

RECEIVED

OCT 19 2010

FOR Portion of Jessamine County
Community, Town or City
P.S.C.KY.NO. _____
Original SHEET NO. _____
CANCELLING P.S.C.KY. NO. _____

PUBLIC SERVICE
COMMISSION

Jessamine County Water District No. 1

(Name of Utility)

_____ SHEET NO. _____

RATES AND CHARGES

Monthly Water Rates

2010-20102

5/8" x 3/4" Meter

First	3000	Gallons	21.69	Minimum Bill
Next	7000	Gallons	5.43	per 1000 gallons
All over	10000	Gallons	5.33	per 1000 gallons

1" Meter

First	5000	Gallons	32.55	Minimum Bill
Next	5000	Gallons	5.43	per 1000 gallons
All over	10000	Gallons	5.33	per 1000 gallons

1-1/2" Meter

First	10000	Gallons	59.70	Minimum Bill
All over	10000	Gallons	5.43	per 1000 gallons

2" Meter

First	20000	Gallons	113.00	Minimum Bill
All over	20000	Gallons	5.33	per 1000 gallons

DATE OF ISSUE _____
Month/ Date / Year

DATE EFFECTIVE _____
Month / Date / Year

ISSUED BY Carl Jarvis
(Signature of Officer)

Title Chairman

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION
IN CASE NO. _____ DATED _____

Jessamine County Water District No. 1
2225 Lexington Road, Nicholasville Kentucky 40356

859-885-9314

Executive Director
KY Public Service Commission
PO Box 615
Frankfort KY 40602

RE: Formal Application for a Purchased Water Adjustment

This is an application for a purchased water rate adjustment for the Jessamine County Water District No. 1. The adjustment is necessary to recover an increase in the cost of water attributable to our supplier's new wholesale rates that became effective September 29, 2010. The District is seeking to make this effective November 15, 2010.

The district will publish the enclosed public notice of the requested rate revisions in the local newspaper. In accordance with PSC rules and regulations, the notice will be published before the new bills are issued. A copy of the newspaper notice and an affidavit verifying publication will be forwarded to you upon publication.

Sincerely,



Chairman

FOR Nicholasville, Kentucky
Name of Municipality

P.S.C. KY. NO. 1

3rd Revised SHEET NO. 1

Nicholasville Water Department
(Name of Municipal Utility)

CANCELLING P.S.C. KY. NO. 1

2nd Revised SHEET NO. 1

RATES AND CHARGES

WHOLESALE WATER RATE:

(Jessamine County Water District No. 1 & Jessamine South Elkhorn Water District)

Meter Size	Bills Due November 2008	Bills Due July 2009	Bills Due July 2010
----- inches	----- (\$/mo)	----- (\$/mo)	----- (\$/mo)
Service Charge			

5/8 x 3/4	4.25	4.25	4.25
1	7.10	7.10	7.10
1 1/2	14.15	14.15	14.15
2	22.65	22.65	22.65
3	42.50	42.50	42.50
4	70.85	70.85	70.85
6	141.65	141.65	141.65
8	283.35	283.35	283.35
Volume Charge			

All Usage (\$/kgals)	2.14	2.43	2.73

The rate for the Jessamine County Water District No. 1 point of service for Brannon Crossing shall be the same rate that Kentucky-American Water Company charges for Sales for Resale.

DATE OF ISSUE October 4, 2010
Month / Date / Year

DATE EFFECTIVE November 3, 2010
Month / Date / Year

ISSUED BY

(Signature of Officer)

TITLE Director of Public Utilities

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION

IN CASE NO. n/a DATED n/a

Jessamine County Water District No. 1
2225 Lexington Road, Nicholasville Kentucky 40356

859-885-9314

Executive Director
KY Public Service Commission
PO Box 615
Frankfort KY 40602

RE: Formal Application for a Purchased Water Adjustment

This is an application for a purchased water rate adjustment for the Jessamine County Water District No. 1. The adjustment is necessary to recover an increase in the cost of water attributable to our supplier's new wholesale rates that became effective October 4, 2008. The District is seeking to make this effective June 15, 2010.

The district will publish the enclosed public notice of the requested rate revisions in the local newspaper. In accordance with PSC rules and regulations, the notice will be published before the new bills are issued. A copy of the newspaper notice and an affidavit verifying publication will be forwarded to you upon publication.

Sincerely,

Chairman



**PURCHASED WATER ADJUSTMENT FOR
WATER DISTRICTS AND ASSOCIATIONS
(807 KAR 5:068)**

Name of Utility	Jessamine County Water District NO. 1	
Date	9-15-2010	
Address	2225 Lexington Road	
City, State, Zip	Nicholasville KY	40356
Telephone Number	859-885-9314	

1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.


Supplier(s)	Base Rate	Changed Rate
City of Nicholasville	2.73 per 1000 gals.	2.73 per 1000 gals.
Nicholasville via Kentucky American	2.73 per 1000 gals	4.92 per 1000 gals.

1.b. A copy of the supplier's notice of the changed rate showing the effective date of the increase is attached as Exhibit

2. Twelve-month period upon which the purchased water adjustment is based. (This twelve-month period must end within 90 days of this filing).

From	Oct. 2009	through	Sept. 2010
	(month and year)		(month and year)

3. Statement of water purchases. Where water is purchased from more than one supplier, purchases from each supplier must be shown separately. If water is purchased through a declining block rate schedule, purchases for each month must be shown. Attach an additional sheet if necessary.

Supplier(s)		Gallons Purchased during 12 month period
City of Nicholasville		194,613,000
Nicholasville via Ky American		16,771,000
TOTAL PURCHASES		211,384,000
4. Total sales for the 12 month period		175,785,000
5. Increased water cost		\$27,672
The increased water cost is the cost difference between purchases at base (current rate) and purchases at new rate.		
6. Purchased water adjustment factor		\$0.16
The purchased water adjustment factor is obtained by dividing the increased cost of water by the total gallons sold.		
Note: The purchased water adjustment factor is added to each thousand gallons sold. If the minimum usage is 2,000 gallons then the purchased water adjustment factor would be added to the minimum bill twice. Revised tariff sheets must be attached showing the rate to be charged by the utility and the effective date of the increased rates.		
7. Proposed effective date		11-15-2010
Carl Waits		
		Signature of Utility Officer
Chairman		Title

	Past 12 months Total water purchased and sold		Brannon Crossing KY	American water
	Purchased	Sold	Purchased	Sold
October	17,062,000	13,446,000	1,311,000	1,027,000
November	16,611,000	12,729,000	1,360,000	872,000
December	16,299,000	12,675,000	1,261,000	1,148,000
January	17,375,000	11,758,000	1,241,000	1,031,000
February	15,760,000	13,301,000	1,118,000	1,155,000
March	15,223,000	13,123,000	1,151,000	1,252,000
April	17,299,000	14,056,000	1,496,000	1,210,000
May	17,278,000	15,086,000	1,347,000	1,387,000
June	18,375,000	16,707,000	1,436,000	1,535,000
July	18,486,000	17,316,000	1,595,000	1,738,000
August	21,438,000	17,092,000	1,202,000	1,670,000
September	20,178,000	18,496,000	2,253,000	2,510,000
Totals	211,384,000	175,785,000	16,771,000	16,535,000

KENTUCKY-AMERICAN WATER COMPANY
 CASE NO: 2010-00036
 COMPARISON OF PRESENT AND PROPOSED RATES AND SERVICE CHARGES
 FOR THE GENERAL RATE INCREASE

EXHIBIT 3
 PAGE 1 OF 1

SERVICE CLASSIFICATION NO. 1

METER RATES:

<u>CUSTOMER CATEGORY</u>	<u>PRESENT RATES PER 1000 GALLONS</u>		<u>PROPOSED RATES PER 1000 GALLONS</u>		<u>PRESENT RATES PER 100 CUBIC FT</u>		<u>PROPOSED RATES PER 100 CUBIC FT</u>	
RESIDENTIAL	\$	3.77200	\$	5.76133	\$	2.82900	\$	4.32100
COMMERCIAL	\$	3.48667	\$	5.25067	\$	2.61500	\$	3.93800
INDUSTRIAL	\$	2.81867	\$	4.26667	\$	2.11400	\$	3.20000
OPA	\$	3.29467	\$	4.96667	\$	2.47100	\$	3.72500
SALES FOR RESALE	\$	3.27067	\$	4.92000	\$	2.45300	\$	3.69000

SERVICE CHARGES:

<u>SIZE OF METER</u>	<u>PER MONTH</u>		<u>PER QUARTER</u>	
	<u>PRESENT</u>	<u>PROPOSED</u>	<u>PRESENT</u>	<u>PROPOSED</u>
5/8"	\$	8.60	\$	9.15
3/4"	\$	12.90	\$	13.70
1"	\$	21.50	\$	22.90
1-1/2"	\$	43.00	\$	45.80
2"	\$	68.80	\$	73.20
3"	\$	129.00	\$	137.30
4"	\$	215.00	\$	228.80
6"	\$	430.00	\$	457.50
8"	\$	688.00	\$	732.00

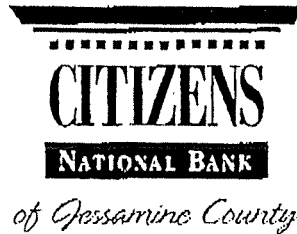
SERVICE CLASSIFICATION NO. 3

RATES FOR PRIVATE FIRE CONNECTIONS:

	<u>PER MONTH</u>		<u>PER ANNUM</u>	
	<u>PRESENT</u>	<u>PROPOSED</u>	<u>PRESENT</u>	<u>PROPOSED</u>
2" DIAMETER	\$	6.08	\$	72.91
4" DIAMETER	\$	24.45	\$	293.43
6" DIAMETER	\$	55.00	\$	660.03
8" DIAMETER	\$	97.79	\$	1,173.45
10" DIAMETER	\$	152.83	\$	1,833.98
12" DIAMETER	\$	220.14	\$	2,641.62
14" DIAMETER	\$	299.67	\$	3,596.08
16" DIAMETER	\$	391.32	\$	4,695.89

SERVICE CLASSIFICATION NO. 4:

	<u>PER MONTH</u>		<u>PER ANNUM</u>	
	<u>PRESENT</u>	<u>PROPOSED</u>	<u>PRESENT</u>	<u>PROPOSED</u>
<u>RATES FOR PUBLIC FIRE SERVICE:</u>				
FOR EACH PUBLIC HYDRANT	\$	30.99	\$	371.87
<u>RATES FOR PRIVATE FIRE SERVICE:</u>				
FOR EACH PRIVATE HYDRANT	\$	54.34	\$	652.13



February 18, 2005

Jessamine County Water District No. 1
 Mr. Carl Waits, Chairman
 200 West Maple Street
 Nicholasville, Kentucky 40356

Dear Mr. Waits:

\$900,000

We received your loan request in the amount of ~~\$2,350,000.00~~ for 40 [✓] years at a fixed rate of ~~4.5%~~. I am sorry to inform you that we have denied your loan request under the terms requested. *3.75%*

Thank you for contacting our bank and giving us the opportunity to do business with your company. If you have any questions please feel free to call me.

Sincerely,

Richard A. Collins
 Senior Vice President

*Now BANKS MUST GIVE
 A COUNTER OFFER: IN THEIR
 LETTER STATING WHAT
 TERMS THEY CAN OFFER*

**COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION**

IN THE MATTER OF:)
)
THE APPLICATION OF KENTUCKY-AMERICAN) CASE NO. 2010-00036
WATER COMPANY FOR AN ADJUSTMENT OF)
RATES ON AND AFTER MARCH 28, 2010)

NOTICE OF INTENTION TO IMPLEMENT RATES

Pursuant to Kentucky Revised Statute 278.190(2), Kentucky-American Water Company hereby gives notice to the Commission of its intention to place the proposed rates, charges, classifications and services set forth in its February 26, 2010 Application, Statement and Notice in effect for service rendered on and after September 29, 2010.

Respectfully submitted,

STOLL KEENON OGDEN PLLC

300 West Vine Street, Suite 2100
Lexington, Kentucky 40507-1801
Telephone: (859) 231-3000
L.Ingram@skofirm.com

BY: _____



Lindsey W. Ingram III
Attorneys for Kentucky-American Water Company

CERTIFICATE

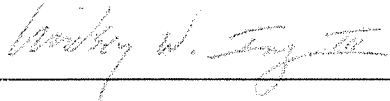
In accordance with Ordering Paragraph No. 6 of the Commission's February 16, 2010 Order, this is to certify that Kentucky-American Water Company's September 28, 2010 electronic filing is a true and accurate copy of the documents to be filed in paper medium; that the electronic filing has been transmitted to the Commission on September 28, 2010; that an original and one copy of the filing will be delivered to the Commission on September 29, 2010; and, that, on September 28, 2010, electronic mail notification of the electronic filing will be provided to the Commission and the following:

David Edward Spenard
Office of the Attorney General
1024 Capital Center Drive, Suite 200
Frankfort, Kentucky 40601
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lbowman@lfucg.com

STOLL KEENON OGDEN PLLC

By 

Attorneys for Kentucky-American Water Company



Central Bank, FSB

Central Bank
P.O. Box 883
Nicholasville, KY 40340-0883
859-885-2282

Jessamine Co. Water District #1
200 W. Maple Street
Nicholasville, Ky 40356

Re: Loan Request of \$2,350,000.00

Central Bank appreciates the opportunity to receive the request for funding for the Water District. At this time Central Bank is not able to meet your request guidelines. Please consider us for any future endeavors.

Sincerely,

Central Bank, FSB

Michael Slone
President
859-885-5108