Steven L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet



Commonwealth of Kentucky Public Service Commission 211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

June 3, 2010

David L. Armstrong Chairman

> James Gardner Vice Chairman

Charles R. Borders Commissioner

Cindy Montgomery Manager Morgan County Water District 408 Prestonsburg Street West Liberty, KY 41472

RE: Case No. 2010-00213 Morgan County Water District

The Commission staff has reviewed your application in the above case and finds that it meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502/564-3940.

Sincerely,

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Linda Faulkner Filings Division Director

LF/ke Enclosure

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| FILED | MAY 28 2010 CONCERN | |
|--|--|--|
| MAY 2 8 2010 PUBLIC SERVICE COMMISSION | PURCHASED WATER ADJUSTMENT FOR WATER DISTRICTS AND ASSOCIATIONS (807 KAR 5:068) 2010-00213 | |

| Name of Utility | Morgan County Water District | | |
|------------------|------------------------------|-----------|--|
| Date | 05/26/2010 | | |
| Address | 408 Prestonsburg Street | | |
| City, State, Zip | West Liberty | Ку. 41472 | |
| Telephone Number | (606) 743-1204 | | |

1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.

| necessary. | | | | |
|------------------------------------|--------------------|--------------------|--|--|
| Supplier(s) | Base Rate | Changed Rate | | |
| West Liberty Waterworks | 2.55 per 1000 gals | 2.67 per 1000 gals | | |
| Cave Run Water Commission | 2.20 per 1000 gals | 2.20 per 1000 gals | | |
| No increase from Cave Run Water | | · · · · | | |

1.b. A copy of the supplier's notice of the changed rate showing the effective date of the increase is attached as Exhibit

Effective date June 1, 2010

2. Twelve-month period upon which the purchased water adjustment is based. (This twelve-month period must end within 90 days of this filing).

| From | May 2009 | through | April 2010 |
|------|------------------|---------|------------------|
| | (month and year) | | (month and year) |
| | | | |

3. Statement of water purchases. Where water is purchased from more than one supplier, purchases from each supplier must be shown separately. If water is