBDIVISION to the City of Leitchfield, Kentucky, as appears on plat of which is recorded in Deed Book 83, Book 83, in the Office of the Clerk of Grayson County, Kentucky.

tract was conveyed to Jeffrey Lutz by deed dated June 28, 2010, recorded in Deed Book 375, Page 352 in the Office of the Clerk of Grayson County, Kentucky.

The purpose of the sale is to satisfy a judgment in the amount of \$10,000.00 plus interest and interest and costs, the amounts awarded in the judgment, bids will not be required to meet or exceed the amount of the judgment.

The tract is an adjudged indivisible and will be sold as a whole, subject to all restrictions and easements of record. The sale will be subject to all Master Commissioner warrant title or condition of the tract.

The purchaser is required to make the down payment at the time of the sale in the form of cash, certified check, or money order of the Master Commissioner in the form of cash, certified check. The purchaser will also be required to give a bond with sufficient surety that is satisfactory to the Master Commissioner, will be required to give a bond of a judgment bearing twelve (12%) percent interest until the purchase price is paid. The lien will be retained on the property sold until the purchase price is paid.

PLAINTIFF

GRAYSON CIRCUIT COURT
 CIVIL ACTION NO. 11-CI-00033
 DIVISION I

Plaintiff

PLAINTIFF

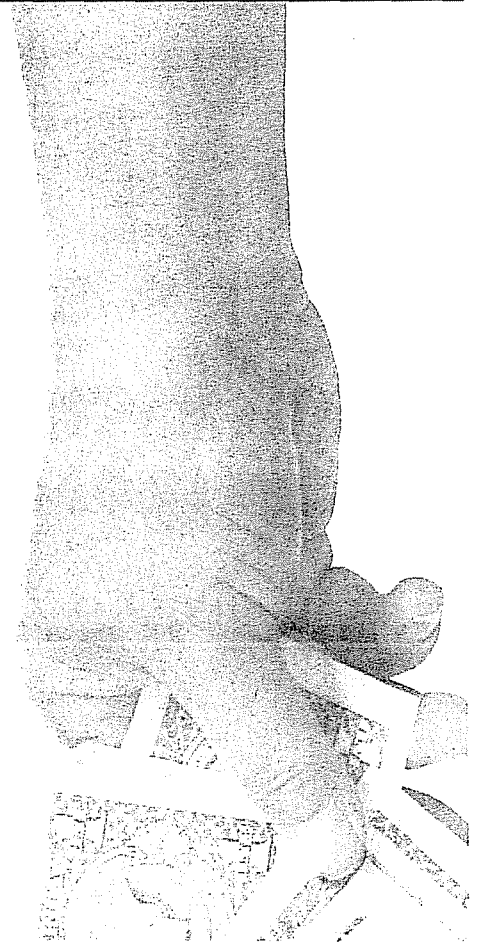
DEFENDANTS

and Order of Sale entered on September 6, 2011, the sale will be on October 3, 2011 at 1:00 p.m., offer for sale the property will be offered at public auction to the terms of TEN (10%) PERCENT down in the form of cash, certified check, and the balance on a credit of forty-five (45) percent with sufficient surety, bearing interest at the accruing rate of ten (10) percent per annum from date of sale until the purchase price is paid. The sale will be held at the newest judicial building located at 500 South Main Street, Leitchfield, Kentucky the following described

tract of property lying and being in Grayson County, Kentucky, is as follows:

tract is located in the east right-of-way of the Sunbeam Road; said tract is approximately 2 mi. north of Leitchfield and also being a part of the tract of land being sold in Case No. 10-CI-00033; thence with the Bratcher lot N 44 degrees 20' E 150.0 feet to a stake; thence S 46 degrees 02' E 150.0 feet to a stake; thence W 180 degrees 00' E 150.0 feet to a stake in the east right-of-way of the

Need a little extra cash?



In a response to a Freedom of Information Act lawsuit filed by Judicial Watch, a conservative watchdog group seeking the imagery, Justice

the military.

The Justice Department has asked the court to dismiss Judicial Watch lawsuit.

GOP demands to view Planned Parenthood's abortion records

WASHINGTON (AP) — A Republican-led House panel is investigating whether Planned Parenthood is improperly spending public money on abortions.

The Energy and Commerce's investigations subcommittee has asked the group, to hand over more than a decade's worth of financial audits and other documents by the end of the month. Also due are Planned Parenthood's policies on reporting sexual crimes.

Federal law bars Planned Parent-

hood, the nation's largest abortion provider, from spending taxpayer money to end pregnancies.

Democrats say the probe is just the latest Republican effort to shut down the 90-year-old organization, which also provides health and family planning services. Nonetheless, Planned Parenthood President Cecile Richards says her group is responding to the requests in a timely manner.

Abortion politics nearly scuttled President Barack Obama's health care overhaul last year.

Sheriff to fundraise for candidates

PHOENIX (AP) — The self-proclaimed toughest sheriff in America has launched a political action committee to raise money for federal candidates who share his views on immigration enforcement and other issues.

The formation of Maricopa County Sheriff Joe Arpaio's political action committee came as three Republican presidential hopefuls and other GOP candidates across the

country seek his support.

Chad Willems, chairman of Arpaio's committee known as JoePAC, says the five-term sheriff wants to play a more active role in congressional and U.S. Senate races across the country. Election law prohibits him from pulling money out of his own re-election account to contribute to those candidates.

Arizona Democratic Party spokeswoman Jen-

nifer Johnson says Republicans seeking Arpaio endorsement should be aware that a federal grand jury is investigating allegations that he abused his powers.

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on October 18, 2011, at 10:00 a.m., Eastern Daylight Time, in the case of In the Matter of: An Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2010 through April 30, 2011, Case No. 2011-00250, for the purpose of examining the application of Big Rivers Electric Corporation's Fuel Adjustment Clause from November 1, 2010 through April 30, 2011. The hearing will be held at the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky.

HALLOWEEN TREATS

"Bootifully" decorated goodies for Halloween!

- Cupcakes
- Cookies
- Cakes

Place your order now!

Golden Glaze Bakery

1347 Washington St.
826-3008

Open 7 days at 5 a.m.

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on October 18, 2011, at 10:00 a.m., Eastern Daylight Time, in the case of In the Matter of: An Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2010 through April 30, 2011, Case No. 2011-00250, for the purpose of examining the application of Big Rivers Electric Corporation's Fuel Adjustment Clause from November 1, 2010 through April 30, 2011. The hearing will be held at the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky.

**Call The Hancock Clarion
To Place Your Classified
927-6945**

Spencer Farms



568 Hwy 232 • Harned, KY

Lime Spreading

Stéve Spencer
(270)547-8837
LEAVE MESSAGE
Tom Spencer
(270)756-5529



& Siding Distributor

Prime Colors

Warranty Metal

as low as \$2.29 lf

conomy Metal

t Panels- as low as \$1.40 lf

ngineered Wood

ber • Treated Post

doors • Windows

Sliding Door Track

R. Panel... and more

Owensboro, KY 42303

893 Fax: (270)689-3896

y Available •

Rev: 04/2000

In accordance with Chapter 65 and 424 of the Kentucky Rev

Hancock _____ County Extension Office

Hawesville _____, KY on September 30, 2011 between the

(City) (Date)

Hancock

Board Members: Name

Chairman Tim Cecil

Vice Chairman Maggie Craig

Secretary Martha Rice

Treasurer Julia Newton

Opal Lamar

Danny Richardson

County Judge Executive Jack McCain

SUMMA FOR FISCAL

Taxes (all categories) _____

Charges for Services _____

Other Revenues _____

Interest Earned _____

Carryover from Prior Fiscal Year _____

Bonded Debt _____

Transfers to Other Funds _____

Transfers from Other Funds _____

Borrowed Money (Notes) _____

Total Receipts and Cash _____

Receipts, Cash & Revenue _____

Personnel _____

Operations _____

Administration _____

Capital Outlay _____

Debt Service _____

Total Appropriations _____

I, the undersigned, Treasurer of Hancock _____

above is a true and correct record of the accounts of the Hancock _____

Hawesville _____, Kentucky, as of September 19, 2011

(City)

[Signature]
Hancock

Subscribed and sworn to before me by the foregoing Affiant Julia Newton

September 19, 2011 My commission expires: 09/11

(Month)
Notary Public, State of Kentucky at large.

BR.

Legal Notices

Legal Notices

Legal Notices

FOR SALE: Citizens Bank offers for sale by sealed bid a 1998 Chevy Malibu. VIN#1G1NE52MXW6135957. Located at 901 S. Main St, Hartford. Sale date is Oct. 12, 2011. Call Bobby or Elizabeth for keys and inspection at 298-7429. The bank reserves the right to reject all bids. 10-6

FOR SALE: Citizens Bank offers for sale by sealed bid a 1997 Honda Passport. VIN#4S6CM58V4V4400841. Vehicle sold as-is. Located at 901 S. Main St., Hartford. Sale date is Oct. 12, 2011. Call Bobby or Elizabeth for keys and inspection at 298-7429. The bank reserves the right to reject all bids. 10-6

PUBLIC HEARING

A public hearing will be held on Tuesday, October 18, 2011, at 10:00 a.m., Eastern Daylight Time, at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the Fuel Adjustment Clause of Kenergy Corp. for the period November 1, 2010 through April 30, 2011. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than October 14, 2011. If no notices of intent to attend are received by that date, this hearing will be cancelled and the matter shall be considered submitted for decision based on the evidence in the record. Written notice of intent to attend this hearing should be sent to: Executive Director, Kentucky Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602.

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on October 18, 2011, at 10:00 a.m., Eastern Daylight Time, in the case of In the Matter of: An Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2010 through April 30, 2011, Case No. 2011-00250, for the purpose of examining the application of Big Rivers Electric Corporation's Fuel Adjustment Clause from November 1, 2010 through April 30, 2011. The hearing will be held at the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky.



UNITED STATES POSTAL SERVICE®

Statement of Ownership, Management, and Circulation

(All Periodicals Publications Except Requester Publications)

1. Publication Title Ohio County Times News		2. Publication Number 9 9 5 - 5 0 0			3. Filing Date September 29, 2011
4. Issue Frequency weekly		5. Number of Issues Published Annually 52			6. Annual Subscription Price \$27.50
7. Complete Mailing Address of Known Office of Publication (Not printer) (Street, city, county, state, and ZIP+4®) Times News P.O. Box 226 Hartford, KY 42347-0226				Contact Person Jowanna Bandy Telephone (include area code) 270-298-7100	
8. Complete Mailing Address of Headquarters or General Business Office of Publisher (Not printer) Andy Anderson Corporation P.O. Box 226 Hartford, KY 42347-0226					
9. Full Names and Complete Mailing Addresses of Publisher, Editor, and Managing Editor (Do not leave blank)					
Publisher (Name and complete mailing address) Andy Anderson P. O. Box 226 Hartford, KY 42347-0226					
Editor (Name and complete mailing address) Dave McBride P.O. Box 226 Hartford, KY 42347-0226					
Managing Editor (Name and complete mailing address)					
10. Owner (Do not leave blank. If the publication is owned by a corporation give the name and address of the corporation immediately followed by the names and addresses of all stockholders owning or holding 1 percent or more of the total amount of stock. If not owned by a corporation, give the names and addresses of the individual owners. If owned by a partnership or other unincorporated firm, give its name and address as well as those of each individual owner. If the publication is published by a nonprofit organization, give its name and address.)					
Full Name		Complete Mailing Address			



Wanted to Lease by USDA

The U.S. Department of Agriculture, Farm Service Agency in Breckinridge County is interested in leasing approximately 6,539 rentable square feet of space. The rentable space shall yield a minimum of 5,245 to a maximum of 6,032 ANSI/BOMA usable square feet of first class, high quality office space and 40 parking spaces. Lease term requirement is for 10 years. To be considered, office location must be bounded on the West and South by US 60 to KY 1616, additionally fronting Hwy 992 for approx. 1/2 mile and fronting Hwy 261 for approx. 1/2 mile; on the East by KY 1616, Fairgrounds Rd and US 60 Bus.; and on the North by E 1st St and Hwy 60 Bus, additionally fronting N. Hardin St (Old Brandenburg Road), for approx. 1/2 mile. Preference will be given to first floor space. Occupancy is required on or before September 1, 2012. Send expression of interest to: Greg Lawson at USDA/FSA, 771 Corporate Dr, Lexington, KY 40503 or greg.lawson@ky.usda.gov The expression of interest must be received by the FSA contact no later than 1:00 p.m. on October 3, 2011 and must include site address, approximate fully-serviced rental rate, and evidence of authority to represent or ownership.

to Other Funds, Senior Citizens Building / Grant and Reserve for Transfer was adopted by the Breckinridge County Fiscal Court on September 26, 2011. A copy of the adopted ordinance with full text is available for public inspection at the Office of the County Judge/Executive during normal business hours.

NOTICE OF PUBLIC HEARING
The Kentucky Public Service Commission will hold a hearing on October 18, 2011, at 10:00 a.m., Eastern Daylight Time, in the case of In the Matter of: An Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2010 through April 30, 2011, Case No. 2011-00250, for the purpose of examining the application of Big Rivers Electric Corporation's Fuel Adjustment Clause from November 1, 2010 through April 30, 2011. The hearing will be held at the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky.

COMMONWEALTH OF KENTUCKY
46TH JUDICIAL DISTRICT
BRECKINRIDGE CIRCUIT COURT
DIVISION I
CIVIL ACTION NO. 07-CI-00269

CITIMORTGAGE, INC.

PLAINTIFF

VS.

COMMISSIONER'S SALE

PATRICIA A. ALDRIDGE
TIMOTHY L. ALDRIDGE

DEFENDANTS

By virtue of a Judgment and Order of Sale of the Breckinridge Circuit Court entered February 13, 2008, an Order entered February 18, 2008, an Order entered August 7, 2008, an Order entered October 22, 2009, an Order entered July 8, 2010 and an Order entered September 8, 2011, in the above styled action, awarding Plaintiff judgment against the Defendant, Patricia A. Aldridge, in the amount of \$64,750.00 (SIXTY-FOUR THOUSAND SEVEN HUNDRED FIFTY DOLLARS), plus interest, court costs, attorney fees, etc. I shall proceed to offer for sale at the front door of the Breckinridge County Courthouse, to the highest and best bidder, at Public Auction, on August 23, 2010, at 11:30 a.m., local prevailing time, the following real estate located at 45 West Highway 86, Garfield, Kentucky 40140 and more particularly described as follows, to-wit:

A certain lot or parcel of ground situated and lying in the village of Garfield, Breckinridge County, Kentucky, bounded and described as follows: Beginning at a stone on the west side of the Clifton Mills Road, corner to Mary S. Mattingly and the Baptist Parsonage lot, running these in a westerly direction with the south line of the parsonage lot a distance of 132 feet to a stone in the line of Clint Miller; thence a southerly direction with the line of Clint Miller and Mary S. Mattingly, a distance of 106 feet to another stone on said line; and being also in the line of what was formerly L & H and St. L Railroad abandoned; thence running in an easterly direction and with said old right-of-way line, a distance of 132 feet to another stone on the west side of the Clifton Mills Road; thence running in a Northerly direction and with said road 106 feet to the beginning and containing a lot 106 feet in width and 132 feet in depth.

Being the same property conveyed to Patricia A. Aldridge, married, from Steve J. Tabor and Beverly Tabor, his wife, by deed dated May 11, 2007 and recorded in Deed Book 324 at page 113 in the Breckinridge County Clerk's Office.

The above-described real estate will be sold free and clear of all claims but subject to the following:
The purchaser shall pay all state, county, school and/or city ad valorem taxes for the year 2011 and,
All existing restrictions and easements now of record affecting the property.

The real estate will be sold on terms of ten (10%) percent of the purchase price in cash; with the balance due and payable in forty-five (45) days, with the purchaser to be required to execute bond with good surety thereon, to be approved by the Master Commissioner, to secure the unpaid portion of the purchase price; said bond to bear interest at the rate of twelve (12%) percent per annum from the date of sale until paid, and said bond shall have the same force and effect as a judgment and to remain a prior and superior lien on said property until fully paid.

The purchaser shall have the privilege of paying the purchase price in cash, or paying said bond before maturity by paying the principal amount thereof, together with all interest accrued thereon to date of such payment. The purchaser shall be required to assume and pay all taxes against said property by the County of Breckinridge, Commonwealth of Kentucky, and any school district which shall become due and payable at any time during the year 2011 and thereafter, and said sale shall be made subject to all easements, covenants and restrictions of record, and shall be sold with improvements thereon, "as is". Bidders shall be prepared to comply promptly with these terms.

Based on the Property Valuation Administrator's records the 2011 assessed value of the property is \$68,200.00. Based on the 2010 tax rate the 2011 tax bill will be for the approximate amount of \$578.34 which shall be the responsibility of the purchaser of the property.

The risk of loss for the subject property shall pass to the purchaser on the date of sale. The right to possession of the premises shall pass to the purchaser upon payment of the purchase price and delivery of the deed.
Dated this the 20th day of September, 2011.

HERBERT M. O'REILLY
MASTER COMMISSIONER
BRECKINRIDGE CIRCUIT COURT

39-41c

HELPFUL INFORMATION:

• Ad cancellation deadline is Monday at noon, unless otherwise announced • Please read your ad the first incorrect week • The publisher assumes no financial responsibility for errors nor for omissions of advertisers and recommends that you check references prior to entering into any agreement with the Better Business Bureau • The Herald-News reserves the right to reject any advertising. In the event of no fault of the advertiser or its agents, the liability of The Herald-News shall be limited to a refund of the amount paid for the advertisement.

IS YOUR HOME FOR SALE?

You Can Save \$\$\$\$ Today!

I will list your home for \$500 up front or 4% commission on MLS Listings!

Ask about our 25% discount.

Contact Chuck Bahner,



502-759-4663 License# 70216

132 Lots & Acreage

7 WOODED LOTS
9+ ACRES and up.
Small cabin on 11 acres
sawmill building on
15 7 acres Roanoke area
of Larue County
Okay for mobiles
The Land Store
270-737-0399.

12 1/2 ACRES UPTON AREA, very private open pasture all utilities available \$37,900 \$2,300 down with owner financing Call (270) 422-1234.

24 ACRES south of Hardinsburg on Fentress Ln With all utilities. 1/3 wooded at the end of a secluded road \$43,000. More acreage available. 270-422-1234

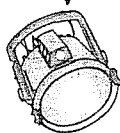
300 Legals

300 Legals

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on October 18, 2011, at 10:00 a.m., Eastern Daylight Time, in the case of In the Matter of: An Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2010 through April 30, 2011, Case No. 2011-00250, for the purpose of examining the application of Big Rivers Electric Corporation's Fuel Adjustment Clause from November 1, 2010 through April 30, 2011. The hearing will be held at the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky.

Activities Directory



Business Spotlight

MINK & WALTERS PUMPKIN PATCH

Family Day October 1st

- Large variety of Spectacular Pumpkins & Gourds!
- Mums
- Corn shocks
- Indian corn
- Sweet potatoes
- Straw
- DAILY SPECIALS!
- GIANT PUMPKINS!

FREE
Hay Maze & Fun Zone
Pick Your Own pumpkins!
Special Activities

Open 7 Days
A Week Til
Dark!

2270 Springfield Rd.

Easy to find, .3 miles south of Hardin Co. courthouse, left on Springfield Rd., 2.2 miles

(270) 360-9455

GLENDALE CROSSING FESTIVAL

Saturday, October 15, 2011

Parade starts at 10 AM
Over 400 Arts & Crafts Booths

Fort Knox Spouse & Community Club presents

HOLIDAY BAZAAR

Friday, November 4th • 10:00 am - 5:30 pm
Saturday, November 5th • 9:00 am - 5:00 pm
Harmon Hall, Fort Knox, KY

3rd Annual Wreath and Tree Auction
Friday, November 18th • 6:00 - 10:00 pm
Rocker II Fort Knox, KY
Must purchase tickets in advance

For more information visit www.fortknoxscc.org

Crawford Farms

Pumpkin Palace & Petting Zoo

Pumpkins of all shapes, sizes & colors

wesley Taylor, now of record in Will Book 41, page 201, Muhlenberg County Clerk's office, his entire estate was devised to Melissa Jane Taylor (now Linkes), Mary Margaret Cornette, and Elizabeth Ann Theobald.

The said Jane B. Stokes, being the same person as Jane T. Stokes, died testate on April 30, 1996, a resident of Muhlenberg County, Kentucky. According to the Last Will and Testament of Jane T. Stokes, duly probated May 23, 1996, and now of record in Will Book 32, page 607, Muhlenberg County Clerk's office, her interest was devised as part of her residuary estate in equal parts to her three children, Rebecca Young, Linda Loy and W. D. Stokes, Jr.

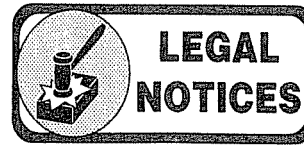
The said Jenny T. Countzler died testate on September 16, 1989, a resident of Muhlenberg County, Kentucky. According to the Last Will and Testament of Jenny T. Countzler, duly probated September 19, 1989, and now of record in Will Book 25, page 185, Muhlenberg County Clerk's office, her interest was devised as a part of her residuary estate in equal parts to her two sons, G. E. Countzler II and Richard P. Countzler.

The said Marvin Wells, being the same person as Arthur Marvin Wells, died testate, a resident of Muhlenberg County, Kentucky. According to Item #3 of his Last Will and Testament, duly probated September 15, 1962, and now of record in Will Book 8, page 41, his interest was devised to Mrs. E. L. Shelor, in fee simple.

The said Mrs. E. L. Shelor is now deceased and her estate was inherited by her husband, E. L. Shelor, as set forth

2011.

Roger Miller,
Special Commissioner
P.O. Box 414
Greenville, Kentucky
42345
(270) 338-2474
9-27c



The following statements have been filed in the Muhlenberg District Court and are set for hearing on October 19, 2011 at 9:00 o'clock a.m. Exceptions and objections to any settlement must be filed in the District Court Office prior to said elected date:

Final settlement estate of Billy D. DeArmond to Billie Jo Stinson, Administratrix.

NOTICE OF PUBLIC HEARING


The Public Service Commission of Kentucky issued an order on August 23, 2011, scheduling a hearing to be held on October 18, 2011, at 10:00 a.m., Eastern Daylight Time, in Hearing Room 1 of the Commission's offices located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examining witnesses in Case No. 2011-00247, which is An Examination of the Application of the Fuel Adjustment Clause of Kentucky Utilities Company from November 1, 2010 through April 30, 2011.

Kentucky Utilities Company
*220 West Main Street
Louisville, Kentucky 40202

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on October 18, 2011, at 10:00 a.m., Eastern Daylight Time, in the case of In the Matter of: An Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2010 through April 30, 2011, Case No. 2011-00250, for the purpose of examining the application of Big Rivers Electric Corporation's Fuel Adjustment Clause from November 1, 2010 through April 30, 2011. The hearing will be held at the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky.

Subscribe ~ To Your Local ~ LEADER NE



300 a month
00 deposit.
0611

ath all electric,
from Eddy
Marina, no
ference re-
\$500 a month,
300 deposit
0611

**MOBILE HOME LOTS
FOR RENT**

HOME lots,
included, lo-
between Benton
rdin. 527-8808.

**ESTATE FOR
SALE**

HOMES FOR SALE

duced !!!

& Lot In Cadiz
2- bath
4 ft.
2008
some work
Down-payment
losing Cost
800-944-1376
White

for sale:
a-3Br, 2B, Full
ent, brick, new
near lake. Call
evening appt.
25-4242 or
990

**NOTICE OF
PUBLIC HEARING**

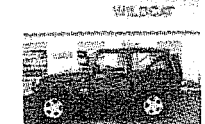
Public Service Com-
on of Kentucky is-
an order on August
11, scheduling a
g to be held on
ber 18, 2011, at
a.m., Eastern Day-
Time, in Hearing
n 1 of the
mission's offices lo-
at 211 Sower Bou-
d in Frankfort, Ken-
for the purpose of
B-examining wit-
es in Case No.
00247, which is An
mination of the Appli-
n of the Fuel Adjust-
Clause of Kentucky
es. Company from
amber 1, 2010
gh April 30, 2011.

Kentucky Utilities
Company
West Main Street
uisville, Kentucky
40202

0030 VEHICLES



2006 GMC Envoy
Leather, Heated
Seats, DVD,
\$12,950 Wildcat Chev-
rolet 522-6636
www.wildcatchevrolet.
com

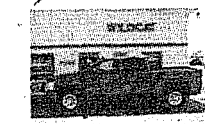


2009 Jeep Wrangler
4-WD /AC Only 44k
miles
Wildcat Chevrolet
522-6636 www.wild-
catchevrolet.com

**0864 PICKUP TRUCKS FOR
SALE**



2001 Chevy 3500
4WD Dually Diesel /
Leather/ Heated Seats
Wildcat Chevrolet
522-6636 www.wild-
catchevrolet.com



2007 Chevy 1500
Crew, 2wd, V8, Local
Trade \$17950 Wildcat
Chevrolet 522-6636
www.wildcatchevrolet.
com

94 MAZDA B4000
Truck. 130,XXX miles.
\$2,500 OBO.
270-205-7517

**AMBER VILLAGE
APARTMENTS**

One (1) Bedroom, central air conditioning,
carpeted, water & trash pick up furnished. All
electric with a utility allowance. All maintenance
and lawn care furnished. Laundry facility
available for exclusive use of residents. Stove and
refrigerator furnished. Close to town for shopping,
banking & medical. Amber Village is for the
elderly and or disabled. Rent is based on income.
Make application today and join this Amber
Village Community and all it has to offer.
**Contact us at 270-388-2049 or stop by
the office at 425 Linden Avenue.**

ways, yard work.
527-1696 or
703-4338.

**1198 LAWN/LANDSCAPE/
TREE SERVICE**

A-1 STUMP RE-
MOVAL,
270-437-3044 or
270-293-7782.

**PENNEY TREE
SERVICE.
INSURED
FREE ESTIMATES!
CALL 270-924-4400.
TRIMMING-TOPPING
REMOVALS-STUMP
GRINDING & LOT
CLEARING.**

1200 TREE SERVICE

Futrell Tree Service
Tree Removal, Stump
Grinding, Firewood for
sale.
Call 270-350-0691 OR
270-522-8597

1228 PAINT/WALLCOVER

J&C PAINTING - Free
estimates, 20 years
experience. Refer-
ences available. Inter-
ior/Exterior, Residenc-
ial/Commercial. In-
sured. 270-395-7615.

1306 SERVICES

**LAKELAND HOUSE
MOVING**
Free Estimates
30 Yrs. Experience
Office: (270) 559-7716
Johnny Coffenberry
(270) 559-7635
Kenneth Baker
(270) 703-3286
Formerly MC Ruggles
House Moving

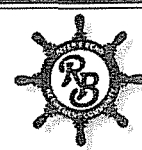
**1342 STORAGE, INDOOR/
OUTDOOR**

Storage units for Rent
(Now) Hwy 62 West &
Hwy 810
10x10-10x15-10x20-
15x30. 270-823-6428

2011, as failure to intervene in the above referenced
legal action may result in judgment being entered
against them.

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will
hold a hearing on October 18, 2011, at 10:00
a.m., Eastern Daylight Time, in the case of In
the Matter of: An Examination of the
Application of the Fuel Adjustment Clause of
Big Rivers Electric Corporation from
November 1, 2010 through April 30, 2011, Case
No. 2011-00250, for the purpose of examining
the application of Big Rivers Electric
Corporation's Fuel Adjustment Clause from
November 1, 2010 through April 30, 2011. The
hearing will be held at the Commission's
offices at 211 Sower Boulevard, Frankfort,
Kentucky.



**River's Bend
Retirement
Community**

River's Bend Retirement Home
is currently looking for a
Dietary Manager
Please contact Kim Shoulders at
270-388-2868, Ext. 12 or apply within
at 300 Beech St., Kuttawa, Ky.

REQUEST FOR BIDS

Notice is hereby given that the Lyon County
Fiscal Court will accept sealed bids for the
Gray Farm Road Bridge Rehab and Overlay
Project. The sealed bids will be due at the
Office of Judge Executive Wade White on
or before October 18, 2011, at 1:00p.m at
which time bids will be opened and read.
There is a mandatory viewing of the project
for all prospective bidders on October 7,
2011, at 10:00 a.m. Bidders will be given
a summary packet at the meeting then will
view the actual bridge site. The mandatory
viewing will start at 10:00 a.m., inside
the old courtroom of the old courthouse
in Eddyville, KY. If you need directions
to this meeting place please call the office
of Judge Executive at 270-388-7311. All
materials and equipment shall conform to
section 403 of the KY 2004 road and bridge
Construction. The Fiscal Court reserves
the right to reject any or all bids.

**Lyon County Fiscal Court
PO Box 598
Eddyville, KY 42038**

B.R.

0868 Cars for Sale

Chrysler 300 '08 DVD, Exc. cond.
Asking \$15,000. 270-215-4132

CHRYSLER 300 Signature Series
'08 3.5 V-6, metallic silver, 1 owner,
10,100 mi., \$19,500. 270-485-8350

Ford Focus '07 Power, 4 dr., auto.,
59K mi., \$6,850. 270-274-4356

Ford Mustang '01 Convertible
120K miles \$9,000 270-302-2157

Ford Mustang '01 Leather, Mach
Sound System, \$5500. 222-2058

Ford Mustang '04 Gray, \$5,000.
Call 270-903-8068

FORD TAURUS SE '03
97,000 actual mi. Exc. cond. \$5,200.
270-929-9821 or 231-0913

Mercedes SL560 '86- Like New, 55k
mi., 2 tops, garage kept, Must See
to Appreciate \$17,900 314-3006

MERCURY SABLE LS '01 All power
& leather, garage kept, new
brakes & tires. Mini cond., \$4,500.
Call 270-993-4596

OWENSBORO MOTOR
1600 W. 2nd St. 685-1638
'00 Grand AM \$4,990; '00 Monte
Carlo SS \$5,990; '03 Altima \$8,990;
'07 Impala LS \$9,450; **TRUCKS &
VANS** '06 Equinox LT \$10,990;
'05 Trail Blazer 4X4 \$10,990;
'04 4-Runner 4X4 \$7,990; '01 Sport
Track \$7,990; '01 C-1500 XCab
\$7,990; '02 Bravado \$7,990; '03
Liberty 4X4 \$7,990; '02 Trail Blazer
\$7,990; '92 C-1500 \$3,990; '02
Windstar \$4,990; '00 Jimmy 4X4
\$4,990; '00 Montana \$4,990; '01
Expedition 4X4 \$5,990; '88 Ranger
\$3,850.

Toyota Camry '07 black, tinted
windows, clean Carfax, all records,
59K, \$12,200/obo 248-342-2778

Volvo S40 '00 185K miles, white,
auto., \$4,500 270-570-5455

**0872 Classic/Sports/
Collector Cars**

Lincoln Towncar '88 Signature
Series, 4 dr., new tires/brakes. No
rust. 93K actual miles, garage kept.
Blue Must See \$3,500 929-0013

MGB 1970 red with matching hard
top, nice, \$3,800 270-316-3187

0880 Off-Road Vehicles

HONDA 90 '01 Great Shape! \$1,200.
Call 270-313-3257

Yamaha 350 Big Bear '90 4X4
Runs Great! \$1300. 270-485-6011

CONSIDER IT

SOLD

LEGALS

0955 Legals

PUBLIC HEARING

A public hearing will be held on
**Tuesday, October 18, 2011, at
10:00 a.m., Eastern Daylight
Time, at the offices of the
Kentucky Public Service
Commission, 211 Sower
Boulevard, Frankfort,
Kentucky, to examine the appli-
cation of the Fuel Adjustment
Clause of Kenergy Corp. for the
period November 1, 2010
through April 30, 2011.**
Individuals interested in
attending this hearing shall
notify the Public Service
Commission in writing of their
intent to attend no later than
October 14, 2011. If no notices
of intent to attend are received
by that date, this hearing will be
cancelled and the matter shall
be considered submitted for
decision based on the evidence
in the record. Written notice of
intent to attend this hearing
should be sent to: Executive
Director, Kentucky Public
Service Commission, P.O. Box
615, Frankfort, Kentucky
40602.

Fill Your Purse Through
the Classifieds

0955 Legals

**NOTICE OF PUBLIC
HEARING**

The Public Service Commission of
Kentucky issued an order on August
23, 2011, scheduling a hearing to be
held on October 18, 2011, at 10:00
a.m., Eastern Daylight Time, in Hear-
ing Room 1 of the Commission's of-
fices located at 211 Sower Boulevard
in Frankfort, Kentucky, for the pur-
pose of cross-examining witnesses
in Case No. 2011-00247, which is An
Examination of the Application of the
Fuel Adjustment Clause of Kentucky
Utilities Company from November 1,
2010 through April 30, 2011.

Kentucky Utilities Company
220 West Main Street
Louisville, Kentucky 40202



**15% MORE
25 - 34-year-olds
are reading the
newspaper than
10 years ago.**

Source: Scarborough 2006

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing
on October 18, 2011, at 10:00 a.m., Eastern Daylight Time, in
the case of In the Matter of: An Examination of the Application
of the Fuel Adjustment Clause of Big Rivers Electric
Corporation from November 1, 2010 through April 30, 2011,
Case No. 2011-00250, for the purpose of examining the appli-
cation of Big Rivers Electric Corporation's Fuel Adjustment
Clause from November 1, 2010 through April 30, 2011. The
hearing will be held at the Commission's offices at 211 Sower
Boulevard, Frankfort, Kentucky.



Crossword Answers

1	Y	A	M	S	5	R	O	T	C	9	M	E	T	H								
13	O	N	I	T	14	S	E	P	A	L	15	A	C	R	E							
16	U	N	D	E	R	T	H	E	W	E	18	A	T	H	E	R						
19	A	I	R	H	E	A	D	20	M	C	C	O	Y									
21	N	O	E	S	22	L	A	T	H													
23	G	E	S	24	S	25	U	N	D	H	26	E	I	T	27	E	28	29	30	S		
31	A	N	I	M	E	32	S	K	I	33	S	O	I	L								
34	L	A	X							35	A	S	S	E	S	37	T	A	U			
38	A	C	T	S	39					40	B	O	A			41	G	A	T	O	R	
43	S	T	Y	E	44	B	A	Y	45	W	I	N	D	O	W	S						
47	N	E	E	R	49	A	T	O	M													
50	B	U	S	K	S	52	F	L	A	M	I	N	G	53	54							
55	R	O	G	U	E	S	56	G	A	L	L	E	R	I	E	S	57					
58	C	O	L	A	59	E	N	V	O	Y	60	A	C	N	E							
61	A	R	Y	L	62	S	P	E	W	63	L	E	S	T								

WANTED

WANTED TO BUY
Junk cars, car batteries, \$10 each, others prorated, starters and alternators, \$4 each, copper, brass, aluminum, iron, various junk. Phone 12-267-5733, 812-267-617 or 812-732-4051.--9-3tpd41.

YARD SALE

MULTI-FAMILY YARD SALE - 9230 Hwy 60, 1/2 mile west of Hwy 1238, Friday, Saturday and Sunday, Sept. 30, 31 and Oct. 1, 8 a.m. to ? Baby items such as clothes, shoes, bed, walker, high chair, bath tubs, bounce seat, etc., movies, futon, coffee table, entertainment center, small TV, wall art, flowers, clothes, misc. household items, too much to mention!--39-1tnc.

MULTI-FAMILY YARD SALE - 234 Woodland Road, Flaherty, Sept. 29, 30 and Oct. 1, 8:30 a.m. to 5 p.m. Quilts, coats, movies, books, too much to mention.--39-1tpd.

YARD SALE in Brandenburg to benefit Juvenile Diabetes Research. All clothing and most other items sold for donation. No prices, just offer up a donation or make an offer. Bike, cart to tote toddler or pet, porch swing, cardio bike, benches, country shelves, golf clubs, karaoke machine, baby clothes, girl's clothing, knickknacks, etc. Thursday, Sept. 29, 8:30 to ? In the event of rain it will be held on Friday, 345 Lawrence St., Brandenburg.--39-1tpd.

MULTI-FAMILY MOVING YARD SALE Sept. 29, 30 and Oct. 1, 8 a.m. to ? Everything must go! North on Hwy 35, Corydon. Right in Wiseman Rd., right in Union Chapel Rd.--9-1tpd.

YARD SALE - Collectibles, furniture, dishes, housewares, tools, some clothes and lots more. Friday and Saturday, Sept. 30 and Oct. 1, 8 a.m. to ?

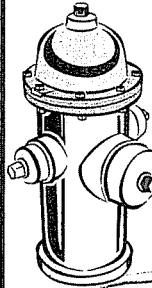
POSTED: NO HUNTING, FISHING OR TRESPASSING

on property known as
Doe Run/Smith Property

VIOLATORS WILL BE PROSECUTED TO THE FULL EXTENT OF THE LAW

Owners and heirs of Coleman & Smith, Brandenburg and Doe Run Mills, Inc.

PUBLIC NOTICE:



TO THE CITY OF BRANDENBURG WATER CUSTOMERS

Fire hydrants will be flushed and repaired from Oct. 1 through Nov. 7. Please check your water for possible discoloration before doing any laundry.

Thank you, David Pace, Mayor
City of Brandenburg

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on October 18, 2011, at 10:00 a.m., Eastern Daylight Time, in the case of In the Matter of: An Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2010 through April 30, 2011, Case No. 2011-00250, for the purpose of examining the application of Big Rivers Electric Corporation's Fuel Adjustment Clause from November 1, 2010 through April 30, 2011. The

NOTICES

PUBLIC NOTICE

The Muldraugh Board of Adjustments will hold a meeting, Thursday, Oct. 13, 2011, at 6:30 p.m. at Muldraugh City Hall, 120 South Main Street. The purpose of the meeting is to consider a request for a variance to construct a deck at 611 Sunset Street, Muldraugh, Kentucky.

NOTICES

NOTICE OF PUBLIC HEARING

Y NEWS

V Donates e New Sign

pleted his basic training and then his AIT training, and upon his return home contacted Mr. Hargrove. "After completing my summer training I knew I had to contact Mr. Hargrove and complete the board for the VFW," Caughlin said. Caughlin came back to the school that he graduated from in May, and completed the project for the Denver Hudgens VFW.

Carlisle County Agriculture teacher Miles Hargrove appreciated the donation of the router to the Agriculture Department from the VFW. "We are very appreciative for the donation of the router to our Ag department. The router will give us the opportunity to teach students more skills and broaden our curriculum. It means a lot to us," Hargrove said.

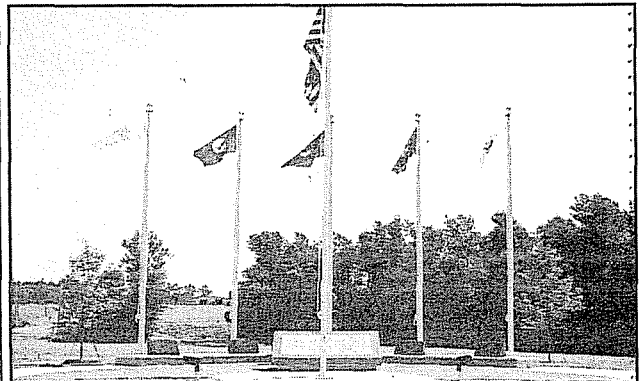
As for the Denver Hudgens VFW sign, Richard DeLong was very pleased with the way the project turned out. "We are pleased, not only with the finished project, but with the fact that it was a young man who is currently serving our country who was the one who completed the project," DeLong said.

James Caughlin is currently still enlisted in the Army National Guard, where he serves one weekend a month and two weeks during the summer.

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on October 18, 2011, at 10:00 a.m., Eastern Daylight Time, in the case of In the Matter of: An Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2010 through April 30, 2011, Case No. 2011-00250, for the purpose of examining the application of Big Rivers Electric Corporation's Fuel Adjustment Clause from November 1, 2010 through April 30, 2011. The hearing will be held at the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky.

Deadline for Veterans Memorial Bricks September 30th



The Carlisle County Judge Executive's Office is planning a grand opening for the Carlisle County Veterans Memorial on November 11, 2011 from 2:00 to 4:00 p.m. where the bricks that have been purchased will begin to be laid.

The Veterans Day Ceremony will honor the Carlisle County veterans and those family and friends that have initially signed up and paid their money to have their and their relatives and friends' names engraved on the bricks that will line the inside of the Carlisle County Veterans Memorial.

The Carlisle County Judge's Office will continue accepting Veterans Memorial Bricks for the first laying ceremony until September 30, 2011. Any bricks that are purchased after September 30, 2011

WILL NOT be in the first laying ceremony.

Bricks are \$100 per brick and you can make arrangements by contacting the Carlisle County Judge Executive's Office at 628-5451.

PUBLIC NOTICE

Notice is hereby given that the County of Carlisle has filed an ap-

BONDS

America's largest financial services organizations and listed on the New York Stock Exchange. We are expanding in this area. Start part-time and grow to a full-time business. Give us a call, you will not regret it!! Call 731-536-0404.

NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky issued an order on August 23, 2011, scheduling a hearing to be held on October 18, 2011, at 10:00 a.m., Eastern Daylight Time, in Hearing Room 1 of the Commission's offices located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examining witnesses in Case No. 2011-00247, which is An Examination of the Application of the Fuel Adjustment Clause of Kentucky Utilities Company from November 1, 2010 through April 30, 2011.

Kentucky Utilities Company
220 West Main Street
Louisville, Kentucky 40202

**WE BUY
JUNK CARS**
We Pick-UP
270-997-1874

mensurate on experience. place to work with a good ment and benefits! Send ing 3 references to Jul Director, McCracken Cour 555 Washington, Paduca 2011. For further informat Hart at 442-2510 jhart@mclib.net EEOC cc

MECHANICAL
to work on Small E Tractors. There w assembly of equip chanical experien Must have own to draulic experien based on expe
Apply in pers
Little Tract Equipment
1641 W. 10th
Metropolis, IL

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on October 18, 2011, at 10:00 a.m., Eastern Daylight Time, in the case of In the Matter of: An Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2010 through April 30, 2011, Case No. 2011-00250, for the purpose of examining the application of Big Rivers Electric Corporation's Fuel Adjustment Clause from November 1, 2010 through April 30, 2011. The hearing will be held at the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky.

PREMIER™



Premier Integrity Solutions is looking for a part-time male (because of the direct observation process) Drug Testing Technician. Successful candidate would be conducting urine drug testing in the Ballard/Carisle Co. areas. Hourly rate is \$10.00 with a bonus given after two complete months of employment. Candidates are required to pass a drug test and background check before beginning employment. Position is great for extra income. Experience a plus but not required.
To apply: email leah@premierintegrity.com
website: www.premierintegrity.com
For more information call 1-800-256-7141.

AUCTION

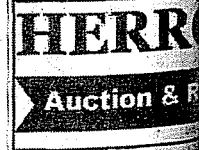
Arnold Lee Fleming is n authorized Herron Auct self the follow

SATURDAY, OCT. 8TH

Location: 104 Ridgewood Dr Beach Estates III, G 3 miles from Har

This property consists of 1 home, nice 20'x30' lighte shop 8'x12' storage buildin 96'x162' lot. "Property sel bidder without reserve". Terms- 10% deposit day of due within 30 days, 2011 possession with deed at clo

For more info call Herron dir Mike 270.577.5104 or Kevin



2119 U.S. 41 North, Her 270-826-0

Kevin M. Herron
Michael D. Herron
www.herronauction.com