Steven L. Beshear Governor

Carl Waits

Leonard K. Peters Secretary Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission

211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

October 27, 2010

David L. Armstrong Chairman

> James Gardner Vice Chairman

Charles R. Borders Commissioner

Chairman
Jessamine County Water District #1
2225 Lexington Road
Nicholasville, KY 40356-9702

RE: Case No. 2010-00402

Jessamine County Water District #1

The Commission staff has reviewed your application in the above case and finds that it meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502/564-3940.

Sincerely,

Linda Faulkner

Filings Division Director

LF/tw Enclosure



RECEIVED

OCT 1 9 2010

FILED

OCT 1 9 2010

PUBLIC SERVICE

Jessamine County Water District No. 1 COMMISSION

FOR Portion of Jessamine COMMISSION

P.S.C.KY.NO.

Original SYMPTENIO

Original SHEET NO. CANCELLING P.S.C.KY. NO SHEET NO.

(Name of Utility)				SHEET NO	
Management of the State of the		RA	TES AND CHARGES		
Monthly Water Rates				2010-0	
5/8" x 3/4"	Meter				
First	3000	Gallons	21.69	Minimum Bill	
Next	7000	Gallons	5.43	per 1000 gallons	
All over	10000	Gallons	5.33	per 1000 gallons	
1" Meter		· .			
First	5000	Gallons	32.55	Minimum Bill	
Next	5000	Gallons	5.43	per 1000 gallons	
All over	10000	Gallons	5.33	per 1000 gallons	
1-1/2" Met	<u>er</u>				
First	10000	Gallons	59.70	Minimum Bill	
All over	10000	Gallons	5.43	per 1000 gallons	
2" Meter					
First	20000	Gallons	113.00	Minimum Bill	
All over	20000	Gallons	5,33	per 1000 gallons	
DATE OF ISSU	JE	Month/ Date / Year			
DATE EFFECT		Month / Date / Year	ar value and are the art of the part value and the		
ISSUED BY _	Carl	Signature of Officer)	etalisada dilabasa Seriman dali Pada dalirina		
Title Cha	airman				
BY AUTHOR	ITY OF ORD	— ER OF THE PUBLIC SE	ERVICE COMMISSION		

DATED_

IN CASE NO.____