Steven L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet



Commonwealth of Kentucky **Public Service Commission**211 Sower Blvd.

P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

April 15, 2010

David L. Armstrong Chairman

James Gardner Vice Chairman

Charles R. Borders Commissioner

Honorable W. Randall Jones Attorney at Law Rubin & Hays Kentucky Home Trust Building 450 South Third Street Louisville, KY 40202

RE: Case No. 2010-00154 North Mercer Water District (Financing)

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received April 15, 2010 and has been assigned Case No. 2010-00154. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

Jeff Derouen

Executive Director





Steven L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet



Commonwealth of Kentucky

Public Service Commission
211 Sower Blvd.

P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

April 15, 2010

David L. Armstrong Chairman

James Gardner Vice Chairman

Charles R. Borders Commissioner

Mischell Lee North Mercer Water District P. O. Box 79 Salvisa, KY 40372

RE: Case No. 2010-00154 North Mercer Water District (Financing)

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received April 15, 2010 and has been assigned Case No. 2010-00154. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

Jeff Derouen

Executive Director



