



Steven L. Beshear  
Governor

David L. Armstrong  
Chairman

Leonard K. Peters  
Secretary  
Energy and Environment Cabinet

Commonwealth of Kentucky  
**Public Service Commission**  
211 Sower Blvd.  
P. O. Box 615  
Frankfort, Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
psc.ky.gov

James Gardner  
Vice Chairman

Charles R. Borders  
Commissioner

February 19, 2010

Stephen Johnson  
Vice President of Finance  
South Kentucky R.E.C.C.  
925-929 N. Main Street  
P. O. Box 910  
Somerset, KY 42502-0910

RE: Case No. 2010-00055  
South Kentucky R.E.C.C.

The Commission staff has reviewed your application in the above case and finds that it meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502/564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Linda Faulkner".

Linda Faulkner  
Filings Division Director

JD/ke  
Enclosure



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Honorable Darrell L. Saunders, P.S.C.  
Attorney at Law  
700 Master Street  
P.O. Box 1324  
Corbin, KY 40702

RE: Case No. 2010-00055  
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Filings Division Director

JD/ke  
Enclosure

**FILED**  
FEB 12 2010  
PUBLIC SERVICE  
COMMISSION

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

**RECEIVED**  
FEB 12 2010  
PUBLIC SERVICE  
COMMISSION

IN THE MATER OF:

APPLICATION OF SOUTH KENTUCKY )  
RURAL ELECTRIC COOPERATIVE )  
CORPORATION FOR A CERTIFICATE )  
OF CONVENIENCE AND NECESSITY TO )  
CONSTRUCT ADDITIONAL LINES )  
AND FACILITIES. )

CASE NO. 2010-  
00055

SOUTH KENTUCKY RURAL ELECTRIC COOPERATIVE CORPORATION  
SOMERSET, KENTUCKY