Steven L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet



Commonwealth of Kentucky **Public Service Commission**211 Sower Blvd.
P.O. Box 615

Frankfort, Kentucky 40602-0615

Frankfort, Kentucky 40602-061 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov David L. Armstrong Chairman

James W. Gardner Vice Chairman

Charles R. Borders Commissioner

March 22, 2011

Janet Cole Kentucky Rural Water Association P.O. Box 1424 3251 Spring Hollow Avenue Bowling Green, KY 42102-1424

RE:

Case No. 2011-00102

Kentucky Rural Water Association

(Training or Certification)

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

Sincerely,

Linda Faulkner

Filings Division Director

LF/rs





## Kentucky Rural Water Association

Helping water and wastewater utilities help themselves

March 16, 2011

FILED

MAR 1 8 2011

PUBLIC SERVICE COMMISSION

MAR 1 8 2011

Mr. Jeff Derouen, Executive Director Public Service Commission P. O. Box 615 Frankfort, KY 40602-0615 PUBLIC SERVICE COMMISSION

Dear Mr. Derouen:

Case No. 2011-00102

Kentucky Rural Water Association will host three (3) regional meetings during the month of April, 2011. We respectfully request that this training be approved for commissioners as referenced in regulation 807 KAR 5:070.

Please find enclosed a training summary for these meetings which includes a description of the sessions and a biography for the speakers. An "Application for Approval of Courses for Continuing Education Credit" has been submitted to the Kentucky Board of Certification of Water Treatment and Distribution System Operators. A copy of that application is enclosed.

With this letter and enclosures, Kentucky Rural Water Association is requesting the approval of two (2) hours per session for commissioner and board member training. If additional information is needed, please do not hesitate to contact our office.

Sincerely,

Janet Cole

**Education Coordinator** 

**Enclosures** 

(Original and 5 packets)