Steven L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet

Adairville, KY 42202



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David L. Armstrong Chairman

> James Gardner Vice Chairman

Charles R. Borders Commissioner

Denise Gunderson January 25, 2010 South Logan Water Association, Inc. P. O. Boz 277 114 S. Main Street

RE: Case No. 2010-00030 South Logan Water Association, Inc. (Purchased Water Adjustment)

This letter is to acknowledge receipt of initial filing in the above case. The filing was date-stamped received January 25, 2010 and has been assigned Case No. 2010-00030. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

Jeff Derouen

Executive Director



