Steven L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet



Commonwealth of Kentucky

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April 16, 2010

David L. Armstrong Chairman

> James Gardner Vice Chairman

Charles R. Borders Commissioner

Honorable John N. Hughes Attorney at Law 124 West Todd Street Frankfort, KY 40601

RE: Case No. 2010-00158 Northern Kentucky Water District (Training or Certification)

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received April 16, 2010 and has been assigned Case No. 2010-00158. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

Jeff Derouen

Executive Director



