Steve L. Beshear Governor

Leonard K. Peters Secretary **Energy and Environment Cabinet** 



Commonwealth of Kentucky

## **Public Service Commission**

211 Sower Blvd. P.O. Box 615 Frankfort Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

November 18, 2010

Diana Clark Jessamine-South Elkhorn Water District (Water Division) P. O. Box 731 Nicholasville, KY 40340-0731

RE: Case No. 2010-00448

> Jessamine-South Elkhorn Water District (Water Division) (Purchased Water Adjustment)

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received November 18, 2010 and has been assigned Case No. 2010-00448. In all future correspondence or filings in connection with this case, please reference the above case number. Public comments and responses to public comments regarding this case may be viewed on the Commission's web site at http://www.psc.ky.gov.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely

eff Derouen **Executive Director** 

KentuckyUnbridledSpirit.com

James Gardner Vice Chairman

Charles R. Borders Commissioner