Steven L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet



Commonwealth of Kentucky

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January 22, 2010

David L. Armstrong Chairman

> James Gardner Vice Chairman

Charles R. Borders Commissioner

Honorable W. Randall Jones Attorney at Law Rubin & Hays Kentucky Home Trust Building 450 South Third Street Louisville, KY 40202

RE: Case No. 2009-00541

Mountain Water District Sewer Division

The Commission staff has reviewed your response and has determined that your application in the above case now meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502/564-3940.

Sincerely,

Linda Faulkner

Filings Division Director

JD/ke Enclosure



COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

RECEN/ED

DEC 2 8 2009

PUBLIC SERVICE
COMMISSION

In the matter of:

APPLICATION OF THE MOUNTAIN WATER DISTRICT FOR A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY TO CONSTRUCT A SEWER IMPROVEMENTS PROJECT AND TO ISSUE SECURITIES IN THE APPROXIMATE AMOUNT OF \$750,000 TO FINANCE A PORTION OF SAID PROJECT PURSUANT TO KRS 278.020, 278.300 AND 807 KAR 5:001

) Case No. 2009-00541
) FILED
) JAN 1 9 2010
PUBLIC SERVICE COMMISSION

APPLICATION

The Mountain Water District (the "District"), by counsel, pursuant to KRS 278.020, 278.300 and 807 KAR 5:001, petitions the Commission for a certificate of public convenience and necessity to construct a sewer improvement project and to enter an order authorizing the District to issue certain securities in the approximate principal amount of \$750,000 for the purpose of financing a portion of said Project. The following information is filed in accordance with the Commission's regulations:

- 1. The District's office address is 6332 Zebulon Highway, Route 119, Pikeville, Kentucky 41501. Its principal officers are listed in its 2008 Annual Report, which is on file with the Commission;
- 2. The District is a non-profit water district organized under KRS Chapter 74 and has no separate articles of incorporation or by-laws;
- 3. A description of the District's sewer system and its property stated at original cost by accounts is contained in its Annual Report, which is incorporated by reference pursuant to 807