Steve L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet

Honorable John N Hughes 124 West Todd Street Frankfort, KY 40601



Commonwealth of Kentucky

Public Service Commission

211 Sower Blvd. P.O. Box 615 Frankfort Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

December 02, 2010

David L. Armstrong Chairman

> James Gardner Vice Chairman

Charles R. Borders Commissioner

RE: Case No. 2010-00473

Northern Kentucky Water District (Construct, Financing)

This letter is to acknowledge receipt of initial filing in the above case. The filing was date-stamped received December 02, 2010 and has been assigned Case No. 2010-00473. In all future correspondence or filings in connection with this case, please reference the above case number. Public comments and responses to public comments regarding this case may be viewed on the Commission's web site at http://www.psc.ky.gov.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely

Jeff Derouen

Executive Director