Steven L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet



Commonwealth of Kentucky

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March 17, 2010

David L. Armstrong Chairman

> James Gardner Vice Chairman

Charles R. Borders Commissioner

Jim Mathis Manager North Manchester Water Association, Inc. 7362 N. Highway 421 Manchester, KY 40962

RE: Case No. 2010-00118

North Manchester Water Association, Inc.

(General Rates)

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received March 17, 2010 and has been assigned Case No. 2010-00118. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

. Jeff Derouen

Executive Director



