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A Limited Liability Partnership

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September 28, 2010

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SEP 29 2010

**PUBLIC SERVICE
COMMISSION**

VIA FEDERAL EXPRESS

MR JEFF DEROUEN
EXECUTIVE DIRECTOR
KENTUCKY PUBLIC SERVICE COMMISSION
211 SOWER BLVD.
FRANKFORT KY 40602

Re: *In the Matter of: An Examination of the Fuel Adjustment Clause of Jackson Purchase Energy Corporation from November 1, 2009 through April 30, 2010 Case No. 2010-00286*

Dear Mr. DeRouen:

Please find enclosed an original and ten (10) copies of a Notice of Filing Affidavit of Publication relating to the above-noted matter. I have enclosed an extra copy to be file stamped and returned to my office in the envelope provided.

If you should have any questions, please do not hesitate to contact me at the number listed above.

Sincerely,

Melissa D. Yates
Attorney for Jackson Purchase Energy Corporation

Enclosures

cc: Kelly Nuckols, w/enclosure, via e-mail

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

RECEIVED

SEP 29 2010

**PUBLIC SERVICE
COMMISSION**

IN THE MATTER OF:

AN EXAMINATION OF THE APPLICATION)
OF THE FUEL ADJUSTMENT CLAUSE OF)
JACKSON PURCHASE ENERGY CORPORATION)
FROM NOVEMBER 1, 2009 THROUGH)
APRIL 30, 2010)

Case No. 2010-00286

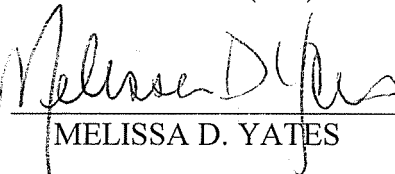
NOTICE OF FILING AFFIDAVIT OF PUBLICATION

COMES Jackson Purchase Energy Corporation (hereinafter "JPEC"), through the undersigned counsel, and files herewith the Affidavit of Publication of the Paducah Sun, verifying the publication of JPEC's Official Notice of Hearing in the above-referenced matter. Said Affidavit is attached hereto as Exhibit "A."

Respectfully submitted,

DENTON & KEULER
P. O. BOX 929
PADUCAH KY 42002-0929
Telephone: (270) 443-8253
Facsimile: (270) 442-6000

By:



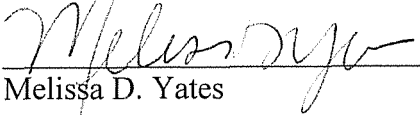
MELISSA D. YATES

ATTORNEYS FOR JPEC

I hereby certify that the foregoing has been served by mailing a true and correct copy to, via Federal Express:

EXECUTIVE DIRECTOR
KENTUCKY PUBLIC SERVICE COMMISSION
211 SOWER BLVD.
FRANKFORT KY 40602

on this 28th day of September, 2010



Melissa D. Yates

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 \$5,000
 Used Cars
 River Rd.

Loans
 an.net
 PROVALI
 -2756
 TOWI

MUSIC/SPORTS/
COLLECTOR CARS
 Z3 Road-
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 28-3364.

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 -6092.

AL

10:00 a.m. Central
 time, where they will
 be opened publicly at
 the Board of Educa-
 tion Office located at
 435 Berger Road,
 Paducah, KY 42003.
 Bids will be evaluated
 on the basis of cost,
 the number of partici-
 pating providers, and
 benefits. The contract
 will be awarded to the
 company submitting
 the lowest evaluated
 bid. The specifications
 needed to submit a bid
 are available upon re-
 quest at the Board of
 Education Office. Any
 questions should be
 submitted to the atten-
 tion of Assistant Su-
 perintendent, Johnna
 DeJarnett at 270-
 538-4000.

Commonwealth
 of Kentucky
 Before the Public
 Service Commission
 In the Matter of:
 An Examination of the
 Application of the Fuel
 Adjustment Clause of
 Jackson Purchase
 Energy Corporation
 from November 1, 2009
 through April 30, 2010
 Case No.

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Dealer Discount-\$1,475
 Dealer Engagement-\$2,000
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 Cash or Trade-\$2,200

2010 MAZDA3
 #10ZC089
 STK
\$12,995
 MSRP is \$17,005

Dealer Discount-\$1,010
 Bonus Cash-\$500
 Owner Loyalty-\$500
 Cash or Trade\$2,000

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FORD - LINCOLN**

0955

LEGALS

2010-00286
A public hearing will be held on Tuesday, October 12, 2010, at 10:00 a.m., Eastern Daylight Time, at the offices of the Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the fuel adjustment clause of Jackson Purchase Energy Corporation for the period November 1, 2009 through April 30, 2010. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than October 8, 2010. If no notices of intent to attend are received by that date, this hearing will be cancelled, and the matter shall be considered submitted for decision based on the evidence in the record. Written notice of intent to attend this hearing should be sent to: Executive Director, Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602.

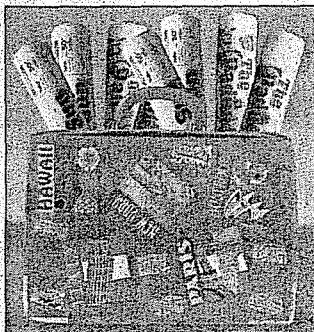
0955

LEGALS

THE Fulton County Extension office is taking bids on the following: parking lot expansion, wiring for storage building, & landscaping. If you would like more information, and/or would like to submit bid, please visit the Fulton County Extension office at 2114 So. 7th St., Hickman, KY, Monday-Friday between 8am and 4:30pm. We will take bids until September 30, 2010 at noon.



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