



Steven L. Beshear  
Governor

Leonard K. Peters  
Secretary  
Energy and Environment Cabinet

Commonwealth of Kentucky  
**Public Service Commission**  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
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David L. Armstrong  
Chairman

James Gardner  
Vice Chairman

Charles R. Borders  
Commissioner

July 15, 2010

Clem Wethington  
Education Director  
Kentucky Rural Water Association  
Post Office Box 1424  
3251 Spring Hollow Avenue  
Bowling Green, KY 42102-1424

RE: Case No. 2010-00294

The Commission staff has reviewed your application in the above case and finds that it meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

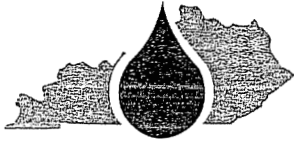
If you need further assistance, please contact my staff at 502/564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Linda Faulkner".

Linda Faulkner  
Filings Division Director

LF/ke  
Enclosure



# Kentucky Rural Water Association

Helping water and wastewater utilities help themselves

July 8, 2010



Mr. Jeff Derouen, Executive Director  
Kentucky Public Service Commission  
P. O. Box 615  
Frankfort, KY 40602-0615

2010-00294

Dear Mr. Derouen:

Kentucky Rural Water Association will host its 31<sup>st</sup> Annual Technical Conference and Exhibition, *A Beacon of Light*, at the Galt House Hotel & Suites in Louisville, Kentucky on August 23-25, 2010. We respectfully request that this training be approved for commissioners as referenced in regulation 807 KAR 5:070.

Please find enclosed a timed agenda, a description of each session, and speaker bios. Request for approval for continuing education credit for Drinking Water and Wastewater Operators has been submitted to the Kentucky Board of Certification of Water Treatment & Distribution System Operators and the Kentucky Board of Certification of Wastewater System Operators. A copy of that correspondence is included.

With this letter and enclosures, Kentucky Rural Water Association requests the approval of a total of twelve (12) hours for commissioner/board member training. If additional information is needed, please do not hesitate to call.

Sincerely,

Clem Wethington  
Education Director

jc

Enclosures (6 packets)