Steven L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet



Commonwealth of Kentucky

Public Service Commission
211 Sower Blvd.
P.O. Box 615

Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940

psc.ky.gov February 9, 2010

Fax: (502) 564-3460

David L. Armstrong Chairman

> James Gardner Vice Chairman

Charles R. Borders
Commissioner

P.O. Box 218 Clearfield, KY 40313

Wilmer and Pauline Conn

RE: Case No. 2010-00049

Fleming County Water Association, Inc.

(Complaints - Service)

This letter is to acknowledge receipt of initial filing in the above case. The filing was date-stamped received February 8, 2010 and has been assigned Case No. 2010-00049. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

Jeff Derouen

Executive Director

Steven L. Beshear Governor

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Eugene Jett Superintendent Fleming County Water Association, Inc. P. O. Box 327 Flemingsburg, KY 41041

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