



Steven L. Beshear
Governor

Leonard K. Peters
Secretary
Energy and Environment Cabinet

Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

David L. Armstrong
Chairman

James Gardner
Vice Chairman

Charles R. Borders
Commissioner

January 4, 2010

Dickie Berry
Manager
Union County Water District
409 North Court Street
P. O. Box 146
Morganfield, KY 42437

RE: Case No. 2009-00546
Union County Water District

The Commission staff has reviewed your application in the above case and finds that it meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502/564-3940.

Sincerely,

A handwritten signature in black ink, appearing to read "Jeff Derouen".

Jeff Derouen
Executive Director

JD/ke
Enclosure

Union County Water District

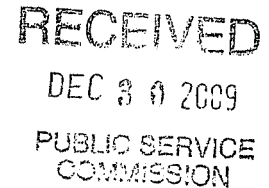
P.O. Box 146
Morganfield, Kentucky 42437
389-3868



December 23, 2009

Executive Director
KY Public Service Commission
P.O. Box 615
Frankfort, KY 40602

2009-00546

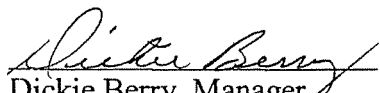


RE: Formal Application for a Purchased Water Adjustment

This is an application for a purchased water rate adjustment for the Union County Water District. The adjustment is necessary to pass through an increase in the cost of water attributable to our supplier's new wholesale rates.

The District will publish the enclosed public notice of these requested rate revisions in the local newspaper. In accordance with PSC rules and regulations, the notice will be published before the new bills are issued and will be published one time. A copy of the newspaper notice will be forwarded to you upon publication.

Sincerely,


Dickie Berry, Manager

A handwritten signature in cursive script, appearing to read "Dickie Berry". Below the signature is the printed name "Dickie Berry, Manager".