Steven L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission

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March 19, 2010

David L. Armstrong Chairman

> James Gardner Vice Chairman

Charles R. Borders Commissioner

Post Office Box 1424 3251 Spring Hollow Avenue Bowling Green, KY 42102-1424

Kentucky Rural Water Association

RE: Case No. 2010-00121

(Training or Certification)

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received March 19, 2010 and has been assigned Case No. 2010-00121. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

Jeff Derouen

**Executive Director** 



