Steve L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet



Commonwealth of Kentucky

**Public Service Commission** 

211 Sower Bivd.
P.O. Box 615
Frankfort Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

November 05, 2010

David L. Armstrong Chairman

> James Gardner Vice Chairman

Charles R. Borders Commissioner

Honorable W. Randall Jones Rubin & Hays Kentucky Home Trust Building 450 South Third Street Louisville, KY 40202

RE: Case No. 2010-00430

Lake Village Water Association, Inc. (Financing)

This letter is to acknowledge receipt of initial filing in the above case. The filing was date-stamped received November 05, 2010 and has been assigned Case No. 2010-00430. In all future correspondence or filings in connection with this case, please reference the above case number. Public comments and responses to public comments regarding this case may be viewed on the Commission's web site at http://www.psc.ky.gov.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely

Usff Derouen

**Executive Director**