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Governor

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Secretary
Energy and Environment Cabinet

Commonwealth of Kentucky
Public Service Commission
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Chairman

James Gardner
Vice Chairman

Charles R. Borders
Commissioner

June 23, 2010

Woodford L. Gardner, Jr.
Attorneys-At-Law
Richardson, Gardner Barrickman & Alexander
117 E. Washington Street
Glasgow, KY 42141

RE: Case No. 2010-00219
Farmers R.E.C.C.

The Commission staff has reviewed your response and has determined that your application in the above case now meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502/564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Linda Faulkner".

Linda Faulkner
Filings Division Director

LF/ke
Enclosure

RICHARDSON GARDNER & ALEXANDER

ATTORNEYS-AT-LAW
117 E. WASHINGTON STREET
GLASGOW, KENTUCKY 42141-2696
writer's e-mail: attorneys@rgba-law.com

FILED

JUN 21 2010

PUBLIC SERVICE
COMMISSION

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May 25, 2010

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RECEIVED

JUN 01 2010

PUBLIC SERVICE
COMMISSION

2010 - 00219

Mr. Jeff Derouen
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
Frankfort, KY 40601

Re: Application of Farmers Rural Electric Cooperative Corporation for authorization to borrow \$1,245,290 from the National Rural Utilities Cooperative Finance Corporation ("CFC") and to execute necessary note and to prepay Rural Utilities Service ("RUS") 5% notes of the same amount

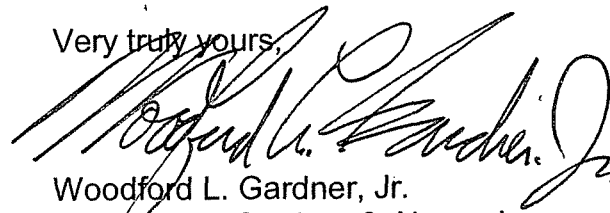
Dear Mr. Derouen:

We enclose for filing the original and 10 copies of application pertaining to the above. Please notify the undersigned of the case number when it has been assigned.

The offer from CFC to refinance the RUS notes expires August 22, 2010. Accordingly we request expedited handling of this application so that we may have Commission approval prior to that date.

Thank you for your assistance in this matter.

Very truly yours,



Woodford L. Gardner, Jr.
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