

**PPL companies** 

March 4, 2011

Mr. Jeff Derouen Executive Director Public Service Commission of Kentucky 211 Sower Boulevard Frankfort, Kentucky 40602

#### LG&E and KU Energy LLC Legal Department 220 West Main Street Louisville, Kentucky 40202 www.lge-ku.com

Allyson K. Sturgeon Senior Corporate Attorney T 502-627-2088 F 502-217-4995 allyson.sturgeon@lge-ku.com

## **RE:** Application of Kentucky Utilities Company for a Certificate of Public Convenience and Necessity Authorizing KU to Bid on a Franchise Established by the City of Jeffersonville

Dear Mr. Derouen:

Enclosed please find an original and 10 copies of an Application for a Certificate of Public Convenience and Necessity ("CCN"), to enable Kentucky Utilities Company (the "Company") to apply for an electric franchise with the City of Jeffersonville (the "City") pursuant to KRS 278.020(4). In a public meeting held on March 3, 2011, the City Council of Jeffersonville, Kentucky passed Ordinance No. 2011-1, which directed the advertising for bids and selling of an electric franchise in the City.

For many years, the Company has been the owner of a franchise granted by the City to erect facilities for providing electric service to the City and the inhabitants thereof. The franchise to be obtained will replace the previous franchise.

If you have any questions, please do not hesitate to contact me.

Very truly yours,

Allyson K. Sturgeon Enclosures



## BEFORE THE KENTUCKY PUBLIC SERVICE COMMISSION

In the Matter of:

# APPLICATION OF KENTUCKY UTILITIES COMPANY)FOR A CERTIFICATE OF PUBLIC CONVENIENCE AND)NECESSITY AUTHORIZING KU TO BID ON A)FRANCHISE ESTABLISHED BY THE CITY OF)JEFFERSONVILLE, KENTUCKY)

) ) CASE NO. 2011-\_\_\_\_ )

#### **APPLICATION**

The Applicant, Kentucky Utilities Company ("KU"), respectfully states as follows:

1. The Post Office address of the principal office of Applicant is 220 West Main

Street, Louisville, Kentucky 40202. KU is a Kentucky corporation authorized to do business in the Commonwealth of Kentucky.

2. KU is a utility engaged in the business of supplying electric service in and to various cities and the inhabitants thereof within the Commonwealth of Kentucky, and has conducted such business for a number of years. The instant filing is made in accordance with Section 278.020(4) of the Kentucky Revised Statutes.

3. Receipt of the requested certificate will allow KU to pursue its bid on a new franchise for which the City of Jeffersonville, Kentucky (the "City") has solicited bids pursuant to resolution or ordinance and advertisement, a copy of which is attached hereto as Exhibit A.

4. A certified copy of KU's Articles of Incorporation is already on file with the Commission in Case No. 2010-00204 and is incorporated herein by reference pursuant to 807 KAR 5:001, Section 8(3).

5. There is and will continue to be a demand and need for electric service in the areas of the City subject to the franchise, and KU desires to obtain a franchise in accordance with the bidding protocol established by the City.

6. Should KU be successful in acquiring said franchise, it will file copies thereof with the Commission.

WHEREFORE, Kentucky Utilities Company asks that the Commission enter an Order granting to KU a Certificate of Public Convenience and Necessity to bid for and acquire a franchise from the City.

Dated at Louisville, Kentucky, this 4<sup>th</sup> day of March, 2011.

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Allyson K. Sturgeon Senior Corporate Counsel Kentucky Utilities Company 220 West Main Street Louisville, Kentucky 40202 (502) 627-2088

Exhibit A

### COMMONWEALTH OF KENTUCKY CITY OF <u>Jeffersonville</u>

# ORDINANCE NO. <u>201</u>-1

AN ORDINANCE CREATING A FRANCHISE FOR THE ERECTION, LAYING AND MAINTENANCE OF ELECTRIC FACILITIES AND APPURTENANT FACILITIES AND EQUIPMENT IN, ALONG AND ACROSS THE PUBLIC WAYS, ROADS, STREETS, ALLEYS AND OTHER PUBLIC PLACES IN THE CITY OF Joff Som UC KENTUCKY: FOR FURNISHING AND SELLING ELECTRICITY BY MEANS OF SAID FACILITIES; AND PROVIDING FOR THE SALE OF SAID FRANCHISE.

WHEREAS, the City of <u>TefferSonille</u> ("City") wishes to ensure that electric service continues to be furnished to its citizens in a reliable and efficient manner;

WHEREAS, the City is aware that the provision of such service requires the continued use of public streets, ways, alleys and other public places;

WHEREAS, the franchise granted to and acquired by [Louisville Gas & Electric Company] [Kentucky Utilities] on  $\underline{March B, 1991}$ , under which that utility provided such service, has expired by its terms;

WHEREAS, the City wishes to provide for the sale of a new franchise for the benefit of its citizenry, giving effect to Section 96.010 of the Kentucky Revised Statutes;

NOW, THEREFORE, BE IT ORDAINED as follows:

<u>Section 1</u>. An exclusive franchise ("Franchise") to use the City's public rights-of-way, as described in the Franchise Agreement attached to this Ordinance, is hereby created.

<u>Section 2</u>. The Franchise created by this Ordinance shall be bid in accordance with the applicable requirements of the Constitution of the Commonwealth of Kentucky and Chapter 424 of the Kentucky Revised Statutes, as well as any applicable City ordinances.

<u>Section 3</u>. The Franchise created by this Ordinance shall be awarded to the highest and best bidder as shall be determined by the City in its sole discretion. In awarding the Franchise, the

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City shall consider the technical, managerial, and financial qualifications of the bidder to perform its obligations under the Franchise.

<u>Section 4</u>. The winning bidder and the City shall negotiate, execute and be bound by a Franchise Agreement with terms identical to, or substantially identical to, the Franchise Agreement referenced in <u>Section 1</u> above and attached hereto, such Agreement to contain terms "that are fair and reasonable to the [C]ity, to the purchaser of the [F]ranchise and to the patrons of the utility" (KRS Section 96.010). Such Franchise Agreement shall take effect no earlier than 90 days after its execution, to allow the City and the winner bidder to develop appropriate procedures for identifying and reviewing the electric-consuming entities within the City's corporate limits.

<u>Section 5.</u> All ordinances or parts of ordinances in conflict with the provisions of this Ordinance are hereby repealed.

<u>Section 6</u>. Should any section, clause, line, paragraph, or part of this Ordinance or the attached Agreement be held unconstitutional or invalid for any reason, the same not affect the remainder of this Ordinance or the attached Agreement, as applicable.

<u>Section 7</u>. Time is of the essence in carrying out the terms and the provisions of this Ordinance and the Franchise created herein.

<u>Section 8</u>. This Ordinance shall become effective from and after its passage and publication. Read at a meeting of the Jeffer Smulle City Council on the  $31^{54}$  day of <u>January</u>, 2011; a second reading was held on the  $38^{44}$  day of <u>February</u>, 2011; said Ordinance was READ and APPROVED on the  $38^{44}$  day of <u>February</u>, 2011.

Mayor

TESTED BY: City Clerk

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#### NOTICE OF SALE OF FRANCHISE

By virtue of a resolution heretofore passed by the Council of the City of Jeffersonville, Kentucky, directing the advertisement for blds and selling of a franchise to use certain streets, alleys, and public grounds of the city of Jeffersonville, Kentucky for the purpose of owning, operating, equipping and maintaining a system for the transmission and distribution of electric energy. The City Clerk of Jeffersonville will on March 28, 2011, at or about 7:00 p.m., sell at public auction to the highest bidder at the City Hall of Jeffersonville a franchise for the purpose set out. Said franchise is more particularly described and fully defined in a proposed ordinance granting and creating the same and said proposed ordinance defines the terms and conditions upon which said sale shall be made, the full text of which is available for inspection in the office of the Jeffersonville City Clerk, 225 Highway 213 South, Jeffersonville, Kentucky. The ordinance by title and summary is as follows: ORDI-NANCE #2011-1. AN ORDI-NANCE ESTABLISHING A FRANCHISE AGREEMENT **RELATED TO THE TRANSMIS-**SION AND DISTRIBUTION OF ELECTRICAL ENERGY, AND THE PROVISION OF RETAIL ELECTRIC SERVICE IN AR-EAS HERETOFORE SERVED BY KENTUCKY UTILITIES COMPANY.

Stacey C. Honeycutt, City Clerk Published March 3, 2011

Sandra Booth (Walking Horse Lounge), mailing address 56 S. Maysville St., Mt. Sterling, KY 40353, hereby declares intention to apply for a retail beer license no later than March 4, 2011. The business to be licensed will be located at 56 S. Maysville St., Mt. Sterling, Kentucky 40353, doing business as Walking Horse Lounge.

The (owner(s); Principal Officers and Directors; Limited Partners; or Members) are as follows: Owner, Sandra Booth of 56 S. Maysville St., Mt. Sterling, KY 40353.

Any person, association, corporation, or body politic may protest the granting of the license(s) by writing the Dept. of Alcoholic Beverage Control, 1003 Twilight Trail, Frankfort, KY 40601-8400, within 30 days of the date of this legal publica-

Montgomery County Water District #1 is accepting sealed bids for grading and paving of the parking lot at their new office building in Camargo. Specifications can be obtained at the office located at 4406 Camargo Rd., Mt. Sterling, KY 40353. Sealed bids must be received by 2:00 p.m. Thursday, March 14, 2011. Bids can be malled to 4406 Camargo Rd., Mt. Sterling, KY 40353 or hand delivered to the water office in Camargo. Montgomery County Water District #1 reserves the right to reject any or all bids submitted. If additional information is needed contact David Balley at 859-498-0521 or 859-585-2677.

The Montgomery County Emergency Services Board will be accepting sealed bids for Automatic Chest Compression Devices. Specification packets can be obtained at Fire/EMS Station 2, 805 Indian Mound Drive, Mount Sterling, KY or by calling (859) 498-1318. Packets are available Monday thru Friday 8am-4pm.

Bids will be received in the Chief's office until 4pm on Friday, March 18, 2011. Montgomery County Emergency Services Board reserves the right to reject any and all bids.

In compliance with Kentucky Revised Statute 355, Whitaker Bank Inc. will sell at Back's Auto Auction on US 460, Mt. Sterling, Montgomery County, Kentucky on Friday, March 4, 2011 a 1999 Pontiac Grand Am Vin# 1G2NE52T3XM836999, 1976 Harley Davidson Vin# 2A32611H6, and 1994 Toyota pickup truck Vin# 4TQRN13P9RZ268380.

COMMONWEALTH OF KENTUCKY MONTGOMERY CIRCUIT COURT CIVIL ACTION NO. 10-CI-90278 DIVISION I Tax Ease Lien Investments 1, LLC

PLAINTIFF VS.

Kenneth Lee Craft, Sr., et al.,

DEFENDANTS

NOTICE OF JUDICIAL SALE

In order to sell the below-described property and to collect the sum of \$3,104.84 together with all costs that have been and may be incurred including attorney fees, interest, late fees.

#### **00 LEGAL NOTICES**

ter Commissioner of the Mor gomery Circuit Court will off for sale, at public auction to t highest and best bidder, at t Montgomery County Cou house door on Friday, Mar 11, 2011 at 3:00 p.m., the fi lowing described real proper situated in Montgomery Coun Kentucky, and being known 2016 Sawmill Road, Jefferso ville, Kentucky, and being mo particularly described as fo lows, to-wit:

Beginning at a iron pin set the oak corner to Anderson i maining and corner to Mari and Prather, thence with Mar N 11 deg. 14' E 297.91 to iron pin on the south margin the Sawmill Road, thence wi said road S 67 deg. 44' 416.39 to an Iron pin se thence, S 04 deg. 19' E 34.21 an iron pin set corner to Ande son (remaining), thence wi Anderson and leaving said roa S 73 deg. 05' E 22.60 to an ire pin set, thence, S 73 deg. 05' 322.19 to the point or beginning containing 1.32 acres, and b Ing a portion of the same proerty conveyed to Campbell A derson of record in Deed Bod 180, page 167, Montgome County Court Clerk's Office. BEING the same property co veyed to Kenneth Lee Craft, S and Joyce Ann Craft, his wif by Deed dated January 2 1986, and of record in Dee Book 186, Page 141, in th Montgomery County Clerk's O fice.

This property shall be sold sul ject to the payment of 201 property taxes assesse against said property which shall be the responsibility c and timely paid by, the pu chaser or purchasers of sa real property. The purchaser the property shall take said re property subject to all ease ments and restrictive conve nants of record in the Montgon ery County Clerk's office. Th property shall be sold upon down payment of ten (10 % percent of the total purchas price, with the balance of th purchase price being due an payable by the highest and bes bidder or bidders within sixt (60) days after the date of sale.

