

RECEIVED

MAR 22 2011

PUBLIC SERVICE  
COMMISSION

421 West Main Street  
Post Office Box 634  
Frankfort, KY 40602-0634  
[502] 223-3477  
[502] 223-4124 Fax  
www.stites.com

March 22, 2011

**VIA HAND DELIVERY**

Jeff Derouen  
Executive Director  
Public Service Commission  
211 Sower Boulevard  
P.O. Box 615  
Frankfort, Kentucky 40602-0615

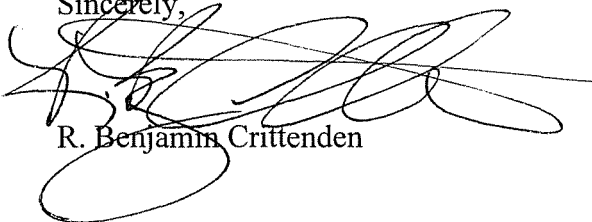
R. Benjamin Crittenden  
(502) 209-1216  
(502) 223-4388 FAX  
bcrittenden@stites.com

Re: Case No. 2011-00039  
*Application of South Shore Water Works Company for an Adjustment of Rates*

Dear Mr. Derouen:

Please accept for filing the enclosed affidavit of publication from The Greenup County News-Times along with the relevant pages from the newspaper showing that South Shore's Notice of Application to Adjust Rates was published on February 10, 17 and 24 of 2011.

Sincerely,



R. Benjamin Crittenden

Enclosure

# The Independent

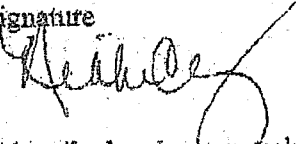
226 Seventeenth Street  
Post Office Box 311  
Ashland, Kentucky 41105-0311  
606-326-2600 • 1-800-955-5860  
www.dailyindependent.com

South Shore Water Works  
809 Main Street  
South Shore, KY 41175

### NEWSPAPER AFFIDAVIT

I, Nikki Clay, Ad Manager of The Independent Newspaper & The Greenup News Times published in Ashland, and having the largest circulation of any newspaper in Boyd County, Kentucky, do hereby certify that from my own knowledge and a check of the files of the newspaper that the following advertisement was inserted into The Independent.

Signature



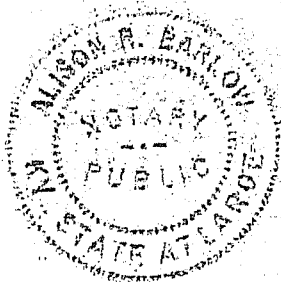
Subscribed and sworn to before me by the above, this the 3rd day of March 2011.

Notary Public # 420652:

*Alison H. Barlow*

My Commission Expires June 7, 2014.

Publication	Caption	#Times	Amount
Greenup News		3	\$658.35
February 10, 17, 24, 2011			



**FURNITURE**

H- w/chair \$100;  
r \$25; loveseat  
3 tables \$10ea;  
table w/4 chairs,  
hutch \$200; 2 odd  
\$10ea. 606-325-  
506-571-1898.

**HAY FOR SALE**

square bales  
Round bales \$30,  
Grasses, Clover,  
e Discounts. Lo-  
off I-64, Grayson.  
606-232-0228.

**MISC. ITEMS  
WANTED**

**TO BUY JUNKED  
/RECKED CARS**  
16-739-4020

**MISC.  
MERCHANDISE**

**ANION SCOOTER**  
il, cover, oxygen  
lder, basket lin-  
is battery, 2 sets  
used very little,  
506-571-9933

**ART-2007, black,**  
lots of extras  
Framed auto-  
l jersey of Pete  
750. Baldwin  
ic piano \$850.  
2-2787.

(2) Commercial  
table air condi-  
1 used 2 mos.  
nd never used,  
ote \$250. Call  
9933.

**LIFT FOR SALE**  
eters & Power  
tarting at \$350.  
ge Variety  
3-329-1344

**PETS**

**IN BULL DOG**  
10 wks., \$300.  
ppy, sable &  
wks., \$150.  
warming up-to-  
286-0585.

**ROTTWEILER**  
with papers,  
heads, will be  
ots & wormed,  
ale, 2 females.  
534-3501.

**N SHEPHERD**  
AKC, born  
2010, parents  
nises, shots,  
\$250 each.  
75-2274.

**IER-7 mo. Old**  
ntered, house  
6-483-2959.

**TER FULL**  
Cock-a-poo,  
epherd pups,  
Terriers,  
rriers, Yellow  
/Yellow Lab,  
pups, Walk-  
und, Belgian  
Husky, others  
at fees (Rus-

**515. MANUFACTURED  
HOMES SALE**

**APPLY ONLINE &  
VIEW OUR MODELS**  
On display from the  
comfort of your home  
www.claytonhomes  
grayson.com  
606-474-2083

**ATTN: COMPLETE TURN  
KEY HOMES Now**  
Available with Land  
Improvement Packages  
Your land or family  
land. Call Today  
To Apply! 866-597-2083

**IN YOUR AREA RENT TO  
OWN! Deposit Required**  
& Pets Welcomed.  
(606)638-4663

**MOBILE HOME**  
Trade-in's Wanted  
Free Appraisal  
(606)638-4663

**YOUR LAND!  
Our Home!**  
\$250 Deposit.  
Call (606)638-4663.

**530. LAND &  
ACREAGE**

**GREENUP- 2 miles out**  
Coal Branch (Rt. 827).  
Approx. 8 acres, water  
tap, electric pole,  
\$34,500. 606-923-7302.

**540. BUSINESS  
PROPERTY-SALE**

**HOME & BUSINESS- lo-**  
cation for sale by owner  
Zoned B2, at corner of  
52<sup>nd</sup> St. & Win. Ave. On  
Rt. 23 & 60, where Bob  
& Carol Lee had a suc-  
cessful jewelry business  
for 28 years. Owner will  
finance. Great for beau-  
tician, barber or ins.  
agency, etc. 8 parking  
spaces. 606-831-0534.

**545. REAL ESTATE  
WANTED**

**WANT TO BUY- 3+BR**  
home in Ash/Boyd Co.  
area. Prefer land con-  
tract. 606-694-2478 or  
606-465-3639.

**610. HOMES  
FOR RENT**

**ASH- 2BR, \$525. 3BR,**  
\$600. No pets, ch/a,  
will HUD. 836-0866.

**ASH- 2117 Ackley, 2BR,**  
1BA, near Hager Sch.  
\$600mo+dep. 324-7945

**ASHLAND- 2BR, 1BA,**  
DR, LR, furn kit., fenced-  
in backyard w/storage  
bldg., \$575/mo. \$575  
dep. No pets. 739-9818.

**CLINTON ST. (2465)-**  
3BR, 1BA, C-H/A, \$425  
mo. + dep. 325-2226

**FW- 1401 Napier St.,**  
3BR, 1BA, util. rm. \$600  
mo. 232-0237, 923-0393

**GRAYSON- Plantation**  
Sub. 3BR, 2BA, 3 car

**NOTICE OF APPLICATION TO ADJUST RATES**

Notice is hereby given that The South Shore Water Works Co. has filed an Application for Adjustment of Retail Rates with the Public Service Commission of Kentucky. By this Application, The South Shore Water Works Co. seeks Public Service Commissioner approval for an increase in its retail water rates effective March 7, 2011 so as to raise an additional \$220,450.11 annually.

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The South Shore Water Co. Existing and Proposed Rates

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PUBLISHED: February 10, 17, 24, 2011



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America's Nationwide Classified Market With Over 10 Million Readers

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<p><b>EMPLOYMENT</b></p> <p><b>Truck Drivers WANTED</b> Best Pay &amp; Home Time! Apply Online Today! <b>OVER 750 COMPANIES!</b> One Application, Hundreds of Offers! <b>HammerLaneJobs.com</b></p>	<p><b>MISCELLANEOUS</b></p> <p><b>BLOWN HEAD GASKET?</b> State of the art 2-part carbon metallic process. <b>REPAIR YOURSELF!</b></p>	<p><b>MISCELLANEOUS</b></p> <p><b>FREE HD FOR LIFE!</b> Only on DISH Network! Lowest Price in America! \$24.99/month for</p>

THE GREENUP COUNTY NEWS-TIMES

# CLASSIFIEDS

*Simply Everything you've been looking for.*

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 Private instruction

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 Help Wanted  
 Jobs Wanted

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 Auto, Truck Parts,  
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**CALL TODAY 606-473-9851 OR 326-2600 OR 800-955-5860**

**385. FURNITURE**  
**BEDS-** 2 twin kid's beds, complete, \$150 each. 2 bookcases, \$150 each. Call 606-615-1882.  
**BEDS-** queen platform, bunk, day bed, double, hydraulic twin, \$50 to \$500. 606-928-5092.  
**BROYHILL-** Forest oak twin beds (can be bunked), with 5 piece wall unit, \$800. Call 606-836-3691.  
**SCOTT'S FURNITURE** Flatwoods, 836-4140  
**LA-Z-BOY** VALUE PRICE SALE Huge Selection of fabrics and leather or have custom made.  
 Quality Amish made furniture by Smith Brothers Sofas, sectionals, chairs. Select from 1500 fabrics and have custom made.  
**395. HAY FOR SALE**  
 HAY - \$3/bale. Call 606-474-6485.  
 HAY- square bales \$3.50 Round bales \$30, Mixed Grasses, Clover. Volume Discounts. Located off I-64, Grayson. Steve 606-232-0228.

**470. PETS**  
**BOSTON TERRIER PUPPIES** - Registered, beautiful, shots, wormed, \$250 - \$350. Call 740-532-7456.  
**CHIHUAHUAS-** fawn & blue, CKC reg., \$200 each. Call 606-325-8388  
**GERMAN SHEPHERD PUPPIES,** AKC, 6 weeks old, first shots, \$150 each. Call 606-474-0258  
**SHELTER FULL** Dutch Shepherd pups, Scruffy Terriers, Yellow Lab, Boxer/Yellow Lab, Beagle mix pups, Walker Coonhound, Belgian Shepherd/Husky, Min. Pins, others. Reduced cat fees (Russian Blue) www.lawrencecounty.petfinder.com 606-638-0512  
**510. HOMES FOR SALE**  
**ASHLAND-** 3 BR, 2 BA, bsmt, 1148 3<sup>rd</sup> Circle, good deal, fixer upper, \$37,000. 831-1032.  
**FIVE BEDROOM-** 2 BA, dining room, kitchen, 2 family rooms, 1 living room, 2 car garage, large lot in Bellefonte, \$225,000. 547-8319  
**SUMMIT-** under construction, new 4BR, 2BA. hdwd flrs. 1600+

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**610. HOMES FOR RENT**

ASHLAND- 2 BR cottage, Williams Ave., w/d furn. \$400/mo. 615-0235.

ASHLAND- 2BR, 1BA, DR, LR, furn kit., fenced-in backyard w/storage bldg., \$575/mo. \$575 dep. No pets. 739-9818.

FW-new, 4BR, 2BA, cul-de-sac, Russell Schools, \$975 mo. 369-0255.

LLOYD- 2BR, kit furn, no pets, ref req, \$450 mo + dep. 606-473-5877.

SO. ASH- nice 2 BR, kit furn, w/d hkup, \$495 mo, \$450 dep. 571-2819.

TWO BR- 2614 Jackson Ave. No pets. \$575/mo. \$500 dep. 1 Yr. Lease. 232-2155 after noon.

WW- 2BR house, \$425 + \$425 dep. 2BR trailer, \$450 + \$450 dep. Appl. Furn. 325-2005, 923-1615

**630. APARTMENTS FOR RENT**

TUDOR OAKS PROP- eff, 1&2BR furn/unfurn \$480 -\$640 No pets 325-1240

**630. APARTMENTS FOR RENT**

ASH-new 2BR 2BA, \$650 mo plus dep., wat. pd. Non-smoking. 324-4310.

ASH- 2BR TH, 2.5 BA, \$575 mo. 2BR, 1 BA, \$475 mo. HUD. 571-2145

DUPLEX APT.- Raceland area, \$475/mo., \$475 dep. 2BR/1BA, furn kit, W/D hookup, all elec. No pets. 859-806-8021.

FLATWOODS- upstairs apt., extra nice. Also, efficiency apt., \$250 + dep. Both extra clean. 836-0286; 465-4900.

FLTWDS- lg. 2BR TH, 1.5 BA, no pets. Hamer St. 836-2345.

GARAGE APT.- 1 BR, w/d hkups, \$650 + dep., all util pd. 922-0091.

ONE BR- unfurn., near KDMC, CH/A, newly rem. \$475mo. 325-7689.

SUMMIT- 2 story apt., 2BR, 1.5BA, \$550/mo. Pets okay. 922-3823

TWO BR- all electric apt. in Catlettsburg. Call 928-3441.

**630. APARTMENTS FOR RENT**

W-2 Special Bring us your W-2 and Uncle Sam will give you a month FREE RENT!

Bay Berry Townhomes 2 BR \$494 3 BR \$542

W/security deposit paid W/D Hookups, Patio & storage bldgs. Call 606-833-1800.

**645. MANUFACTURED HOMES RENT**

ASHLAND- 2BR mobile home, \$395 to \$425 + dep. 571-3437.

TWO BR- mobile home for rent. No pets. Ref. & Dep. Req. 473-4884.

**725. AUTO PARTS & ACCESSORIES**

CAR HAULER- heavy duty, 18 ft., dual Mag wheels, \$800. 465-6188.

**730. AUTOS**

NISSAN- 2001 Sentra, silver, mint condition, not a scratch on it! \$4,500. 606-465-8700.

PT CRUISER- '01, Pink. CAR BARGAIN! \$4,500 080. 132K miles. Call 928-3669 if interested.

**750. CAMPER/RV**

CONDOR- 2001 Class A, 31 ft., 30,000 mi., \$17,000, good condition. Call 606-473-4405 or 606-923-8035.

**765. SUV**

JEEP- Grand Cherokee Limited, 1999, 4x4, AT, leather heated seats, sunroof, 6-disc CD, run boards, tow pkg., low miles, \$7950. 606-571-2628.

**765. SUV**

MERCEDES SUV ML320 1998, 4x4, AT, leather, heated seats, sun roof, 6 disc CD, low mi., \$6,500. 606-325-2206

**886. LAWN & GARDEN**

LIMESTONE- construction, driveways, topsoil, filldirt. 606-316-2727.

**NOTICE OF PUBLIC HEARIN**

A public hearing will be on March 22, 2011 at a.m., Eastern Daylight at the office of the Ken Public Service Commit 211 Sower Boulevard, F fort, KY for the purpo Cross Examination o nesses of Kentucky P and Intervenor in An E nation of the Applicati the Fuel Adjustment Cl of Kentucky Power Com From November 1, ; through October 31, 20 Lila P. Munsey Manager Regulator Services Kentucky Power Comp

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PUBLISHED: February 10, 17, 24, 2011

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