Steven L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet



Commonwealth of Kentucky Public Service Commission 211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

August 26, 2010

Honorable Marvin W. Suit Attorney At Law Suit, McCartney & Price, PLLC 207 Court Square Flemingsburg, KY 41041

RE: Case No. 2010-00337 Fleming-Mason Energy Cooperative

The Commission staff has reviewed your application in the above case and finds that it meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502/564-3940.

Sincerely,

Saulkner

Linda Faulkner Filings Division Director

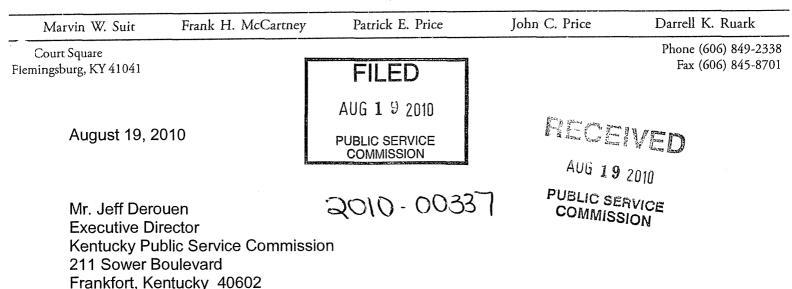
LF/ke Enclosure David L. Armstrong Chairman

> James Gardner Vice Chairman

Charles R. Borders Commissioner

SUIT, McC/ RICE, PRICE & RUARK, PLLC

Attorneys at Law



RE: Application of Fleming-Mason Energy Cooperative, Inc. for Authorization To Borrow \$6,649,696 from CoBank and Execute Necessary Note and to Prepay Rural Utilities Service 5% Notes of the Same Amount

Dear Mr. Derouen:

We enclose for filing the original and 10 copies of application pertaining to the above. Please notify the undersigned of the case number when it has been assigned.

The fixed rate being offered by lender CoBank expires October 18, 2010. Accordingly, we request expedited handling of this application so that we may have Commission approval prior to that date.

Thank you for your assistance in this matter.

Sincerely,

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MARVIN W. SUIT Counsel for Fleming-Mason Energy Cooperative, Inc.