Steven L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet



Commonwealth of Kentucky Public Service Commission

211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

January 23, 2012

Daniel P. Stratton, Esq. Stratton, Hogg & Maddox, P.S.C. Post Office Box 1530 Pikeville, Kentucky 41502

Re: Case No. 2011-00186

Mountain Water District

Dear Mr. Stratton:

The enclosed documents have been filed in the record of the above-referenced case. Any objections to this action should be submitted to the Commission within five days of receipt of this letter.

Sincerely,

Jeff Derouen

Executive Director

gw Enclosures



David L. Armstrong

James W. Gardner

Vice Chairman

Chairman

From: <u>Donna S. Mullins</u>

To: Wuetcher, Jerry (PSC); gpotter@umgllc.net; rbjames6@msn.com; rsawyers@mtwater.org

Cc: <u>dpstratton@setel.com</u>

Subject: MWD / Elkhorn City Wholesale Water Rate Increase (Case No: 2011-00186)

Date: Wednesday, January 18, 2012 5:16:21 PM

Attachments: Letter to Jeff Derouen - Public Service Commission 1-18-12.pdf

Pursuant to Dan's instructions, please find attached correspondence sent to Jeff Derouen with the Public Service Commission concerning the above referenced matter. If you have any problems opening and/or viewing the same, please advise.

Sincerely, Donna S. Mullins Legal Assistant to Daniel P. Stratton, Esq. STRATTON, HOGG & MADDOX, P.S.C. Post Office Box 1530

Pikeville, Kentucky 41502 Telephone: (606)437-7800 Facsimile: (606)437-7569

STRATTON, HOGG & MADDOX, P.S.C.

P.O. BOX 1530 PIKEVILLE, KY 41502 PHONE: (606) 437-7800 FAX: (606) 437-7569 www.shmlaw.com

DAVID C. STRATTON STEPHEN L. HOGG DANIEL P. STRATTON HENRY D. STRATTON (1925-1989) F. BYRD HOGG (1922-1999) H. EDWARD MADDOX(1946-2003)

January 18, 2012

Mr. Jeff Derouen, Executive Director Public Service Commission Post Office Box 615 Frankfort, Kentucky 40602-0615

RE: Case No: 2011-00186

Dear Mr. Derouen:

On behalf of the Mountain Water District Board of Commissioners, thank you for your letter of January 12, 2012, requesting additional information in regard to our request for approval of a new contract between the District and Elkhorn City for wholesale water services. As you know, you have provided a very extensive list of information and requested it to be submitted no later than January 26th. Our Board does not meet until January 25th, and even if it met earlier, we would need additional time to provide this information. In a telephone call to your staff, they have advised me that due to the overall time line of the project, you would need this information by that deadline in order to be able to make a decision.

I discussed several options to this dilemma, and it was recommended by your staff that the District withdraw it's current application and then resubmit it with the requested information. After consulting with the chairman, this letter is to advise you that Mountain Water District hereby withdraws the above referenced application at this time. After we have had an opportunity to review this matter with the full Board, we will follow up pursuant to their instructions.

Sincerely,

Stratton, Hogg & Maddox, PSC

Daniel P Stretton

Daniel P. Stratton

email: dpstratton@setel.com

DPS/dsm

cc:

Rhonda James Roy Sawyers Grondall Potter Gerald Wuetcher