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Energy and Environment Cabinet

Commonwealth of Kentucky  
**Public Service Commission**  
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James Gardner  
Vice Chairman

Charles R. Borders  
Commissioner

July 15, 2010

Honorable John N. Hughes  
Attorney at Law  
124 West Todd Street  
Frankfort, KY 40601

RE: Case No. 2010-00200  
Whitley County Water District #1

The Commission staff has reviewed your response and has determined that your application in the above case now meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502/564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Linda Faulkner".

Linda Faulkner  
Filings Division Director

LF/ke  
Enclosure

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION



In the Matter of:

The Application of Whitley County ) Case No. 2010-00 200  
District No. 1 for Approval of )  
Financing and Issuance of a )  
Certificate of Convenience and Necessity )

**RECEIVED**

MAY 14 2010

PUBLIC SERVICE  
COMMISSION

APPLICATION

Whitley County Water District No. 1 (Whitley County), by counsel, pursuant to KRS 278.020 and 278.300, petitions the Commission for an order approving the construction of certain water facilities and the financing of the improvements through a loan from the Kentucky Infrastructure Authority.

1. Whitley County is a regulated utility district formed under KRS Chapter 74. It has no articles of incorporation. It provides water and sewer service at retail and wholesale to customers in Whitley County. Its address is 19 South Highway 25W, Williamsburg, KY 40769.

2. It currently serves approximately 3300 customers throughout Whitley County.

3. A description of its water system and its property stated at original cost by accounts is contained in its Annual Report, which is attached as Exhibit E.

4. It proposes to construct a new booster pump station and replace aging, leaking water mains as described in Exhibit A (Copies of the Maps, Plans, Specifications and Bid Documents are provided as a separate bound document). The District is financing the